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*anTimoZ iveriel i – ganmanaTI ebel i da pol itikuri moazrovne*

XXI saukuneSi, sabazro ekonomikaze gadasvl is rTul pirobebSi, eTnokrizisebis gaRrmavebis, Zal adobis pol itikis aRzevebis, afxazeTisa da samxreT oseTSi datrial ebuli tragediis, teritoriuli mTlianobis aRdgenisaTvis brZolis pirobebSi, saukuneebis manZil ze qarTveli eris winaarmdag aRmarTuli xmal i sevel varebs, qarTvel is akvanze nasroli tyvia avbediTad zuzunebs, mtris qvemexidan nasroli Wurvis namsxvrevebi momaval Taobas Wril obas ayenebs, swored mocemul etapze, ise rogorc arasdros, eris gonier winaparTa RaRadi, mamaSvil uri SemarTeBa da Tavdadeba, maTi didebuli anderZi, saganmanaTl ebl o Tupil itikuri azrisa – qarTvel ers gamofxizlebis, moqmedebisa da axleburis azrovnebisaken mouwodebs. amitom istorikosi, pol itikuri azrovnebis mkvlevari valdebul ia mouTxros axal gazrdobas im Tavdadebuli winaprebis naRvawi da naazrevi, romel Ta Sexedul ebebs civilizebuli samyaro imTaviTve isisxl xorcebda da momaval Taobas gadascemda, rameTu istoria marto warsuli, gardasul droTa aRwera rodia, aramed igi axali sazogadoebrivi da saxel mwifoebrivi mSevebl obis, eris msoflios mowinave poziciebze gasvl is Sesazlebl obis Ziebis fundamenturi mecnierebaa, istoriis mexsierebis gareSe eriveriaresebebs, rom momavali warsulis gareSe ararsebobs. magram rogorc ingliseli mwerali uiston hou odeni werda, umravlesjer „momavali sakmaod pirqusad gamoiyurebao“... momavali yovel Tvis Seicavs ucnaurobasa da gadauwyvetels, amdenad igi arCevanTanaa dakavSirebuli, arCevani ki adamanma TviTon unda gaakeTos. xval iseti iqneba rogoric „Cemi arCevania“. wers gaxmaurebeli wignis „xval yvel aferi gviania“, avtori iuneskos germaneli direktori, federiko ario saragosa.

qarTveli eris istoriaSi gamorCeul, saxel ovan adamanTa pl edasi – tragikuli bedis, eris bedukuRmarTobis gamosxvis miwaze gadaxvewil, tyveTa bazarze gayidul, azrovnebiT msofliocivilizaciis doneze aRzevebul – anTimoZ iveriel is didebuli figura dgas. warmoSobit qarTveli, eriskacobaSi andread wodebuli, ruminetis saeklesio da pol itikuri moRvawe, ganmanaTl ebeli, humanuri ideebis mqadagebeli, mestambe, mwerali da mxatvari.

isic sayuradRebo faqtia, rom Tanamedrove epoqisTvis damaxasiaTebeli pol itikuri ryevadobis, axali sazogadoebrivi urTierTobis jer kidev srul yofil ad gauazrebl obis pirobebSi, pl anetis mosaxleoba da maT Soris saqarTvelo humanizma, kactmoyvareobam, WeSmariti pol itikuri azris damkvidrebam, urTierT Tanadgomam unda ixsnas, romel sac ornaxevari saukunis winaT sxvis miwaze moRvawe anTimoZ iveriel i gvianderZebda da gvmoZRravda.

anTimoZ iveriel ma mTel i Tavisi moRvaweoba miuZRvna ruminetis erovnul i kul turis aRorZinebis saqmes. didi wvili Seitana ruminetis sal iteraturi enis ganvitarebasa da wignis beWdvis saqmeSi. mis mier daarsebul stambebSi (buqaresti, snagovis monasterSi, romnikSi, tirgoviteSi), missive xel mZRvanel obit ibeWdeba wignebi ruminul, berZnul, Zvel sl avur, arabul enebze. anTimoZ iveriel is saxel Tanaa dakavSirebuli ruminetis RvTis msaxurebaSi ruminul i enis damkvidreba, rasac didi mnisvneloba hqonda romineTis sasul iero da saero mwerl obis ganvitarebisatvis.

anTimoZ iveriel isa da misi moRvaweebis wyal obit safuzveli Caeyara ruminetisa da qarTveli xal xebis megobrobasa da kul turul urTierTobas.

mecnierTa da mkvl evarTa araerTi gamokvl eva mieZRvna anTimoZ iveriel is vinaobis, misi moRvaweobis daadgenas, magram j er kidev bevri sakiTxi burusiTaa mocul i.

XX saukunis 50-ian wl ebamde mraVal i naSromi da publ ikacia mieZRvna anTimoZ iveriel is moRvaweobis gaSugebas. aqedan sayuradReboa: a. xaxnaSvil is, „qarTvel i moRvawe ucxoETSi“, („iveria“ #63, 1898w.), p. karbel aSvil is („ierarqia saqarTvel os ekl esiisa“), Tb. 1900w, zaqaria WiWinaZis „qarTul i stamba“ (1627-1916 w.w.), d. kariWaSvil is „qarTul i wignis beWdvis istoria“ (Tb. 1929 w.), paata gugusvil is „qarTul i wigni“ (1629-1929 w.w) da sxvaTa Sromebi.

magram dasaxel ebul Sromebsi araferia naTqvami anTimoZ iveriel is cxovrebas da moRvaweobaze, dabadebisa da axal gazdobis wl ebze, xol o q. SaraSenize („pirvel i stamba saqarTvel oSi 1709-1722“, Tb., 1917 w.) da f. jinjixaZe („anTimoZ iveriel i“, Tb., 1967, rusul enaze) anTimoZ iveriel is dabadebis TariRad 1650 wel s miicneven. (f. jinjixaZe, anTimoZ iveriel i, Tb., rusul enaze).

anTimoZ iveriel is cxovrebas da moRvaweobis mecniერul ad Seswavl as da mis marTebul ad gaSugebas vrcel i naSromi miuZRvna oTar gvinCaZem, romelic miuTitebs, rom „Cveni azrit, aseTi kategoriul i gancxadeba yovel gvar safuZvel saa mokl ebul i, radgan j erj erobiT ar arsebobs raime sabuTi, romelic iveriel is dabadebis wel ze zustad an Tundac miaxl oebiT l aparakobdes. vfiqrobT ar iqneba gadaWarbebul i Tu vityvit, rom CvenSi gavrcel ebul i l iteraturis garda, romelic anTimoZ iveriel is cxovrebas da moRvaweobas exeba, ucxoETSi ar arsebobs arcerTi sabuTi, an gamokvl eva, romelic miTitebul ia anTimoZ iveriel is dabadebis wel i“. (o. gvinCize, anTimoZ iveriel i, Tb., 1983).

giorgi l eonize werda: „anTimoZ iveriel i daibada 1650 wl is axl o xanebsi“ (Jurnal i „doJa“, #2, 1957). aRniSnul i mosazreba daedo safuZvl ad momdevno wl ebSi qarTvel i mkvl evarebis mosazrebas, xol o ruminel i mkvl evari T. Cerbul ati, marTal ia miuTitebs anTimoZ iveriel is dabadebisa da gardacval ebis wl ebs, magram sarwmuno masal ebis uqonl obis gamo, dabadebis wl ebze dasmul i aqvs kiTxviTi niSani, ruminel i mecniერი d. bogdani, romel mac anTimoZ iveriel is gardacval ebidan 240 wel s miuZRvna naSromi, dasZens: „anTimoZ iveriel is bavSvoba da ymoba...CvenTvis nakl ebadaa cnobil io“.

oTar gvinCize, arsebul i l iteraturis mimoxil vis safuZvel ze askvnis: „erTaderTi wyaro, romelic Cven saSual ebas gvaZl evs daaxl oebiT mainc vimsjel oT anTimoZ iveriel is dabadebis wel ze, es aris anTimoZ iveriel is freskul i portreti, Semonaxul i govoros monastris erT-erT kedel ze da daTariRebul ia 1706 wl iT, da Tu mxedvel obaSi miviRebT, rom anTimoZ iveriel i am portretze xanSi Sesul adami nad gamoiyureba! misi dabadebis drod SeiZl eba marTI ac miviCnioT 1650 wl i“.

saqarTvel os mraVal saukunovani istoridan kargadaa cnobil i, rom XVII saukunis damdegidan, eri ori mtacebl uri imperiis sabrZol o vel ad iqca. erTi mxriv Turqeti da meore mxriv sparseTi saqarTvel os dapyroba danawil ebisatvis ibrZodnen da ecil ebodnen erTmaneTs. saqarTvel o fizikuri gadaSenebis saSiSroebis winaSe dadga. am gamudmebul i brZol is procesSi, yvel aze meti saSinel eba tyeta vaWroba iyo, roca Zal ad motacebul i qarTvel i vaJkacebi da gogonebi Turqetisa da maxl obel i aRmosavl eTis monaTa bazrobebze yideboda. rogorc irkveva, saqarTvel osaTvis am mrisxane wl ebSi bedma Sors moisrol a 16 wl is Wabuki anTimoZ iveriel i. igi 16 wl is asaksi, CauyvaniaT konstantinepol is tyeta banaksi bazarze gasayidad.

mecnierTa didi nawil i da arsebul i sabuTebi miuTitebs, rom anTimozi motacebul i iyo Savi zRvis sanapiroebidan. saidanac ufro xSirad itacebdnen axal gazrdebs monaTa bazrobebze gasayidad, am bazrobidan igi gamousyidia

imdroisaTvis stambol Si myof ierusal imis patriarqs dieneses. ierusal imis patriarqs karze anTimozi imyofeboda 1689 wl amde ei 30 wl amde.

amdenad, saTanado mecnierul i analizis Semdeg, askvnis oTar gvinCiZe, „anTimozi iveriel i ierusal imis sapatrjarqs karze izrdeboda 16 wl idan dawyebul i, TiTqm is meoTxedi saukunis manZil ze, sadac man miiRO „encikl obediuri ganaTI eba” da daeufl a xel ovnebis sxvadasxva dargs: mxatvrobas, meCuqurTmeobas, kal igrafias, xuroTmoZRvrebasa da sxva. konstantinepol Si arsebul berZnul i stambolSi anTimozi Seiswavl a mestambeoba. konstantine brinkovianum vl axeTSi sastambo saqmianobis gasaumj obesebl ad anTimozi iveriel i Camoiyvana konstantinepol idan. anTimozi iveriel i vl axeTSi Casvl is Semdeg daeufl a Zvel sl avur enas da sxva” yuradsaRebia is faqti, rom im droisaTvis ierusal imis patriarqs sistematiuri mimowera hqonda saqarTvel os mefesTan da saqarTvel os kaTolikostan. patriarqs erTerT weril Si ki naTqvamia: „Tqveni weril i metad vrcel ia, magram vis gadavaTargmni no? aTasj er gTxovT, rom gamomigzavnoT erTi mona, romel s arVzrdidiT, vaswavl idiT, Semdeg ki Tqvens weril ebs gadavaTargmnebdit”. (o. gvinCiZe, anTimozi iveriel i, Tb., 1983).

weril i naTI ad migvaniSnebs im faqtze Tu ra mizniT iqna anTimozi gamosyidul i. is ki cnobil ia, rom gamosyidvisas anTimozi kargad icoda mSobl iuri ena da wera-kiTxva. igi swored im dros iqna gamosyidul i, rodesac ierusal imis patriarqi konstantinepol iSi imyofeboda.

fl orenciel i de karo, vl axeTis gospadaris konstantine brinkovanus piradi mdivani, SesaniSnavad afasebda iveriel is Tvisebebs, mis niWsa da unars. „anTimozi iveriel i iyo mraval mxriv tal antiT daj il doebul i, kargad esmoda xel ovnebis mraval i dargi, gansakuTrebiT ki xeze amokveTa, xatva da grafika... rom anTimozi vl axeTis mitropol itma, yofil ma monam, Tavisi niWis wyal obiT miaRwia ruminetis ekl esiis meTauris umaRI es safexurs.”

anTimozi iveriel is moRvaweobaSi upirvel es yovl isa tipografiul saqmianobas gamoyofen. ruminel i profesori v. Ciobanu wers: „qarTvel i mRvdel TmTavari anTimozi XVIII saukunis dasawyisSi did rol s asrul ebda rogorc mecnieri da tipografi”. bunebrivia, epoqis winsvl sasTan erTad sul ierikul tura ufro da ufro Rirebul i xdeba, saero xasiaTs izens, romel Siac aqtiurad monawil eobdnen kal igrafistebi, roml ebic Taviani saqmiT xel s uwyobdnen enis Seqmnasa da ganvitarebas. sam ruminul qveyanaSi – mol daveTSi, vl axeTSi da munteniaSi ar arsebobda erTi ruminul i ena. yvel a arsebul i literaturul i Zegl i, ZiriTadad saekl esio Sinaarsisa iyo, gamoicemoda Zvel berZnul an Zvel sl avur enebze, rac xal xistvis gaugebari iyo. „ibrZodnen ra Taviani ufl ebebisTvis, xal xi Txoul obda wignebis dabeWdvas sakuTar enaze. ungro-vl axeTis samitropol os uzarmazari damsaxurebaa is, rom aqaurma mosamsaxureebma, sabol ood gaafarToes ubral o ena, romel ic Tanabrad gasagebi iyo yvel a ruminel isaTvis” - werda b. tedoresku.

XVII saukunis dasarul sa da XVIII saukunis dasawyisSi vl axeTSi safuZvel i eyreba tazrebis agebas, arDgenen monastrebsa da ekl esiebs, Tanac agebdnen didi gemovnebiTa da original uri arqiteqturul i stil iT. mravl adaa ganaTI ebisa da kul turis centrebi. magram kul turul -saganmanaTI ebl o winmsvl el obas veRar audioda erTi stamba, romel ic daarsebul i iyo 1678 wel s.

swored am garemoebis gamo vl axeTis mmartvel i wreebis mier beWdviTi saqmis winamZRvrad konstantinepol idan gadmoyvanes anTimozi iveriel i, ris Sedegadac vl axeTSi safuZvel i eyreba da funqcionirebas iwyebs 4 axal i stamba, sadac wignebi ibeWdeboda: ruminul , berZnul , Zv.sl avur, arabul da Turqul enebze.

akademikosi ad. rosetti wers, rom „konstantine brinkovianu (vl axeTis mefe 1688-1714 w.w.) anTimozi Sesaxeb konstantinepol Si gaigebis, anTimozi im periodisaTvis metad farTo interesebis sfero hqonda. igi iyo daxel ovnebul i tipografiaSi, iyo agreTve brwyinval e kal igrafisti, xeze kveTis ostati,

mxatvari. qarTuli enis garda icoda Turquli, arabuli, berZnuli enebi. vl axeTSi Camosvl is Semdeg iswavl a ruminuli da saekl esio sl avuri enebi.

„mTel i beWdviTi saqmianoba vl axeTSi – werda qsenipoli - dakavSirebuli iyo erTaderT – mbeWdvanTim iveriel is saxel Tan, romelic Semdeg daniSnes snagovis monastri winamZRvrad, ruminiskis episkoposad da bol os ungro-vl axeTis mitropilitad.“

anTimoz iverieli vl axeTSi muSaobas iwyebs 1691 wels xel osan-tipografistad, magram amave wels zafxuli gospodari brinkovianu mas niSnavs buqarestis tipografiis xel mZRvanel ad.

1691 wels buqarestis stambaSi gamoica wigni „66 Tavi berZenTa TviTmPyrobel is basil i makedoneli SegonebiTa“, romel sac xel sawers „anTimoz mRvdel -monazoni“. amit vl axeTSi iwyeba axali xana beWdviTi saqmis ganvitarebaSi. es pirveli wyaroa, sadac moxseniebulia anTimoz iveriel is saxeli dariTac dasturdeba misi yofna vl axeTSi. wignis beWdva mas miaCnia erisa da qveynis saerto saqmed. igi mouwodebda mestambebs daufl ebodnen am did mniSvnel ovan special obas da amastan Seaswavl on es xel ovneba sxvebsac, vinaidan ar dasvres saqme wignis beWdvisa.

wignis beWdva anTimoz iveriels „moyvasisadmi“ udides daxmarebad da sazogadoebis Tanadgomad miaCnda. amis Taobaze igi werda: „radgan beWdviTi xel obis garda me ara gamaCnia sxva Zal a daxmareba aRmovucino moyvass, amitomac me uars ar vambob da arc arasdros vityvi uars imaze, rom Cemi SesaZl ebl obebis mixedvit sargebl oba movutano Cems Zmebs... moyvasisadmi zrunva da siyvaruli maSin iqneba WeSmariti, Tu Cven erTmaneTs davexmarebit SeZl ebisdagvarad ketili saqmit.“

1693 wels anTimoz iveriel ma buqarestSi gamosca berZnul da ruminul enaze „RvTaebriვი da wmindaxaxareba“, romelic 382 gverdisagan Sedgeboda, romli Tac gaabaTil a mosazreba, rom ruminuli enis siRaribis gamo, am enaze wignis gamocema Titqos SeuZl ebeli iyo.

1694 w. anTimoz iverieli aqveynebs Tavis pirvel wigns „davitians“ ruminul enaze, romelic moicavda 278 gverds. ruminuli enis Seswavl iT da am enaze wignebis gamocemiT, misi dauRali Sromis Sedegad man ruminuli ena aiyvana im droisaTvis ganvitarebuli enebis doneze, rominuli ena iqca oficial ur enad, rogorc ekl esias aseve saxel mwifo dawesebul ebaSi.

1694 w. anTimoz iverieli tovebs buqarestis stambas da gadadis snagovis monasterSi, romelic asenebulia snagovis tbaSi mdebare kunZul ze, buqarestidas 34 kilometris manZil ze. amave wels igi sataveSi udgas snagovis monasters. anTimozis snagovis monasterSi gadasvl is Semdeg, miuTitebs mkvl evari n. Serbinesku, „snagovo iwyebs cxovrebas axali cxovrebit da TandaTanobit igi gadaqca wignebis beWdvis centradmTel vl axeTSi.“

1694 w. anTimozis beWdavs wigns ruminul da Zv. sl avur enaze, „RvTismsaxurebis wesi 21 maiss, dRisa wmindaxaxareba“. igi moicavs 15 gverds. 1697 w. anTimoz iverieli beWdavs „anTol ogions“, romelic moicavs 1217 gverds. imave wels ruminul enaze beWdavs „saxarebas“, romel sac pirvel ad awers xel s ruminul enaze. wignis winaTqmaSi igi Sendobas sTxovs mkiTxvels Secdomebisatvis. „radgan iseve, rogorc adamiani ar aris dazRveuli Secdomebisagan, aseve mbeWdavs ara Zal uZs gverdi auaros Secdomebis dasvebas“. amave wels snagovis monasteris stambaSi gamoica „saxel mZRvanel o zogierti gaugebrobaTa da xsnaTa Sesaxeb“. 1697 w. gamoica anTimoz iveriel is mier „sl avuri gramatika“, 1699 w. anTimozis beWdavs Zvel berZnul wigns: „orTodoqsal uri aRsareba... winaswari gamocema sami udidesi sikeTis Sesaxeb“, Semdeg am wigns mohyva „aRmosavl uri ekl esiebis dogmebis Sesaxeb“, antioqis patriarqis aTanases Txovnit da vl axeTis mTavaris konstantine brinkovianus xarjit anTimoz iverieli 1701 w. beWdavs „kondars“ berZnul da arabul enaze.

sayuradReboa anTimoZ iveriel is mowafis, mixail iStvanoviCis mier 1706 wel s gamocemul i wignis winasityvaobaSi anTimoZ iveriel is Sefaseba, romel ic daweril ia arabul enaze: „rogorc brZenma iosebma - wers mixail iStvanoviCi, aRavso Cveni qveynis beRI ebi sanovagiT, aseve Senma siyvarul ma RvTisadmi aRavso Cveni qveynis wminda ekl esiebi sul ieri sarCoTi. ras vambob – mxol od Cveni qveynis? sxva qveynebsac. marTI madidebel arabeks Sen ageme sixarul i sanatrel i sastambo xel ovnebis. daubeWde maT sakuTar enaze saekl esio wignebi, ris bednierebac maT dRemde wil ad ar xvdomiaT”.

1701 wel s iveriel i berZnul enaze beWdavs wigns „I ocvani”, roml is Sesaxeb igi werda, vinc am wigns gaecnoba, mas aucil ebl ad da saWirod miCnevs yovel i marTI madidebl isaTvis. amave wel s gamosca „aTonis wminda mTis saml ocvel o”, amIT amTavrebs igi snagovas monasterSi moRvaweobas da moRvaweobs buqarestSi. aqac farTod agrZel ebs wignebis beWdvas.

anTimoZ iveriel s gansakuTrebul i wvl il i miuZRvis vl axeTis fargl ebs gareT stambebis daarsebaSi. kerZod misi uSual o monawil eobis Sedegad daarsda stamba siriaSi, qal aq hal abSi, Semdeg safuZvel s uyris arabul stambas, sadac 1706 wel s dai beWda „daviTni” gansakuTrebiT aRniSvnis Rirsia misi wvl il i qarTul i stambis daarsebis saqmeSi. akaki SaniZe aRniSnul is Taobaze werda: „anTimoZ iveriel ma gamougzavna vaxtang mefes stambis mowyobil oba da moayol a wignis beWdvis saqmis mcodne stefane ungrovl axel i, romel mac 1710 wel s erTs qarTul ad dabeWdil wigns (kondaka) bol oSi ruminul i wigni miabeWda qarTul i asoebiT”. qarTul ma stambam didi rol i Seasrul a qarTvel i eris kul turul i, pol itikuri da ekonomikuri urTierTobis ganviTarebaSi. (Jurnal i „Woroxi”, #1, 1997).

1708 wl is 27 ianvars gardaicval a vl axeTis mitropol iti Theodore, romel ic didi pativiT dakrZal es. mitropol itma Teodorem datova anderZi, igi moiTxovda mis Semdeg mitropol itis Tanamdebobaze aerCiaT anTomoZ iveriel i. vl axeTis mitropol itis sasaxl em, sasul iero pirebma erTxmad airCies igi mitropol itis Tanamdebobaze, konstantinepol is sapatriarqos aqtSi anTimoZ iveriel is ungroval axeTis mitropol itad daniSvnis Taobaze naTqvamia: „iyo arCeul sxvaTagan gansxvavebiT, rogorc yvel aze Sesabamisi RvTismoyvare episkoposi rimnikidan anTimoZ iveriel i, raTa mieRo samRvdel mTavro da samwyso gamgeoba am samitropol itosi, rogorc kacs, patiosansa da RvTismosavs, rac zedmi wevniT saWiroida samRvdel mTavro xarixisaTvis”.

yuradRebas ipyrebs anTimoZ iveriel is mier mitropol itad kurTxewis dros warmoTqmul i sityva. Tavisufl ad SeiZl eba iTqvas, rom igi politikuri azrovnebis da humanizmis ideebis qadagebis kl asikur nimuSad SeiZl eba CaiTval os. ai isic: „kargi eqimi is ki ar aris, vinc adamians gamoj amrTel ebis mizniT tkivil s ayenebs, aramed is, vinc avadmyofs gankurnavs sityviT da umtkivneul o saSual ebebiT... adami nebma iaraRisa da simdidris gareSe, diax, adami nebma aswies ara sabrZol o Subebi, aramed mSvidobis droSa da ai, me movedi TqvenTan, ara risxviTa da mexiT, aramed sul iTa erTobiT, minda rom mSvidobiTa da usixl od aRmovfxvraT warmarToba, sicrue da boroteba.”

anTimoZma sityva warmostqva ruminul enaze. isev dinj ad da darbaisl urad auwya mrevl s: „ar aris martoden Cemi damsaxureba is, rom me miboZes aseTi maRal i wodeba, me val debul i var davicva Cemi samwyso, romel ic sibnel esa da gaWirvebaSi imyofeba, romel ic momdinareobs imaTgan, vinc usamarTI od fl obs am qveyanas, TqvenTan erTad mec mowodebul i var Sevsva is simwris fial a, romel ic RmerTma gviboZa.”

frangi mecneri e. piko werda: „anTimoZis damsaxureba gansakuTrebiT didia, vinaidan man ucxo qveynidan, Soreul i saqarTvel odan mosul ma adami anma mogvca ruminul i patriotizmis brwyinval e magal iTi.”

anTimoz iveriel i, rogorc patriarqi, Semdegi sityvebiT mimarTavda Tavis mrevl s: „moiqeciT ise, rogorc me getyviT, winaaRmdeg SemTxevasi, dagatydebaT risxva saekl esio kanonebisa. nuravin ifiqrebs imas, rom mRvdel mTavris ra saqmea Cvens pirad saqmeSi Careva. dReidan icodeT, rom me mexeba yvel aferi, rac cxovrebasTan, bedTan da yvel a im pirTan aris dakavSirebul i, vinc rumineTis miwaze cxovrobs, dawyebul i mcirewl ovanTagan damTavrebul i WaRaraTi mosil moxucamde. imaTi cxovrebac ki, vinc marTmadidebl ur qristianobas ar aRiarebs.”

mkvl evarTa didi nawil i gansakuTrebul yuradRebas uTmobs anTimoz iveriel is naSroms „anTimozis monastris wesdeba”, romel ic Sedgeba piraqsisagan (Sesaval i), romel Sic safuZvlianadaa ganxil ul i samonastro cxovrebis yvel a sakiTxi: wesdeba amosaval i punqtia – monastris damoukidebl obis SenarCuneba, monastris winamZRvars aZl evs darigebas, rom Semosavl is nawil i gamoeyos Raribebze, mkacrad gansazRvrul ia raodenoba da maTi Semosavl is raodenoba, gansakuTrebul yuradReba uTmobs imas rom monastris Semosavl is nawil i gaices Raribebze amasTan erTad, misi azrit, igi unda xmardebodes kul turis ganvitarebasac, CamoTvl is yvel a saqvel moqmedo RonisZiebas, romel ic monastris xel mZRvanel obiT unda xmardebodes Raribi oj axebis bavSvebis gamokvebas, aRzrdas, maTTvis tansacml is micemas. „wodebis” special uri Tavi miZRvnul ia uRaribesi bavSvebis swavl ebisadmi, rom monastris xarjiT ramden bavSvs unda eswavl aT da a,S.

aqve anTimoz iveriel s mxedvel obidan ar gamorCenia wignis beWdvis probl ema. igi xazss usvamda Tu ra raodenobis Tanxa iyo saWiros tati-tipografiabis aRzrdisaTvis, amave dros TiToeul i maTganisaTvis saCuqrad unda miecaT wigni, romel sac isini dabeWdavdnen, moiTxovda monastris wignsacavis aRweras, wignebis gacemaze kontrol is dawesebas, raTa wignebi ar dakargul iyo.

„anTimozis monastris wesdebis” Sinaarsi da struqtura, masSi Caqsovil i Rma azrovneba da ganswavl ul oba, oval naTl iv miuTitebs anTimoz iveriel is maRal erudiciaze, pol itikur Sexedul ebebze, Tu rogor ibrZoda igi xal xis gaBaTl ebisa da moral uri siwmindis amaRl ebisaTvis, momaval i Taobis aRzrdisaTvis.

anTimoz iveriel i Tavis sasul iero Tu saero moRvaweobaSi gansakuTrebul yuradRebas ekl esiis damoukidebl obisaTvis brZol as aqcevd. „yovl ad wmindata” monastris Sedgenisas dabejiTebiT moiTxovda: „yovl ad wmindata monasteri arasodes damorCil ebul i ar unda yofil iyo, arc sapatiarqo batonobiT damonebul i, arc xel mZRvanel obis TviTnebobiT da arc saxel mwifo pirebis mxriv, aramed marad, yovel mxriv Tavisufal i, srul iad damoukidebel i da ubatono unda darCenil iyo. damorCil eboda da marTul i yofil iyo mxol od winamZRvrisa da 5 episkoposis mier, roml ebsac Tavis droze aRmasrul ebl ad da meTval yured daayenebda uSual od TiTon winamZRvari. araviTar sxva romel ime wodebis, mdgomareobisa da rangis adamians ar SeeZl o raime gvarad sityviT an saqmiT Careul iyo monastris mmarTvel obaSi.” ibrZoda ra ekl esiisa da saxel mwifos damoukidebl obisaTvis, saTaveSi edga saero antiosmal ur patriotul - ganmaTavisufal ebel moZraobas. es is periodia, roca ruminel i eri ibrZvis saxel mwifos damoukidebl obisaTvis. am brZol is procesSi anTimoz iveriel i „rusul pol itikas” atarebda. es procesi yvel aze metad gamovl inda ruseT-Turqetis omis dros. magram rumineTis mmarTvel ma wreebma, misa mowinaaRmdegeebma, romel nic Surit iyvnen aRvsil i anTimoz iveriel is warmatebiT, gadawyvites misi Tavidan moSoreba. 1712 wl is 13 ianvars konstantine brinkovianus warmomadgenel ma winadadeba misca anTimoz iveriel s datovos mitropol itobis Tanamdeboba da rumineTi usityvod. 15 ianvars anTimoz iveriel i ugzavnis weril s rumineTis mTavars da tovebs vl axeTs, magram mis mowinaaRmdegeebis ar asvnebdaT anTimoz iveriel is cocxal i pirovneba. saamisod gadawyvites misi sabol ood Tavidan moSoreba.

1716 wl is 16 seqtembers igi Seipyres, ahyares sasul iero Rirseba (daubrunes eriskacobis saxel i – andria) da miusaj es samudamo eqsoria sinas mTis wmindakaterines monasterSi. arc amiT dakmayofil dnen, xal xis SiSiT igi RamiT Turqi jariskacebis Tanxl ebiT gaaZeves qveynidan, magram sinas mTaze mas ar miuRwevia, gal ipol is maxl obl ad igi Turqma jariskacebma akuwes da mdinareSi gadayares.

yuradRebas ipyrops konstantine brinkovianusadmi gagzavnili anTimozi iveriel is weril i, sadac igi werda: „me am qveyanaSi ar movsul var arc siRaribisa da arc gaWirvebis gamo, snagovis monasteri me Zal iT ar Camigdia xel Si da iq gabatonebul i 7 wl is manZil ze rac me SeviZine, yovel ive es mopovebul i iyo Cemi ofl iTa da SromiT da ara monastris Semosavl is xarj ze. amas me yvel as winaSe vacxadeb...rom me saxel i ar Semircxvenia da arc SemibRal avs, es Cans iqedan, rac me Cemi SromiT SeviZine da Sevmate monasters, romelic ar gamiRatakebia da arc val ebiT damimZimebia. me sizmradac ki ar minaxavs gavmxdariyavi rimnikis episkoposi, radgan Cems Tavs vTvl idi uRirsad da ara sakadrisad... mitropol itobac me Zal iT ar momipovebia, arc qrTamebiT da arc Txovna-mudariT. gamkicxos mamazecierma, Tu me meRonos Tundac erTi romel ime saSual ebaTagani”. weril Si anTimozi iveriel i safuZvl ianad arkvevs Tu ram ganapiroba mis mimarT aseTi damokidebul eba, misi gadadgoma. mizezi amisa, dasZens anTimozi, aris „boroteba da Suri da yovel Tvis amqveyanad da yovel Tvis iarsebebs”. swored amis mizezia is, rom adamiani yovel Tvis ganmsWval ul ia Suris grZnobiT sxva adamianis keTil dReobis mimarT. amitomac me vici, rom ara erTi da ori cdil obs Tavisi Sxamiani eniT mogwaml os Tqveno udidebul esobav, keTil i sul i da Tavisi cxovrebiT Cagadeninos is, rasac moimoqmedebdi Sen, mxol od Sen axal gazrdobis da gamoucdel obis dros”.

aseTi iyo dasabamidan, Suri asdevnebia adamianTa modgmas misi gaCenidan da boginobs dResac keTil is, sikeTis, adamanurobis, Semoqmedebis gzaze mimaval Ta dasabrkol ebl ad, rom siZul vil s da mtrobas swored Suri kuebavs. weril Si aseve miuTitebs anTimozi iveriel i Tavis vinaobaze „sxvaTaSoris, asecl aparakoben, rom ucxoel i var - amitomac me ar unda vyofil iyavi mitropol itad, magram qristes winaSe Cven yvel ani erTni varT. amastan aramarto me viyavi ucxoel Tagani vl axeTis mitropol itad da episkoposad, aramed iyvnen sxvebic.” (anTimozi iveriel i, baTumis SoTa rustavel is saxel mwifo universitetis SromaTa krebul i #2, 1995).

anTimozi iveriel i Tavis weril Si saekl esio Tu polititur moRvaweobaSi warmocnda sibrZniTa da keTil SobilebiT aRsavse pirovneba, masSi vxedavT faqtebis da argumentebis zust argumentirebas, gul wrfel obas, azris sicxadiTa da gamosaxvis gadmocemis nimuSs.

Zvel Taganve cnobil ia, msofil ios mraval qveyanaSi (siria, palestina, saberZneTi, bul gareTi da sxva) arsebobda qarTul i kul turis kerebi, romel Siac moRvaweobdnen qarTvel i moRvaweebi: petre iberiel i, giorgi aToneli, ioane petriwi, grigol bakuriani da sxva. maT Soris Rirseuli adgili anTimozi iveriel s ganekuTneba.

anTimozi iveriel ma samaradJamod ukvdavhyo Tavisi saxel i rumineli eris xsovnaSi, marTebul ad wers ruminetis erT-erTi istorikosi: „ramdenjerac daxedavs mze ruminetis miwas, imdenjer rumineli xal xi siyvarul iTa da pativiscemiT gaixsenebs anTimozi iveriel s, romel mac dasdo saZirkvl is qva ruminetis erovnul i kul turis bal avarSi da ukanasknel amosunTqvamde ibrZoda misi Tavisufl ebisaTvis”.



## *gamoyenebul i l i t e r a t u r a*

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3. Jurnal i „doJa“, #2, 1957
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*Otar Gogolishvili*

*Antimoz Iverieli – An Enlighter and Political Thinker*

*Summary*

Antimoz Iverieli was one of the greatest figures in the plead of distinguished and famous people in the history of Georgian nation, the fugitives to the other lands because of misfortune and tragic fate, but at the same time raised up to the rate of world civilization according to the way of thinking. He was Georgian by origin, called as Andrew being a layman, an ecclesiastic and political figure of Romania, an enlightener, a propagator of humanistic ideas, a typographer, a writer and an artist.

Antimoz Iverieli's all creative works were dedicated to the revival of national culture of Romania. He greatly contributed to the development of the Romanian literary language and book printing business. He led the process of printing books in the Romanian, Greek, Old Slav, and Arabic languages in the typographic centers which were established by him (in Bucharest, Snagov Monastery, Romnick, Tirgovitae). The name of Antimoz Iverieli was connected with the establishment of the Romanian language in the Romanian divine service that had greatest significance for the development of the sacred and secular writing.

*vl adimer mkerval iSvil is biografiisaTvis*

*(saarqivo sammarTvel oSi dacul i piradi fondis masal ebis mixedviT)*

*(wakiTxul ia 2012 wl is 2 marts, arqivistis dRisadmi miZRvniI III samecniero konferenciaze)*



Arqivi eris dokumenturi mexsierebaa, sadac sxvadasxva Sinaarsisa da xasiaTis dokumentebTan erTad inaxeba damsaxurebul adamianta piradi fondebi. zogierTi maTgani wl ebis ganmavl obaSi muSaobda da efereboda TiToeul furcel s, sabuTsacavebSi dacul i warsulis, Cveni istoriis amsaxvel TiToeul dokumentis. maT Soris nazi noRaideli, guguli andRul aZe, Iiana vaniZe, Iena zaqareiSvili, grigol Caganava, Iena qoriZe, dodo CaCua, mayval a arobel iZe, nataSa selimiZe, nazi ximSiaSvili, grigol piniani da sxvebi dRes cocxi ebi aRar arian, magram saarqivo dargis ganvitarebaSi maT mier Setanili wli, maTi naTelis saxeebi SemorCnen Cvens mexsierebas da arqivis istoriis kuTvnil ebani gaxdnen.

maT Sorisaa gamorCeuli arqivisti, profesionali, saarqivo saqmis ubadli o specialisti vladimer mkervaliSvili, romel mac mTelis cxovreba arqivs miuZRvna. Mmisi profesiuli da sazogadoebrivi saqmianobis amsaxveli masal ebi dRes arqivis kuTvnil ebaa. igi iyo istorikos - arqivisti, sazogado moRvave profesiuli saqmianobasa da saarqivo dawesebul ebebze saocrad Seyvarebuli pirovneba.

vladimer mkervaliSvili daibada 1925 wl is 1 dekembers, q. batumiSi. 1942-1946 wl ebSi igi swavl obda batumis sazRvao teqnikumSi, romelic avadmyofobis gamover daamtavra. 1961-1967 wl ebSi swavl obda moskovis saistorio-saarqivo institutSi da miRo istorikos-arqivistis specialoba.

1947-1948 wl ebSi muSaobda gazeT „aWaris“ redaqciaSi koreqtorad, xulos raionuli gazeTis „kol eqtiuri Sromis“ literaturuli muSakad da pasuxismgebel mdivnad.

1957 w. igi dainisna aWaris ar adgil obrivi mrewvelobis saminstros arqivistad. 1974 wl idan ki aWaris avtonomiuri respublikis saxel mwifo arqivis TanamSromelia da warmatebit xel mZRvanel obs xel vacauris raionuli arqivs. vladimer mkervaliSvili ma, rogorc SesaniSnava xel mZRvanel ma da aRmzrdel ma araerT axal gazrdas gaukval a gza da daayena cxovrebis gzaze. maT Sorisaa Cveni kolega, profesionali arqivisti avTandili eoniZe.

vladimer mkervaliSvili eweoda aqtiur samecniero-kvlevis saqmianobas. igi iyo ramdenime wignisa da monografiis avtori. gamoqveynebuli aqvs publikaciebi, narkvevebi, saagitacio - masobrivi plakati „arqivebi xal xis samsaxurSi“. Mmasve ekuTvnis scenari dokumenturi filmisaTvis „megobrobis xidi batumi-budapesti“.

profesiul saqmianobasTan erTad igi aqtiurad iyo Cabmul i sazogadoebriv saqmianobaSi. 25 wl is ganmavl obaSi asrul ebda sabWoTa kavSir-ungreTis megobrobis sazogadoebis aWaris ganyofil ebis prezidiumis wevrisa da pasuxismgebel i mdivnis (1965-1990 ww.) sapatio moval eobas. aqtiuri SromiTi saqmianobisaTvis daj il dovebul i iyo aWaris ar uzenaesi sabWos prezidiumis sapatio sigel iT, „ssrk saarqivo saqmis warCinebul is“ samkerde niSniT. saarqivo dargis ganviTarebaSi Setanil i piradi wvl il isaTvis 1999 wel s gamoecxada saqarTvel os prezidentis madl oba, xol o 2001 wel s daj il dovda „Rirsebis ordeniT“.

vl adimer mkerval iSvil is cxovrebis da saqmianobis amsaxvel i saarqivo masal a aWaris central ur arqivSi Semovida 1999 wel s da mieniWa # r-402. fondSi dacul ia: narkvevebi, wignebi, referati, sadipl omo naSromi, avtobiografiul i monacemebi, mokvl eul i masal ebi ungreT qarTvel ol ogis martin iSvtanoviCisa da qarTvel i eTnografis docent j emal noRaidel is megobrul urTierTobis Sesaxeb. fondSi dacul ia agreTve daj il dovebis masal ebi, fotosuraTebi da sxva dokumentebi. Man didi amagi dasdo qarTvel i da ungreT i xal xebis megobroba daaxl oebas, rasac aRniSnavda ungreT i istorikosi, qarTvel ol ogi l aios tardi. mkerval iSvil isadmi gamogzavnil madl obis baraTSi igi werda: „batono vl adimer, Tqven SesaniSnavi mebrZol i brZandebiT ori xal xis daaxl oebis saqmeSi“.

saxel ovani arqivisti, damsaxurebul i moRvawe vl adimer mkerval iSvil i gardaicval a 2008 wel s. pirad fondSi dacul ia 1965-1999 wl ebSi misi moRvaweobis amsaxvel i 25 saqmeTa erTeul i.

gavi is aTvl eul ebi, aswl eul ebi. mematiene rudunebiT gadaSl is vl . mkerval iSvil is mier saTuTad Senaxul saarqivo masal ebs da Tavisi epoqis Tval sawieridan madl ierebiT Seafasebs am didbunovani adamianis Rvawl sa da damsaxurebas saarqivo saqmis ganviTarebisa da qveynis winaSe.

***Nargiz Basiladze***

***For biography of Vladimer Mkervalishvili  
(by private fund's datas protected in archives administration)  
Summary***

Archive is nation's documentary memory, where are kept different documents and also private funds of honored people. Among them is distinguished archivist Vladimer Mkervalishvili. He dedicated whole his life to Archive. His professional and public activates reflecting materials now belong to Archive. He was historic – archivist, public figure. In article is discussed about main issues of Vladimer Mkervalishvili life and activities.

*saarqivo sammarTvel os saqmianobis ZiriTadi mimarTul ebebi*

*(2011 wel s gaweul i muSaobis angariSi)*

*(wakiTxul ia 2012 wl is 2 marts arqivistis dRisadmi miZRvniI III samecniero konferenciaze)*

saarqivo sammarTvel om da misma teritoriul ma organoebma – qobul eTis, xel vaCauris, qedis, Suaxevis da xul os arqivebma mniSvnel ovani muSaoba gawies 2011 wl is gegmiuri daval ebebis Sesasrul ebl ad.

gegmiuri daval ebebis Sesrul eba moicavda erovnul i saarqivo fondis dokumentebis dacvis uzrunvel yofas, aRricxvas, samecniero – sacnobaro aparatis Seqmna – gaumj obesebas, erovnul i saarqivo fondis formirebas, dokumentebis Semfasebel eqspertizas, dawesebul ebebSi saqmiswarmeobis mdgomareobis Seswavl as, dokumentebis gamoyenebasa da publ ikacias, material ur – teqnikuri bazis gaumj obesebas.

gegmi s mixedviT sammarTvel oSi dokumentebis dacvisa da Senaxvis uzrunvel sayofad martivi restavracia Cautarda 35360 furcel s, nacvl ad gegmiT gaTval iswinebul i 25000 furcl isa, ydaSi Casma – Cakereba Cautarda 501 Sesanax erTeul s, nacvl ad gegmiT gaTval iswinebul i 334 Sesanaxi erTeul isa. gamovl enil i iqna gansakuTrebul i Rirebul ebis mqone 1739 Sesanaxi erTeul i. arsebobisa da mdgomareobis Semowmeba Cautarda 32534 saqmeTa erTeul s, nacvl ad gegmiT gaTval iswinebul i 32520 Sesanaxi erTeul isa. gaTval iswinebul i iyo 19 fondis mdgomareobis Semowmeba, faqtiurad Semowmda 28 fondi. arsebobis da mgdomareobis Semowmeba Cautarda 1310 Sesanax kinodokuments, nacvl ad gegmiT gaTval isiwinebul i 1000 dokumentisa.

saarqivo sammarTvel om garkveul i muSaoba Caatara dokumentebis gaumj obeseba – gadamuSavebis mizniT. 2011 wel s gadamuSaveba Cautarda 3277 Sesanax erTeul s, gaumj obeseba Cautarda gegmiT gaTval siwinebul 19 fonds, makul aturaSi gamoiyo 804 saqmeTa erTeul i, aRweril obiT siebi Sedga 1473 saqmeTa erTeul ze. gaiSi fra saqmeTa saTaurebi, dazustda kiduri TariRebi, daiwera fondis winasi tyvaoba da winasi tyvaobis danamati, TiToeul fondze Sedgenil ia gasanadgurebel ad gamoyofis aqti, gadasayvani cxril ebi, aRwerebi, gamoiyo mudmivad da xangrZl ivad Sesanaxi saqmeTa erTeul ebi. saeqsperto – Semowmebel komisiaze ganxil vis Semdeg saqmeTa kategoriebis mixedviT moxda maTi gadacema fondsacavebis aTvis.

saarqivo sammarTvel os central ur arqivSi 2011 wel s miRebul ia 4818 saqmeTa erTeul i, nacvl ad gegmiT gaTval iswinebul i 1749 saqmisa, maT Soris: 1215 teqnikuri xasiaTis saqmeTa erTeul i, 3603 - mmarTvel obiTi xasiaTis saqme, 50 fotodokumenti, aseve moqal aqeebisagan 140 saqme da piradi warmoSobis dokumentebi. gasaTval iswinebel ia isic, rom dokumentebi miRebul unda iqnas im organizaciebidan, romel ic SeTanxmebel ia saqarTvel os erovnul arqivTan. gegma Sesrul da dokumentebis damuSavebis Tval sazrisiT (damuSavda 17 organizacia), magram ar damuSavebul a gegmiT gaTval iswinebul i rigi organizaciebi. moxda l ikvidirebul i da Semxvedri aragegmiuri organizaciebis saarqivo dokumentebis damuSaveba, Tumca rogorc aRiniSna, upirvel es yovl isa unda gegmiuri daval ebebi.

saarqivo sammarTvel o TanamSroml obs regionis umaRl es saswavl o dawesebul ebebTan da saj aro skol ebTan. eqskursia – gakveTil ebi CautardaT: SarabiZeebis saj aro skol is XI kl asis moswavl eebis, SoTa rusTavel is saxel mwifo universitetis ganaTl ebis da mecnierEBis fakul tetis magistrebsa da

Il kursis studentebs Semdeg sakiTxebze: „saqarTvel o – sabWoTa aneqsiis pirispir“, „saarqivo saqmis istoria aWaraSi“, „samkiTxvel o darbazSi muSaobis wesebi“, „saarqivo dokumentebis mniSvnel oba samecniero kvl ebebSi“. Gamoyenebisa da publ ikaciis ganyofil ebaSi momzadda gegmiT gaTval iswinebul i sainiciativo informaciebi da Sedga Tematuri nusxebi Semdeg Temebze: „sakonsul oebi baTumSi“, „meCeTebi baTumSi“, „azerbaijan – saqarTvel os urTierTobebis amsaxvel i masal ebi“; moewyo oTxi gamofena, gazeT „baTumel ebSi“ daibeWda 3 statia („paral el uri sasiyvarul o biografiebi“, „wyal didoba 116 wl is winaT“, „saarqivo masal ebi baTumisa da bl agoevgradis Teatrebis urTierTobis istoriidan“).

momzadda da gaigzavna weril i konstancas (rumineti) saxel mwifo arqivSi urTierTobis damyarebis mizniT. gagrZel da konsul taciebi mezobel i qveynebis regional ur arqivTan kavSirurTierTobis dasamyarebl ad. momzadda Sesabamisi memorandumis proeqti. momzadda da gaigzavna weril i sofiis kiril esa da meTodes bibl ioTekaSi baTumis Sesaxeb arsebul i dokumentebis Tematuri nusxis dazustebisa da misi qseroasl ebis Semotanis mizniT. Sesabamisad uzrunvel yofil i iqna dasaxel ebul i bibl ioTekidan saqarTvel os Sesaxeb arsebul i dokumentebis anawerebis, mogvianebiT ki baTumis Sesaxeb dacul i 350-mde osmal uri dokumentebis qseroasl isa da petriwonis monastris tipikonis me-18 saukunis pirvel i naxebris asomTavrul i xel naweris qseroasl is (usasyidl od) Semotana (2011 wl is ivl isi). momzadda da gaigzavna weril ebi erovnul arqivsa da zugdidis, axal cixis, quTaisis arqivebSi baTumis Sesaxeb arsebul i dokumentebis Tematuri nusxis dazustebisa da qseroasl ebis Semotanis mizniT.

samecniero-o-kvl eviT i saqmi anobis Tematikis Sesabamisad, saarqivo sammarTvel oSi Catar da arqivistis dRisadmi miZRvnil i Il samecniero (adgil obrivi) konferencia (2011 w. 2 marti), aseve erToblivi saerTaSoriso samecniero konferencia (rustavel is saxel mwifo universitetTan) - „saqarTvel o – bul gareTi, istoriul i paral el ebi“ (2011 wl is 30-31 maisi). aRniSnul i RonisZieba gaSuqda adgil obrivi da ucxouri sainformacio saSual ebebiT (gazeTi „aWara“, aWaris tel evizia (2011 wl is 30 maisi), aseve gazeTi „struma“ (bul gareTi) 2011 wl is 16 ivnisi). moZiebul iqna saqarTvel os gasabWoebasTan dakavSirebul i foto da video masal a. damontaJda saqarTvel os okupaciis amsaxvel i fil mi. Catar da j. noRaidel is piradi fondis gadmocemasTan dakavSirebul i RonisZieba, romel ic gaSuqda presiTa da tel eviziiT. moewyo kino – foto fondebSi dacul i masal ebis mimoxil va mizanSewonil ad migvaCnia Catarebul i RonisZiebis amsaxvel i masal ebis cal k-cal ke saqmeebad dal ageba- Tematikis mixedviT da samkiTxvel o darbazSi da ganyofil ebaSi TiTo egzempl iari ganTavseba.

2011 wl is ganmavl obaSi samkiTxvel o darbazi moemsaxura 18 mkvl evars, romel Ta mier gamoyenebul ia 209 saqmeTa erTeul i. 2011 wels sammarTvel oSi miRebul iqna moqal aqeTa social ur-ufi ebrivi xasiaTis 599 gancxadeba, maTgan 408 gancxadebaze gaica dadebiTi, xol o 191 gancxadebaze uaryofiti pasuxi. SeRavaTebiT isargebl a 45 moqal aqem. organizacia – dawesebul ebebidan Semovida 129 momarTva, amatgan dadebiTi pasuxi gaeca 62, uaryofiti 67 momarTvas. saxel mwifo biuj etSi Cairicxa – 13654 l ari. kancel ariis gamarTul i muSaobis uzrunvel sayofad unda daixvewos meTodika zusti informaciis miRebisa da pasuxis mosamzadebl ad. uzustobebi qmnis seriozul sirTul eebis saarqivo cnobis moZieba – momzadebis Tval sazrisiT.

Nnayofieri muSaoba Caatara sammarTvel os saeqsperto – Semnowmebel ma komisi am. aRniSnul ma komisi am 2011 wl is ganmavl obaSi Caatara 7 sxdoma da ganixil a 92 sakiTxi aRweril obiti siebis, mudmivad Sesanaxi – 14687 saqmeTa

erTeul is, xangrZl ivad Sesanaxi - 9888 saqmis, gasanadgurebl ad SerCeul i da makul aturaSi CabarebisaTvis gamoyofil i - 24913 saqmeTa erTeul is, 260 foto dokumentis da sxva sakiTxebis Sesaxeb. SemuSavda da SeTanxmda saeqsperto - Semowmebel i komisiis 30 organizaciis saqmeTa nomenkl atura.

2011 wl is samuSao gegmiT gaTval iswinebul i samuSaoebi warmatebiT iqna Sesrul ebul i sammarTvel os teritoriul i organoebis arqivebSi. dokumentebis dacvis uzrunvel sayofad municipal ur arqivebSi Seikera da ydaSi Caisva - 22 fondis 1131 saqmeTa erTeul i, maT Soris qobul eTis arqivSi - 144 saqme, xel vaCaurSi - 177 saqmes, qedaSi - 125 saqmes, SuaxevSi - 200 saqmes, xul oSi - 285 saqmes. Aam Tval sazrisiTac gegma gadaWarbebiT Sesrul da.

saqmeTa arsebobisa da mdgomareobis Semowmeba Cautarda 18 fondis 3657 Sesanax erTeul s, maT Soris: qobul eTis arqivSi - 814 Sesanax erTeul s, xel vaCaurSi - 1292 saqmes, qedaSi - 353 saqmes, SuaxevSi - 185 saqmes, xul os arqivSi - 1013 saqmes.

saqmeTa gaumj obeseba - gadamuSaveba Cautarda 2 fondis 3729 saqmes, aRwera - 9098 saqmes, gasanadgurebl ad gamoiyo - 31 saqme. maT Soris - qobul eTis arqivSi gadamuSaveba Cautarda - 8652 saqmes, aRiwera - 8628 saqme, gasanadgurebl ad gamoiyo - 24 saqme, xul os arqivSi gadamuSavda - 477 saqme, aRiwera - 470 saqme, gadasanadgurebl ad gamoiyo 7 saqme.

teritoriul i organoebis arqivebSi 2011 wels sul miRebul i iqna 4614, mmarTvel obiTi - 1513, piradi Semadgenl obis - 3004 saqme. maT Soris: qobul eTis arqivSi - 709, mmarTvel obiTi - 558, piradi Semadgenl obis - 147 saqme. xel vaCauris arqivSi miRebul ia sul - 1492 saqme (mmarTvel obiTi - 252, piradi Semadgenl obis - 1240 saqme); qedis arqivSi sul miRebul ia - 532 saqme (mmarTvel obiTi - 159, piradi Semadgenl obis - 273 saqme); Suaxevis arqivSi sul - 655 saqme (mmarTvel obiTi - 185 saqme, piradi Semadgenl obis 470 saqme); xul os arqivSi sul miRebul ia - 1236 saqme (mmarTvel obiTi - 352 saqme, piradi Semadgenl obis - 844 saqme). saxel mwifo Senaxvaze miRebul i iqna 40 foto dokumenti, aqedan: qobul eTis arqivSi-18, qedaSi-4, SuaxevSi-10, xul oSi-8.

Mmunicipal ur arqivebSi miznobrivi Semfasebel i eqspertiza Cautarda 9 fondis - 1667 saqmes, anaweri Sedga - 523 Sesanax erTeul ze, makul aturaSi gamoiyo - 1144 saqme, maT Soris eqspertiza Cautarda 215 mmarTvel obiTi xasiaTis Sesanax erTeul s, makul aturaSi gamoiyo 62 saqmeTa erTeul i, anaweri Sedga - 153 saqmeze. piradi Semadgenl obis dokumentebidan eqspertiza Cautarda sul - 1452 saqmeTa erTeul s. makul aturaSi gamoiyo - 1082 saqmeTa erTeul i, anaweri Sedga 370 saqmeTa erTeul ze (aqedan - qobul eTis arqivSi eqspertiza Cautarda 960 saqmeTa erTeul s, mmarTvel obiTi xasiaTis - 115 saqmes, piradi Semadgenl obis 74 saqmes. gasanadgurebl ad gamoiyo 771 saqme. xel vaCauris arqivSi eqspertiza Cautarda - 607 saqmes, makul aturaSi gamoiyo 528 saqme. qedis arqivSi eqspertiza Cautarda 45 saqmes. makul aturaSi gamoiyo 7 saqme).

2011 wl is ganmavl obaSi teritoriul i organoebis arqivebSi Semovida moqal aqeTa social ur - ufl ebrivi xasiaTis 4802 gancxadeba, momzadda - 4679 dadebiTi pasuxi, uaryofiTi pasuxi gaeca 123 gancxadebaze. warmoeba - dawesebul ebedidan Semovida 57 momarTva, dadebiTi pasuxi gaeca 52 momarTvas, uaryofiTi 2-s. biuj etSi Cairicxa 96070 l ari. maT Soris qobul eTis arqivSi Semovida 945 moqal aqeTa gancxadeba, dadebiTi pasuxi gaeca 903 gancxadebas, uaryofiTi - 42-s. biuj etSi Cairicxa - 21400 l ari. xel vaCauris arqivSi Semovida 2566 gancxadeba, dadebiTi pasuxi gaeca 2541 gancxadebas, uaryofiTi - 25-s.

biuj etSi Cairicxa 61350 I ari. qedis arqivSi Semovida 551 gancxadeba, dadebiTi pasuxi gaeca 497 gancxadebas, uaryofiTi – 54-s. biuj etSi Cairicxa – 3951 I ari. Suaxevis arqivSi Semovida – 260 gancxadeba da yvel a pasuxi dadebiTia. biuj etSi Cairicxa – 2430 I ari. xul os arqivSi Semovida 480 gancxadeba, dadebiTi pasuxi gaeca – 478 gancxadebas, uaryofiTi 2-s. biuj etSi Cairicxa – 3371 I ari.

teritoriul organoebis arqivebSi momzadda da adgil obriv presaSi gamoqveynda 4 statia sxvadasxva Temaze, kerZod: „siaxl eebi qobul eTis arqivSi“, „mamia xabazis nafexurebze“ da a. S.

Catarda xuTi eqskursia – gakveTil i. moewyo gamoCeni i adaminebis pirad fondebis gamofena, xul os arqivma moamzada erTi radio da tel e gadacema. qobul eTis da qedis arqivebi moemsaxura 2 mkvl evars.

mniSvnel ovnad gaumj obesda saarqivo sammarTvel os material ur-teqniki baza. 2011 wel s Semodgomaze sammarTvel os administraciul Senobas Cautarda sarekonsruqcio – saremonto samuSaoebi, mTI ianad Seicval a Senobis gare fasadi, keTil moewyo Senobis foie, samuSao kabinetebi, samkiTxvel o darbazi, granitis fil ebiT moipirkeTda kibeebi. Seicval a el eqtro gayvanil oba da ganaTeBa III – IV – V sarTul ebze da fondsacavebSi. Mmoeore sarTul ze mwyobrSi Cadga axal i higienis oTaxi. sammarTvel o, misi teritoriul i organoebis arqivebi aRiWurva axal i, Tanamedrove saofise inventariT (magidebi, karadebi, savarZi ebi, skamebi, WaRebi da sxva), kompiuterul i teqnikiT, damontaJda gamaTbobl ebi. SenobaSi CairTo wyal -gayvanil obis axal i sistemis qsel Si, qedis, Suaxevis, xul os arqivebi ganTavsda sxva SenobebSi, roml ebsac aseve CautardaT sarekonstruqcio – saremonto samuSaoebi. Saarqivo sammarTvel osa da municipal ur arqivebSi damotaJda dacviTi signal izacia. mimdinare wel s gaTval iswinebul ia xel vaCauris da qobul eTis arqivebis axal administraciul SenobaSi ganTavseba.

saarqivo saqmis ganviTarebaSi miRweul i udao warmatebebis miuxedavad arqivistebis j er kidev bevri ram gvaqvs gasakeTebel i. Ggvj era, rom arqivistTa erTiani Zal isxmeviT SesaZl ebel i gaxdeba Cvens winaSe mdgari amocanebis Sesrul edeba, dasaxul i mizandasaxul obis warmatebiT ganxorciel eba.

### ***Elguja Chaganava***

#### ***Main activities of Archives Administration Summary***

Archives Administration and its territorial bodies – Kobuleti, Khelvachauri, Keda, Shuakhevi and Khulo Archives do their best for performing scheduled task of 2011.

Scheduled tasks included: protection of National Archives fund’s documents, registration, creation and improving of scientific-informational staff, formation of National archival fund, and assessment of documents, utilization and publication of documents, improving of material – technical base. In article is discussed about main directions of Archives Administration activities and progress report of 2011.

# The Multimedia Center of Computer Archive Studies, Digital Archives , History of Local Self-Government and Teaching Archive Studies in South-West University “Neophyte Rilsky”

Mariana Piskova, Nurie Muratova

South-West University has already its 35-years of history. It was founded as a branch of St Kliment Ohridski University of Sofia in the autumn of 1975. Its headquarters were in Blagoevgrad and it was the first institution of higher education in Bulgaria which was entitled to prepare graduated elementary and high school teachers. Its extended activity led to its reformation into a Higher Pedagogical Institute in 1983<sup>1</sup> where in 1987 the Chair on History has been established. Since 1991 the *History* has been set up as an autonomous specialty, distinct from the existed to that moment specialty *Bulgarian Language and History*.

Ever since the first changes in the curricula on History specialty for 1992/1993 the obligatory training on archival science was introduced for the students on history with an opening course *Introduction to the Archival Science*. On the proposal of the Assoc. Prof. Hristina Mircheva, dean of the History faculty on Oct. 30, 1992 the Faculty council elected the Assoc. Prof. Andriana Neykova from the University of Sofia as the first lecturer on the new discipline. During the next years the field of the discipline was extended and under the form of special courses the following disciplines were taught: *Publishing of Records; Setting up of the State Archival Fonds; Information System of the Archives; Special Documents and Archives; History of the Archives; Documental Systems in the Social governance*.

Meanwhile in 1995 a National Assembly’s decision entered into force according to that the Higher Schools in Bulgaria were reorganized and the Neophyte Rilski Higher Pedagogical Institute has become Neophyte Rilski South-West University<sup>2</sup>.

The interest shown towards the archival science lectures found its place in the curricula of some new specialties in the University such as: *Social information and communications* (later transformed into Public Relations) and *Public administration*. In 1999 the chair on *Bulgarian History and Archaeology* announced a competition for an associated professor in ordinary and for a post-graduate worker on archival science and from 2005 for an assistant in ordinary. It was not late that the first training aid on archival science has been published with the assistance of the SWU targeted mainly towards students studying archival and documental sciences: “An Archive of the Bulgarian Archives” is the first documental collection on archival science, the first chrestomathy on history of the Bulgarian archives whose structure, selection of sources and research tasks were fully devoted to the curricula of the university education on archival science<sup>3</sup>.

During the renewing of the curricula of 2004/2005 for the bachelor degree 105 hours of *Archival science* and *Computer archival science* were foreseen for the *History* specialty and would-be further 180 hours of chosen disciplines on: *Archives history, Historical documents’ study; History of the Bulgarian archives; Organization, methods and practice of the Bulgarian Archives* as well as 60 school hours of summer academic practice in Bulgarian archives.

For the PR specialty besides the compulsory 45 hours of *Archival and documental sciences* the optional discipline *Audio-visual documents and archives* is foreseen. Gradually the teaching curricula of the specialties *Ethnology, International relations, European studies, Balkan studies, Culturology* include optional special courses on *Archival science* where the stress is respectively on the archives of the

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<sup>1</sup> Decree 2296, State Newspaper (SN).. 62, 9, 1983.

<sup>2</sup> Decision for establishing and reforming of Colleges and Universities, SN, 68, 1 of August ,1995.

<sup>3</sup> For more details see the documentary volume “Arhiv na bylgarskite arhivi” and for his role in teaching archive studies Anchova, K., M.Piskova i M.Todorakova, Ot arhivite kym studentskite auditorii, In: Bylgarskata universitetska arhivistika kato obrazovatelyn model – istoriia i bydeshte, In: Bylgarskata universitetska arhivistika kato obrazovatelyn model – istoriia i bydeshte. Universitetski cheteniia po arhivistika, v.1, Sofia., 2009, pp. 164-171, [http://www.clio.uni-sofia.bg/BG/konfarch/Kalina\\_Mienal\\_Mariana.pdf](http://www.clio.uni-sofia.bg/BG/konfarch/Kalina_Mienal_Mariana.pdf); Petkova, St. Edin pozakysnial otziv, no ot vse syrce, Arh.pregled 2005, 1-2, pp.158-165, ; Pyrvanova, R. Za "Arhiv na bylgarskite arhivi", Arh.pregled., pp. 166-169; Neykova, Andr., Arhivi i obshtestvo, S., 2007, pp. 75-76, 202



Ethnographic institute and museum; international treaties and the texts inside referring to the archives; Archives of the European bodies; Archives on the Balkans etc.

Since the 2005/2006 school year within the History specialty a new master program '*Archives and Museums. Cultural Heritage Safeguarding in the Information Society*' has started. Designed for and pointed towards humanitarians it is carried out during 2 terms for bachelors on history and 4 terms for non specialists: bachelors of sociology, culturology, philosophy, philology etc. Its introduction is conditioned by the aspiration to provide more possibilities for the graduating students for professional realization as archivists and museum experts as well as for their participation in Ph D competitions and further academic rising. Till now 23 students took part in the program including 20 historians and 3 bachelors on culturology, psychology and Slavonic philology.

The program for master education is in line with the European practice of Higher education on archivology and museology and therefore it cover the existing in almost all European master programs for archivists compulsory courses on history; theory, methods and practice of the archives; archival probation; special historical disciplines learning; courses on oral history and audio-visual memory; learning automated systems in the archives; digitizing of archival records and finding aids<sup>4</sup>. Another established European practice that found place in our master program were the elaboration of projects for its realization; the attracting of students to research work and the implementation of these projects<sup>5</sup>.

Particular stress in the master program and in the contents of the courses is put on the cultural and historical heritage both with national and South-Western region value. The study on the formal written documents is added by this on the audio-visual archives, oral history, personal sources, autobiographical methods and the possibilities they provide for historical studies. The courses on history stress on the source studies' aspects of the historical knowledge as well as the typology of the institutions and their archival heritage from the respective periods. Examples to this effect are the curricula on history and their cultural institutions with their archival fonds (1878-1944), on history of the local self-government. Specific accent in the program is given by the courses *Women and Minorities Archives* as well as *Expertise of Museum Values; Photo Documents on the National liberation Movement in 19<sup>th</sup>-20<sup>th</sup> c.*; *Policies of Memory in the Age of Socialism* etc.

Meanwhile the aspiration during the elaboration of the masters' curricula was to combine the classic archivology and documentology with the modern requirements of the information society and the new information opportunities. The digitizing of archival records and archives finding aids, the specific software products are only a segment of the new thematic accents for the training of historians MA giving them possibilities for realization as archivists and museum experts. Similarly in the spirit of the philosophy of the masters' curricula namely to provide competent training for the future historians MA as experts on archival science and museum science in the conditions of the information society, compulsory courses are involved on *Computer Archival Science; Multimedia in the Archives, Libraries and Museums; Archives and Internet*. Their realization as well as the application of modern methods and tools of training for all the MA courses is

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<sup>4</sup> Preparing the elaboration of the Master program we researched the curricula and the teaching programs of our partner universities. We especially researched by Internet and web-sides the Master programs of University College London (Archive studies and management of data base), Autonomous University of Barcelona (Archive studies. Information and documentation in the era of digital technologies), University of Salamanca (Working with documents, archive studies), Polytechnic University of Valencia (Documental studies), University College Dublin (Archives), State University "Karlos III" in Madrid (Documental studies, Archive studies, Documental studies and multimedia), University of Alkala (Documental studies), the University Jean Moulin Lyon 3 (Archive studies) and others. We used the experience of the Sofia University "St. Kliment Ohridsky" in teaching "History" and "Archival and Documental Studies" subjects since 2001/2002.

<sup>5</sup> "Multimedia for Humanities – Using New Educational Technologies"; The partners of the SWU were: the Sofia University "St. Kliment Ohridsky"; University of Graz, Austria; Computer College, Koshalin, Poland. The project was financed by the World Bank, 2003-2004. "To Automate Archival Funds – Archive Data Base", sponsored by Bulgarian Ministry of Education and Science, 2005; "Audiovisual University Archive and Museum" sponsored by SWU, 2007; Women and Minority Documentation and Digital Presentation - from Fragmented Data to Integration in the Information Society", ASO-Austria, 2007-2008, with the participation of scholars from Bulgaria, Austria, Rumania, Serbia, and Macedonia. "Scientific information complex - digital archives – modern perspectives for the scientific circulation of the national documental heritage", sponsored by Bulgarian Ministry of Education and Science, 2007-2009.

carried out in the *Multimedia Centre on Computer Archivology, Digital Archives and History of Self-Government*<sup>6</sup>.

The centre is adapted to the multimedia technology application in the training and has a permanent Internet connection. It is equipped with 15 work stations, printers, technique for filming, digital filming, scanning and for multimedia presentations. On the spot the students have access to the unique collection of newsreel from the fonds of *Bulgarian National Film Store* as well as to the digital audio-visual archives with sources on oral history, autobiographic study, microhistory, local history, social history, social linguistics, history of language; culturology, sociology etc. Part of this archive are the 300 minutes of records of week newsreel from the 1940s to 1980s, digital photo archive *The People's court through the lens; Photo archive of the houses for elderly people 1930s-1940s; Digital archive of women and minorities*.

Products provided by Austrian lecturers from the University of Graz, Austria and training curricula of the Computer College in Koszalin, Poland are in use in the centre.

And if the lecture and seminar classes on archivology and documentolgy for both bachelors and masters in SWU combine the classic and modern methods of training, the student practices outline clearly the application of modern technologies in the educational process. The practical training on archival science in Neophyte Rilski SWU which is within the university course upon the subject is realized along with the State Archives and particularly with the State Archives of Blagoevgrad. Along with the introduction into the key archival procedures the history students (bachelor and master degree) make knowledge with the creation of digital corpora of records. The aim of the training is the preparation of the students to use the new technologies in the archives and their involving in the scientific, information and outreach activities of the central and local archives into the World Wide Web.

For these reasons of the training for more than 5 years within the archivology teaching the in the SWU are created three key bases of digital records corpora. Thus the students make acquaintance with the technologies of retroconversion, database building and digitization of negatives.

1. Building of manuscript database is an on-line based database named *Decisions of the Municipal council of Gorna Dzhumaya 1912-1944*. <http://blagoevgrad.bulhostpro.org/default.aspx>. 2. Building of uni-type records database through scanning of the originals – database of applications and description declaration for entry to the co-operative farming (TKZS); 3. Digitization of photo documents – scanning of negatives.

Each one of the three databases has its place in the process of training and seeks the development of specific skills needed to the future archivists and researchers. The first database is targeted to the manuscript records and the ability to make brief description of the records. The second one is centered as priority to the possibility to represent the records exactly by the creation of scanned copy too. The third database – Digitization of negatives is orientated towards the ability of exact and comprehensive compiling of photo documents' description together with scanned digital image according to the methodical requirements in the field.

The database designing involves previous knowing of the specificity of the material and the assigned tasks. Thus the first stage is to choose a massive of records appropriate for digitization. The evaluation of the information potential of the sources is of particular importance.

#### **1) Database *Decisions of the Municipal council of Gorna Dzhumaya municipality 1912-1944*.**

When using the database technology a key significance has the kind of the sources. We use minutes-books that represent a specific type of structured sources – official records of administrative of juridical origin. Brere<sup>7</sup> names them *comprising data documents* because they contain as a rule a lot of factual data about individuals and events. The significance of Gorna Dzhumaya Municipality archival fonds for the research of its past defined the motives to reveal more thoroughly the documents inside. For this reason the IT possibilities are used and an **electronic database of minutes-books of the municipality** is built which should make known the contents of each minutes-book. It comprises all preserved decisions of the municipality administrations in Gorna Gzhumaya for the period 1927 – 1945. The database comprises

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<sup>6</sup>The center was created in the frame of the project “Multimedia for Humanities – Using New Educational Technologies”, financed by the World Bank, 2003-2004, coordinated by Kristina Popova.

<sup>7</sup> L. Reliacionnye bazi dannyh i svobodnyi tekst: Contradictio in terminis, Istoriia i kompiuter: novye informacionnie tehnologii, p. 40-41.

documents from only one fonds (125K) focused on only one kind of documents – the minutes-books but not covering it entirely. Its building is based on the concept of full realization of the information potential of the archival fonds, the updating and transformation of retrospective information into a source of historical knowledge. The creation of database in the form of electronic thematic catalog with regesta<sup>8</sup> gives the opportunity to analyze the deliberations on the main municipality matters as well as to trace the work of every councilor on a specific matter, of individual mayors, deputy mayors, or to restore the structure of the entire municipal administration. <http://blagoevgrad.bulhostpro.org/default.aspx>.

In the design of the database the structure of the source is observed while the key components of the minutes are detached so that the system is elaborated as source orientated. Thereby the following fields were created to be filled-in: references, № of the minute and date of drawing up, mayor and members of the municipal council, attending and excused councilors, and decisions. In some cases parts of the documents are chosen which are represented in the field 'Notes'. This is done in cases when the context of the decision of the municipal council is very important for its understanding by the user. Some remarkable deliberations on particular matters are included too. Thus the database gives partially the opportunity to access full text records and make search on them. The technology gives the unique possibility for search by key words, finding of the exact references of the required minute relative to particular topic, person or matter. The system provides search by key word (common search) as well as by criteria. There is option to search a concrete chronological period; search in the decisions only; search in the included extracts of deliberations; search by name for mayors, deputy mayors and councilors. As an example it is possible to generate a list of all attendances of a particular councilor, to precise the inquiry to his attendances on concrete matter etc. the system is on-line based and now we are working on the creation of an editorial bloc presumed to allow filling in data into the base from each point via Internet. The building of a regulated system of access and digital protection of the data lies ahead. For the technical realization of the system for database administration are used the software products: Web Application, Microsoft Framework 2.0, [ASP.NET](#) 2.0, Programming language C#, MS SQL SERVER 2000. This is the one principal type of digitizing the archival records which does not include original scanning and depends directly on the conscientiousness of the student. There is some subjectivity on the one hand but on the other hand it gives opportunity for scientific heuristics and analytics in the work of students and researchers during the building of the database.

From the position of the users the base:

- provides the opportunity to unveil the information potential of the documents massive which otherwise is hard to access (there is no need for the user to tackle with various hand writings often difficult to read)
- provides an overall view on the work of the municipality council.

The database for the part before 1934 is published in print.

## 2) Database 'Applications and description-declarations to entry into co-operative farm' (TKZS).

In the aim to present at the most fully the data from the sources (especially these from the complicated sources) in electronic form is the **source-orientated approach**<sup>9</sup> - directed to information extraction from the source. In its ideal shape the use of the source-orientated approach in

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<sup>8</sup>On the question of the regesta see: Neykova, A. Regestite — prehodna forma pri opisaniето na arhivni dokumenti i tiahnoto publikuvane. - In: Nauchni konferencii po arhivoznanie. Materiali ot nacionalnata nauchno-prilozhna konferenciia «Nauchnospravochen aparat v arhivite i patishta za usavarshenstvavane mu», November 1986, v 10, S, 1987, pp.335–342.

<sup>9</sup>For more details see: I. M. Garskova, Bazi i banki dannih v istoricheskikh issledovaniiah, Moskva, 1994, p. 7. Also: Taller, M. Chto takoe "istochniko-orientirovannaya obrabotka dannih"; chto takoe "istoricheskaiia informatika"//Istoriya i computer: informacionnie tehnologii; Taller M. On the Conception, Training and Employment of Historical Data and Knowledge Daemons//Eden or Babylon: On Future Software for Highly Structured Historical Sources/ J. Oldervoll (ed.). Scripta Mercaturae Verlag. St. Katharinen, 1992.; Taller M. KLEIO 4. Ein Datenbanksystem. Scripta Mercaturae Verlag. St. Katharinen, 1992.

the drawing-up of the database represent to the highest degree an exact stick to the source and opportunity to reach not only the information but the record too.

Particular importance for the historical databases has the **connection between the data and the source**. The need to mention in the studies the exact place of the source has an effect on the architecture of the computer applications for historians that are used for research goals. Although the initial data must be transformed so that they could be used for processing (statistical analysis for example), the necessity to safeguard the connection with the primary text is undeniable. In a highest degree the source-orientated approach is applied in the building of the second database of digitalized archival records created by the students during their academic archival practice. The work on it comprises the literal rendering of the document content into digital form together with the original scanning. This type of databases is convenient for uni-type structured records. The highly structured historical sources named also 'form-type' are the most suitable to be transformed into digital type of database.

Such a massive of records is the applications and the description-declarations to entry the co-operative farm. They represent a uni-type form documents filled in by all propertied people at the time of collectivization in late 1940s to late 1950s. As a rule they are massive documents in standard uniform shape. They are primary documents without aggregated information but containing various data in digits and texts put in the form. The form of such sources actually represents the structure of the database. These documents are easy to retroconversion and all the software applications for optical identification of the text offer this opportunity.

Why have we chosen the declaration to entry the TKZS?

- The applications and the description-declarations to entry the co-operative farm are a very promising massive for database building.
- Meanwhile they are one of the not so many sources relative to the small settlements (from the relevant period), especially for settlements where there is no fonds creators
- They are perspective with a view to the researches on local history
- High public awareness to them: according to the statistics of the documents' use in the State Archives these applications are among the most frequently used documents for land property restitution.

The use of the product *Microsoft Office Access 2003*, which belongs to the category of standard software is easy for operation and suitable for further import of the database into one more powerful environment. The technological solution to transform the information from the documents on traditional careers into electronic form is known as retroconversion (retrospective conversion).

**Retroconversion** is a procedure of electronic archive construction on the basis of physically existing archive that comprises the preparation and scanning of the records, indexation and identification of the scanned images, storage of the outcome of the work in a conform format on the hard disc. For the moment the database contains more than 3000 entries. The documents from 4 settlements (i.e. 4 fonds) are taken in. The data relative to 70 co-operative farms or more than 300 files shall be further added to the database. A model form is established that the students fill in. The aim is to facilitate the filling in of the database. All fields of the form are included in the model-form. The filling in of the data is made in parallel with a scanning with regard to create digital copies as well as for correction in case of need when mistakes occurred when information has been brought into the database.

For the present the database is organized into a table (flat database) where the columns are equivalent to the fields of the form and the rows contain the information about each declaring person. The perspective is to link the table later if possible with other suitable tables (so that the database would become relational)

The perspective is to connect possibly in the future the table with other appropriate tables (that would transform it into a database) which could be shaped later, for example other data about one given person, or the columns with the names of localities to shape a table containing other data about the localities etc. In the future it could be connected with the prosopographical database of persons from the local authority. Microsoft Access 2003 allows the creation of well done accounts according different criteria as well as analysis of the information in the database. At a further stage the elaboration of a database management system is to be done. There is possibility to create pages for access to data which allow to see and proceed the information on the Internet or within another kind of network.

3) **The digitizing of negatives.** The third trend is the **scanning of negatives of the photo documents** kept in the State archives of Blagoevgrad. The process of scanning is accompanied by description of the photo documents: references, author of the photo, date, color, annotation (description of the event). During the scanning of the documents the students assimilate the ability to process digital images which can be useful during the digital restoration of archival records.

The participation of the students in the digitizing of records allows their involvement in:

- The information activity of the local archives;
- The building and addition of the existing Archives' finding aids by extension of the possibilities for search, data sorting out by complex criteria, use of associative links.
- Specific activities like the digital restoration of the documents.
- On the other hand they take part in the creation of regional databases, a rare phenomenon outside the classic historical regional study, which is orientated to different forms: presenting the facts with popularizing and/or educational purpose but not towards the source.

The built up databases contribute to the creation of a dynamic model of history of the region seen in the light of the sources.

### **In conclusion**

The South-West University is the third Bulgarian university where the History specialty has been opened (after SU and VTU)<sup>10</sup> and also the third one where the Archivology has been introduced in 1992/1993. "The science whose object of study, the archives and the archival records has existed since the time when the writing was born<sup>11</sup>" found its followers and hospitable audiences in the university in Blagoevgrad. The evolution of the records and their new electronic forms in the information society require adequate development in the scientific and scholar areas. Therefore throughout the last years from the early 1990s to now the classic and the computer archival sciences have met and the object of the academic and the scholar has been enlarged embracing along with the classic written paper records the audio-visual and the electronic records. Due to this successful combination of classic and modern documents, models and methods in the training and the research of the lecturers on history and archivology, concrete results are available like the on line project digital catalog of fonds of women and minorities in the Bulgarian archives: <http://www.history.swu.bg/temi.html>.

Another example is the successfully realized project of the chair *Bulgarian History and Archivology* at the SWU with the Archives State Agency for digitization of archival records and archives finding aids<sup>12</sup>. As a result of the project a standard framework has been elaborated, adopted and implemented in all State Archives that corresponds to the European professional and technical standards, as well as unified methods for description and digitization of the National archival heritage and of the archives finding aids. Both bachelors and masters students took directly part in the construction of the module Archives' Finding Aids that embrace 124 archives' catalogs, inventories and jubilee editions digitizing of the State Archives in the country. They created also the databases of the unpublished inventories in Excel format: 28 inventories containing 30 803 files (measuring as paper equivalent more than 10 000 pages). By that the opportunities to use not only the published inventories but also the unpublished and accessible only in the research rooms of the archives have been enlarged. By the students' involvement the first digital exhibition with archival records dedicated to the 100<sup>th</sup> anniversary of the Independence of Bulgaria has been set up. <http://www.archives.government.bg/index.php?lang=bg&page=66>.

The university multimedia centre on computer archivology, digital archives and history of the local self-government and the founded under the project Laboratory for researches, training and workshops on history and archivology in the State Archives of Blagoevgrad are the places where the student seminars and practice training, and the summer scholar practice are carried out which allow the compatibility between the traditions and the modernity<sup>13</sup>.

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<sup>10</sup> The subject "Archive studies" for the first time was introduced in Sofia University I 1952. The next University offering a course in Archive studies was Veliko Tarnovo University "Sts Cyril and Methodius" since 1984 for History students

<sup>11</sup> Dujchev, Iv. Lekcii po arhivistika S., 1993, p. 39

<sup>12</sup> Project "Digital archives – modern perspectives for the scientific circulation of the national documental heritage", 2007-2009, sponsored by Bulgarian Ministry of Education and Science

<sup>13</sup> [www.digiarchive.swu.bg](http://www.digiarchive.swu.bg)

The other accent in the activities of the Multimedia center concerns the historical parallel between Bulgaria and Georgia. As a result of the research project “Politics of the Socialist State to the Muslim Population in Georgia and Bulgaria (Adjara and Blagoevgrad district), carried out by a joint team of historians, anthropologists and linguists from South-West University “Neophyte Rilsky” and Batumi State University “Shota Rustaveli”, a considerable number of documents and publications for the socialist period in both countries were researched.

A special issue of “Balkanistic Forum” periodical on this topic was published and presented in November 2010 in the both Universities – the State University “Shota Rustaveli” and South-West University Neophyte Rilsky” in the presence of guests from Batumi University and the representatives from the Georgian Embassy in Bulgaria. For the period of 6 years the joint researches of scholars from South-West University and Batumi State University provided a possibility for establishing a scientific society to carry out profound investigations of the Balkan- Caucasus region in different historical periods.

The project “The Transition to Democracy in Bulgaria and Georgia (Blagoevgrad, Batumi): Memories, Images and Documents” 2011 was a continuation of the former researches but also it opened new possibilities for scientific cooperation between South-West University in Blagoevgrad and Batumi University. As a result of the research and collecting work documents concerning the beginning of the Club for Freedom of Voice and Democracy and the Union of the Democratic forces in Blagoevgrad were traced and compiled in a collection. Students studying History digitalized these documents and in such way a Digital Archive of the Transition was established accessible in the University Multimedia Center for then purposes of teaching Recent History, Computer Archive Studies, History of Local Self-Government etc.

The original documents were transferred to the State Archive in Blagoevgrad providing in such way a free access to the archive collection “Documents of the Transition in Blagoevgrad district” for all future researchers.

During the Georgian-Bulgarian conference “Bulgaria and Georgia: Historical Parallels” which was held on 30 and 31 of May 2011 in the State University “Shota Rustaveli” the parallels of transition in both countries were outlined<sup>14</sup>.

The 5<sup>th</sup> anniversary of the undersigned Contract for Cooperation between the South-West University “Neophyte Rilsky” and the State University “Shota Rustaveli” was officially celebrated. The participants of the conference voted a resolution and future spheres of future cooperation between scholars from both Universities were outlined. As a final activity of the project the exhibition “That is enough – I will not keep my voice! The Archives of the Transition in Blagoevgrad **1989-1991**” opened on 30th of November 2011.

More details about the project activities and results could be found on the site of the Multimedia Center for Computer Archive Studies, Digital Archives and Local Self-Government - [www.digiarchive.swu.bg](http://www.digiarchive.swu.bg).

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<sup>14</sup> Mariana Piskova – The photo propaganda in Bulgaria by the end of the 1980s and the beginning of the 1990-s.), доц. Кристина Попова (Kristina Popova – Non formal organizations and the first democratic organizations in Bulgaria 1988-1991 - documental traces and archives), гл. ас. Нурие Муратова (Nurie Muratova – The archives of transition to democracy in Blagoevgrad region.), гл. Ас. Милена Ангелова (Milena Angelova – The Movement “People’s memory is relating” – the Memory Policy of the Last Decade of the Communist Regime in Bulgaria (1983-1989).) и докторантите Сергей Вучков и Анастасия Кирилова (Anastasia Kirilova, Sergej Vuchkov – “Trade union activity in the Tobacco factory “Pirin” – Blagoevgrad in the period of late socialism and the transition to democracy”.

*afxazebi aWaraSi*

saqarTvel os zRvispira zol i XIX s. meore naxevidan iqca intensiuri sameurneo da ekonomikuri aTvisebis zonad. xel sayrel ma bunebriv-geografiul ma pirobebma, baTumis saporto qal aqad qcevam xel i Seuwyo regionis ekonomikur dawinaurebas, miizida mosaxl eobis farTo fenebi. yovel ive aman ganapiroba mosaxl eobis eTnikuri siWrel e. dReisaTvis baTumSi qarTvel ebis gverdiT cxovroben: rusebi ebrael ebi, somxebi, ukrainel ebi, azerbaij anel ebi, berZnebi qurTebi da sxva eris warmomadgenl ebi. maT Soris gansakuTrebul i mniSvnel oba eniWebaT afxazebs. aWaris saargivo sammarTvel oSi dacul ia metad saintereso monacemebi, roml ebic asaxaven afxazTa aWaraSi damkvidrebis istorias, mravl adaa dokumenturi wyaroebi afxazTa raodenobis, gvarobrivi Semadgenl obis, muhaj irobis, gansaxl ebis sakiXTan dakavSi rebiT. aRni Snul Temaze daiwera ara erTi sayuradRebo samecniero naSromi, fundamental uri gamokvl evebi. zogierT naSromSi gamoTqmul i mosazrebebi saWiroeben dazustebas, nawil i ki aSkarad tendenciur xasiaTs atarebs. erT-erTi aseTi avtoria Teimuraz aCugba. igi wl ebis ganmavl obaSi muSaobda baTumSi, samecniero kvl eviT institutSi. mogvianebiT igi gaxda separatistul i afxazeTis parl amentis wevri da antiqarTul i moZraobis erT-erT l iderad mogvevl ina. bol o periodSi afxazeTSi gamocemul wignSi man samurzayanoel ebi (gal is raioni) afxazebad gamoacxada (msgavsi mosazrebebi qarTvel ebTan mimarTebaSi gamoxatul ia Turqul istoriografiaSi, sadac qarTvel ebi moiazrebian Turqul i modgmis yivCaRebis STamomavl ebad). amitomac gansakuTrebul i mniSvnel oba eniWeba eTnikuri j gufis istoriis obieqtur Seswavl as, mecnierul i rekomendaciebis SemuSavebas, raTa ar iqnes daSvebul i iseTi Secdomebi, romel Tac SesaZl oa mohyves gamousworebel i Sedegebi.

saqarTvel o, rogorc pol ietnikuri da geopol itikuri Tval sazrisiT strategiul i qveyana, yovel Tvis idga eTnokonfl iqtebis gaRvivebis saSiSroebis winaSe. antiqarTul i demografiul i pol itikis wyal obiT imperiis xel isufl ebam SeZl o saqarTvel os sasazRvro zol Si inoeTnikuri j gufebis damkvidreba, Tanac es keTdeboda Sefarul ad, eSmakuri pol itikis gamoyenebiT, ise, rom ama Tu im ucxoeTnikuri j gufis kompaqturi dasaxl eba teritoriul ad esazRvreboda misive eTnosiT dasaxl ebul sxva saxel mwifos. ase Sei qmna inoeTnikuri j gufebis `mikro kunZul ebi~ saqarTvel os TiTqmis mTel i sasazRvro zol is gayol ebiT, kerZod,

samcxე-j avaxეTSი-somxეTis mosazRvre teritoriaze - somxebis, qvemo qarTI Si-azerbaj anis sasazRvro zol Si-azerbaj anel ebis, kaxეTSი-daRestnis mosazRvre teritoriaze l ekebis, pankisis xeobaSi-ეეTis mosazRvre teritoriaze-qistebis, samaCabl oSi-ეეTis osetis mozazRvre teritoriaze osebis kompaqturi dasaxl ebebi.

saqarTvel os ganuyofel i nawil i-afxazeTi, dRes ruseTis federaciis mier aRiarebul ia damoukidebel respubl ikad. afxazeTSი mimdinare movl enebi specifikurobiT xasiaTdeba. masSi monawil eobas iRebs adgil obrivi mosaxl eobis sxvadasxva j gufi, magram yovel gvare Sefarvis gareSe moqmedebis gareSe Zal a-erTis mxriv Tavad rusul i saxel mwifo manqana, meores mxriv kazakebi, ეეTis o kavkasiel i boevikebi Tu sxva j gufebi. afxazeTSი mimdinare procesebSi Cabmul i aRmoეენen ეეTis, ramac Tavis droze saqarTvel os axal i sirTul eebi Seuqmna.

aRniSnul i faqtorebis gaTval iswinebiT, mi znSewonil ad migvaCnia warmovaCinoT samxreT-dasavl eT saqarTvel oSi, sakuTriv aWaraSi mcxovreba afxazTa eTnikuri istoriis zogierTi sakiTxi. rasakvirvel ia, wina pl anze unda wamoiwios iseTi movl enebi, roml ebic xel s Seuwyoben araqarTul i eTnikuri j gufebis integracias qarTul eTnosocial ur organizmSi.

aWaraSi afxazebis dasaxl eba XIX s. pirel naxevarSi daiwyo, magram man masiuri xasiaTi miRo XIX s-ის 60-70-ian wl ebSi, rac muhaj irobis periodTan aris dakavSirebul i. muhaj iroba yvel aze tragikul movl enadaa miეულ i afxazi da kavkasiis sxva xal xebis mრaval saukunovan istoriaSi. muhaj iroba-wers S. inal -ifa, es aris ara ubral od ubeduri epizodi, aramed umZimesi erovnul i tragedia, ramac gamoiwvia afxazTa swrafi SemეეTis Tavissave samSobl oSi da daayena afxazi xal xi fizikuri ganadgurebis saSiSroebis winaSe (აეუბა T., 1988: 3,4).

afxazeTis istoriaSi cnobil ia gadasaxl ebis 5 tal Ra: 1840-1841 ww., general muraviovis damsjeლი eqspediciis Semდეგ; 1853-1856 ww., yirimis omis dro; afxazeTis samTavros gauqmebis (1864) Semდეგ, magram gadasaxl ebam yvel aze seriozul i xasiaTi miRo 1866 w. l ixnis aj anyebis periodSi, gansakuTrebiT ki 1877-1878 wl ebis ruseT-TurqეTis omis dros (Копешавидзе Г., 1985:3).

cnobil ia, rom kavkasia da maT Soris afxazeTi uZvel esi periodidan warmoadgenda sxvadasxva j uris agresorTa Semosevebis obieqts. el inebi, roma el ebi, sparsel ebi, arabebi, osmal ebi da sxva. gamudmebiT eweodnen dampyobl ur omebs afxazi da sxva xal xebis dasamonebl ad. me-19 s. dasawyisSi, kerZod 1810 wel s afxazeTis samTavro oficial urad Sevida ruseTis imperiis Semadgenl obaSi, ris Semდეგac daiwyo afxazTa SfoTiani cxovreba. marTal ia, afxazeTis mTavarma giorgi ServaSiZem (CaCba) da didebul Ta nawil ma aRiares



carizmis proteqtoroba, magram mosaxl eobis didma nawil ma, gansakuTrebiT gl exobam uari ganaxada ruseTis qveSevdomobaze. Ddaiwo antiჰოლიონური გამოსვი ები.

აფხაზეთის საბოლოო დამორჩილები გზაზე კარიზმი საწიროდ თვლიდა ეროვნული თავისუფლებისათვის ასე თავგანწირვით მებრძოლი მკვიდრი მოსახლეობის გადასახლებას იმპერიის საზღვრებს გარეთ. კავკასიის მეფისნაცვალ იმპერატორ ალექსანდრე II-ს თხოვდა რომ კავკასიის სავიზრისპირეთის საბოლოო „გაუმგონად“-მკვიდრი მოსახლეობისაგან. სწორედ ამ პერიოდში მოხდა ასიათასობით აფხაზურ-ადიგურთა და სხვა კავკასიელი ხალხის მასობრივი, ზალდათებიანი აგრადასახლებებისაგან. 1864 წლის 2 აპრილს რუსეთის სამხედრო შტაბის მისული უბიხების, სანსურების და საზების წარმომადგენლებს, რომლებიც ითხოვდნენ სამსოლიოსი დარჩენის ნებართვას, მიეცათ მკაცრი მითითება, რომ ერთი თვის განმავლობაში გადასახლებულ იყვნენ ოსმალეთში, წინააღმდეგ შემთხვევაში მთელი ები ცაითვლიდნენ სამხედრო ტყვეებად და მათ მოეძეოდნენ საომარი ვესების შესაბამისად. 19 აპრილს რუსეთის ჯარებს მთებში უკვე არარაღივადი მოსახლეობის ნაწილი, თუმცა მთელი ების დიდი ნაწილი არ აპირებდა სამსოლიოსის დატოვებას. მათ გადაწყვიტეს ბოლომდე მებრძოლად დამოუკიდებლობისათვის. სისხლისმღვრელი ბრძოლები შემდეგ მთიელები იზულებული გახდნენ მეთოვებინათ მამა-პაპათა მიუხედავად და უცხოეთში გადახვედნენ. მთებსა და ურრან ტყეებში გახიზნული მოსახლეობის ამოთვლით დაიგზავნა საგანგებო დამსჯელი რაზმები, რომლებმაც ერთგულად შესრულეს მათზე დაკისრებული მოვალეობა - არ დაინდეს არც ბავშვები, არც ქალები და არც მოხუცები (აღუბა თ., 1988:12). ივანე ჯავახიშვილის თქმით „mekomurni ahyares xoli 1867 w. აფხაზეთის ახლები შემდგომ, უმედი მოსახლეობის უკანასკნელი ნაწილიც დიდით პატარამდე, დედაბუდიანად აყრილი და ოსმალეთში გადევნილი იყო“ (ივ. ჯავახიშვილი, 1989)

როგორც 1864 წლის, ასევე 1866-1867 წლების მუჰაჯირობის პერიოდში რუსეთის ხელისუფლების წარმომადგენლები ოსმალეთის მთავრობასთან მოლაპარაკებას მართავდნენ და საგანგებო გემებსაც ადგენდნენ თურმენი კაცი, როდის და რა სასულებით გადასახლებინათ აფხაზეთიდან ოსმალეთში.

რუსეთისა და ოსმალეთის მთავრობათა თანამშრომლობა აფხაზეთისა და სხვა კავკასიელი ხალხების მუჰაჯირობის საკმისი შემთხვევით არ ყოფილა. თუ რუსეთის აბორიგენი მოსახლეობის გადასახლებით კავკასიის კოლონიზაციის საკმისი „აწესრიგება“-ს, თურქეთის ხელისუფლებით გამიზნული ჰქონდათ რუსეთის იმპერიიდან გამოძევებული მთიელი დაბინავებინათ ოსმალეთის დასახლებულ და ნაკლებად

dasaxl ebul ol qebSi, agreTve ruseTis sazRvrispira raionebSi. am kontingents sul Tani gamoiyenebda osmal eTis imperiaSi mimdinare erovnul - ganmaTavisufl ebel i moZraobis CasabSobad da ruseTis winaarMdeg sabrZol vel ad mosal odnel omSi (aCugba T., 1988:15)

axal i ubedureba daatydaon afxazjbb 1877-1878 wl ebis ruseT-Turqetis omis periodSi. omiTa da ruseTis biurokratiul i xel isufl ebiT Sewuxebul i gl exoba aj anyda. carizmma gl exTa es gamosvl ac sisxl Si CaaxrSo da mosaxl eoba ganaiaraRa. magram mal e rusTa jaris sardl obam samxedro nawil ebi mTebSi gaxizna. bedis anabara mitovebul qal aqebSa da sofl ebs osmal ebi Seesivnen. xol o roca ruseTis saswori ruseTis mxares gadaxara, damarcxebul i okupantebi ukan ixevdnen, sofl ebs aoxrebdnen da Tan uiaraRo mosaxl eobas Zal iT mierekebodnen zRvis napirisaken, iqedan ki gemebiT mihyavdaT osmal eTSi. `Turqebma-vkiTxul obT afxaz muhajirTa erT-erT weril Si, sxvadasxva mizezebis gamo Cven daptimreba dagviwyes... rodesac TurqebS saqme cudad wauvidaT ukan daxevis dros, jari Cvens sofel s Semoesia... da xal xs Zal ad mierekebodnen napirebisaken, gaqceul ebs ki xvretdden (megrelize S., 1964:4). SimSiLi da epidemia musrs avl ebda samSobl odan mowyvetil tyvebs. osmal os jariskacebi ar eridebodnen gemebis gaTavisufl ebas `usargebl o tvirtisagan-. TurqebS gemebiT mihyavdaT moxucebic, axal gazrdebic, da bavSvebic, margam rogorc ki gemi zRvis siRmeSi gauCinardeboda, iwyeboda afxazi tyvebis `daxarisxeba-. yvel a moxuc mamakacs, visac ki iaraRis tareba ar SeeZlo, moxyc qal ebs, roml ebic haramxanisaTvis ar gamodgebodnen, bavSvebs, visac dedis mZrunvel oba esaWi roebodaT gemebidan zRvaSi yridnen (aCugba o. 1988:17).

sergei mesxis cnobit marto 1877-1878 ww. muhajirobisas afxazeti dan gasaxl ebul iqna 50 aTasi afxazi. literaturaSi gxvdeba sxva cifrebic. sadavao sul ramdeni aTasi kaci gadaasaxl es afxazeti dan XIX s. meore naxevarSi, magram erTi ram cxadia, muhajirobamde dasaxl ebul i mxare 70-iani wl ebis bol osatvis TiTqmis dacariel da (aCugba o. 1988:18-19).

osmal eTSi Zal datanebit gadasaxl ebul i afxazebi mTavrobam `moRal ateebad-monaTla da aukrZala maT samSobl oSi dabruneba. xol o vinc gadasaxl ebas gadaurCa, isini mefis winaSe `damnaSaveebad- gamoacxades, TviT saxel wodeba `afxazeti- xmarebidan amoiRes და მსოხუმის ოლი უოდეს (aCugba o. 1988:19).

aset saval alo mdgomareobaSi imyofeboda afxazeti da misi mosaxl eoba, roca afxazTa erTi nawil i aRmoCnda aWaris teritoriaze (aCugba o.1988:20), თუბცა

აღარის ზრვი სპირეტი მათი დასახლება XIX ს-ის 60-იანი წლების დასაწყისიდან მიმდინარეობდა (აღუგბა თ. 1988:21).

ემიგრანტები აწარმოებდნენ არა მარტო უსუალ ოფიციურ და აფხაზურ ტანსაცმელს, არამედ ოსმალეთში გადასახლებულ აფხაზებს შორის სხვადასხვა სახის ტანსაცმელს. ამასთანავე, ოსმალეთში, რომელიც ადრე იყო მხოლოდ მიწის მფლობელი, მაგრამ უკვე ოსმალეთის, შემდეგ კი რუსეთის ხელისუფლება არაღივდა სამხრეთში დაბრუნების ნება, რის შემდეგაც მათი ნაწილი აწარმოებდა ტანსაცმელს, ნაწილი კი უკვე ოსმალეთში ბრუნდებოდა (აღუგბა თ. 1988:22).

წერილობითი მონაცემების მიხედვით ირკვევა, რომ ტურქული ხელისუფლება აფხაზებს შორის დასახლებულ ებებს და მის შემოგარენში. 1860-იანი წლების დასაწყისში აფხაზები დასახლებულან: კალთბურში, ყუსადიში (ჯელთა), იმამიში (სალბაური), ბედენიში, ფეიზიში, სოუსუში, იჯადიში, ფერიში//სუგრიში, ლუტფიში, ატიში, ადლიში, ნურიში, ერგეში, მაჰმუდიში, ნამანდოში//უზათიში, ურეში და სხვა (სივინავა ვ. 1958:53; აღუგბა თ. 1988:28). დასახლებულნი იყვნენ პერიოდში აფხაზები ცხოვრობდნენ გონიოში, ვარნალიში, მაქინჯაურში, ჭაყვიში, ციხისჯირში, ბოხოვატში, გობულეთში, ფიშვინარში და სხვა დასახლებულ პუნქტებში. ემიგრანტებისათვის უმეტესად დასახლებული მიწები გამოიყვანათ, კერძოდ სახელმწიფო საკუთრებაში, ე.წ. ერაზი მიწების კატეგორიაში მიწები (კავკასიის მთელი ოსმალეთის დასახლებების საკმის შემთხვევაში კანონი, რომელიც უკვე იმის დროს (1853-1856 წწ) შემოსავდა. ამ კანონის მიხედვით კავკასიის ემიგრანტებს უსაყიდლად ეძლეოდათ `ერაზი მიწების` კატეგორიაში თავისუფალი, ნაყოფიერი მიწები. ახალ მოსახლეები გარკვეული ვადით თავისუფლდნენ გადასახდებისაგან და სამხედრო ბეგარისაგან (ავალიანი ა. 1960). დასახლებიდან 20 წლის ვადის შემდეგ მუჰაჯირებს მათთვის გამოყოფილი მიწის ნაკვეთის გაყიდვის უფლება ეძლეოდათ. კერძო საკუთრებად გაცემული მიწები, ე.წ. `მულკი-`, ოსმალთა ბატონობის პერიოდში აწარმოებდნენ სახელმწიფო ან სასახლურ დასახლებებს (ავალიანი ა. 1960:104-106). ამგვარი სერავათები უკავშირდებოდა იტალიის აწარმოების ტერიტორიაზე დასახლების სურვილს და ოსმალთა სამხედრო-პოლიტიკურ ინტერესებს. აფხაზი მუჰაჯირების მიმართ ოსმალთა მიერ გატარებული მიწის კანონი მოგვიანებით კარიზმის მოხელეებმა თავიანთი სასარგებლოდ გამოიყენეს. აწარმოებდა აფხაზ მუჰაჯირთა ძირითადი ნაწილის დასახლებას 20 წლის ვადის არაღივდა. რუსეთის ხელისუფლებამ კალთბურში, განსაკუთრებით კი მის ცენტრალურ ნაწილში მცხოვრები აფხაზების უმეტესობა დასახლდა ახალი დასახლებების მიხედვით. მათი ნაწილი იჯდებოდა იგახდა იმის ტურქეთში გადასახლებულიყო, რადგან აფხაზები

dasaxl ebis ufl eba ar eZl eodaT. mcire nawil i ki baTumTan axl o mdebare sofl ebSi dasaxl da. gansakuTerebiT dazaral dnen qal aqis erT-erTi ubnis - `nuries- mcxovrebn (aCugba T.1988:29).

aWaraSi mcxovrebi afxazTa winaprebi afxazeTis sxvadasxva regionebidan arian gadmosaxl ebul i. x. bRaJba aWaris afxazebs or j gufad yofs: feriel da angisel afxazebad. avtori aseve aRniSnavs, rom angisel i afxazebi gadmosaxl ebul i arian sof. Txubunidan (md. kel asuris marcxena sanapiro) da Taviant Tavs `soxumel afxazebs- uwodeben, xol o feriel ebi-saZenidan (gagra- adl eri). daaxl oebiT amave azrisaa e. kil bac. orive avtori miCnevs, rom angisel Ta metyvel eba axl osaa afxazuri enis abJuur dial eqtTan, xol o feriel Ta metyvel eba afxazuri enis bzifur dial eqtTan. sakuTriv aWaris afxazebic warmomavl obis Tval sazrisiT feriel afxazebs asxvaveben angisel ebisagan. feriel ebi angisel ebs uwodeben bzifis afxazebs - `bzifaa afsua~, xol o angisel i afxazebi feriel ebs Cerqez afxazebs - `Cerqez afsuaa- (aCugba T.1988:36). aWaraSi mcxovrebi Cerqez afxazTa STamomavl ebi, roml ebic ZiriTadad sof. feriaSi cxovroben, saZenidan anu `mcire afxazeTidan- unda iyvnen gadmosaxl ebul ni. Ees teritoria qarTul wyaroebSi jiqeTis, xol o iq mcxovrebn j iqebis saxel wodebiTaa cnobil i. 1886 w. monacemebiT baTumis okrugSi sul 915 afxazi iyo aRricxul i (TofCiSvil i r. 2007). saqarTvel os mosaxl eeobis 2002 wl is sayovel Tao aRweris mixedviT aWaraSi sul 1558 afxazi cxovrobs, maTgan – 800 q. baTumSi; 15 qedis raionSi; 50 qobul eTis raionSi; 25 Suaxevis raionSi; 645 xel vaCauris raionSi; 23 xul os raionSi (saqarTvel os mosaxl eobis pirvel i sayovel Tao aRweris Sedegebi, t.1, Tb. 2003).

aWaraSi, qarTvel ebsa da afxazebs Soris saukunovani Tanacxovrebis pirobebSi ubral o gaugebrobis arcerTi SemTxvevac ki ar dasturdeba. Aafxazebi aqtiurad monawil eoben regionis sazogadoebriv da kul turul cxovrebaSi. safuZvl ianad SeiZl eba iTqvas, rom aWaraSi am or xal xs Soris urTierToba aris megobrobisa da keTil mezobl obis, erovnebaTaSorisi urTierTobis kl asikuri magal iTi. qarTvel ebi da afxazebi SesaniSnavad icnoben erTmaneTs. yovel i afxazi an is qarTvel i, romel sac deda, bebia an oj axis romel ime wevri afxazi hyavs, siamovnebiT saubrobs Tavis genetikur warsul ze. aWaraSi mcxovrebi qarTvel ebi afxazebs Tvl ian patiosan, mSromel , wesier, stumarTmoyvare xal xad (gvancal aZe T., tabiZe m. 2011:27). Yyovel ive es qarTvel ebis da afxazebis urTierTndoba- urTierTpativiscemaze miuTitebs da warmodgenas gvinqmnis qarTvel -afxazTa mSvidobiani Tanacxovrebis tradiciul meqanizmebze.

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*Ketevan Iakobadze, Tsitsi Tsintsadze*

### *Abkhazians in Ajara*

#### *Summary*

From the second half of XIX century South-West Georgia coastline becomes intensive agricultural and economical developing zone. In Ajara together with Georgians live Abkhazians, Russians, Armenians, Jews, Kurds and other nation representatives. Among them especially important are Abkhazians. In article are analyzed establishment preconditions of Abkhazians, geographical area of resettlement, principles of peaceful co-existence.

*ramaz surmaniZe*

## *baTumis gimnaziis pedagogi didi mecnieri-akademikosi nikol oz derJavini*

1953 wl is 26 Teberval s I eningradSi mZime avadmyofobis Semdeg gardaicval a didi sabWoTa mecnieri, sl avisti, fil ol oghi da istorikosi, ssrk mecierebaTa akademiis prezidiumis wevri, bol orusiisa da bul gareTis mecnierebaTa akademiebis sapatio wevri, saxel mwifo premiis daureati nikol oz sevastis Ze derJavani. amave wl is 1 marts gazeTi `izvestia- aRniShavda: `nikol oz sevastis Ze derJavinis saxiT Cven davkargeT didi mecnieri da sazogado moRvawe, Cveni social isturi samSobl os erTgul i Svil i- (Газ. «Известия», № 51, 1 марта, 1953 г.).

n.s. derJavini daibada 1877 wl is 15 dekembers Tavridis (axl andel i yirimis) guberniis sofel presl avSi, sofl is maswavl ebl is oj axSi. 1896 wel s oqros medal ze daamTavra simferopol is gimnazia da swavl a ganagrZo peterburgis historia-fil ol oghiis institutSi, saidanac gadavida neJinis Tavad bezborodkos historia-fil ol oghiis institutSi. igi studentis merxidan iwyebs samecniero kvl eviT muSaobas sl avuri enebisa da fol kl oris dargSi. 1898 wel s mesame kursis studentma gamoaqveya sayuradRebo naSromi `samxreT-ruseTis bul garel Ta yofis narkvevebi-. 1900 wel s n.s. derJavinma daamTavra neJinis istoriul -fil ol oghiuri instituti da Camovida q. baTumSi. aq man muSaoba daiwo axl adgaxsnil vaJTa gimnaziSi rusul i enis maswavl ebl ad. axal gazrda pedagogis moRvaweoba baTumSi daemTxva im periods, roca aq iqmneboda social - demokratiul i wreebi. 1901 wl is daml evs i.b. stal inis iniciativiT, rsdmp baTumis komitetma baTumis msxvil sawarmoebSi Seqmna aseTi organizaciebi. am progresul moZraobaSi Caeba vaJTa gimnaziis ramdenime moswavl e. maT mWidro kavSiri hqondaT baTumis komitetTan, romel mac gavl ena iqonia gimnaziis mowinave maswavl ebl ebze: maT Soris n.s. derJavinic iyo. maTan erTad gimnaziis zogma maswavl ebel ma, kerZod, a. mgel aZem, m. SaraSiZem, e. voicexovskim da sxvebma, kavSiri daamyares rsdmp kavkasiis komitetTan, saidanac miRebul i direqtivebiT revol uciur sul iskveTebas aRvivebdnen gimnaziel Ta Soris. ufrosi kl asis moswavl eebi baTumis muSaTa kl asis TiTqmis yvel a revol uciur gamosvl aSi monawil eobdnen. amas naTI ad adasturebs is faqti, rom 1902 wl is 5 april s baTumSi i.b. stal inTan erTad daapatimres gimnaziis moswavl e ivane ramiSvil i (**Чантурия В.Г. Просвещение в Аджарии, Батуми, 1956, с. 105-112**).

1903 wel s mecnierebaTa akademiam n.s. derJavini miavl ina TurqetSa da bul gareTSi. igi airCies konstantinepol is ruseTis arqeol oghiuri institutis wevr-korespondentad. (institutu 1894 wel s daaarsa prof. f.i. uspenskim). bul gareTSi n.s. derJavini muSaobda sofiis bibli oTekebSi da eufl eboda bul garul enas. samecniero mivl inebidan baTumSi n.s. derJavini 1904 w. dabruna (interneti: [www.nlr.ru/ar/staff/derz.htm](http://www.nlr.ru/ar/staff/derz.htm)).

n.s. derJavinis revol uciuri moRvaweoba, misi siaxl ove sxva social - demokratiul organizaciebTan ar gamohparvia pol icias. rogorc aWaris sax. arqivSi dacul i masal ebidan irkveva, derJavinis misamarTiT gamogzavnil weril ebze pol icias dawesebul i hqonda meTval yureoba.

1904 wl is 28 ianvars weril ebiis morigi gasinj visas pol iciam aRmoaCina rsdmp kavkasiis kavSiris imereT-samegrel os komitets mimarTva moswavl e- axal gazrobisadmi. igi warmoadgens aSkara mowodebas mefis TviTmPyrobel obis winaaRmdeg sabrZol vel ad. mimarTva iwyeboda l ozungiT, `proletarebo, yvel a qveyni sa, SeerTdi T!-

es ambavi baTumis gubernatorma saiduml od moaxsena mTavarmarTebl is samoqal aqo nawil is kancel ariis direqtors. masSi naTqvamia: `maqvs pativi amasTan

erTad Tqvens maRal keTil Sobil ebas gamovugzavno pirebi prokl amaciebisa, roml ebic amoRebul i iyo safosto yuTidan cal ke weril ebis saxiT, sami egzempl aris raodenobiT, gamogzavnil i baTumis gimnaziis maswavl ebl ebis voicexoviskisa da derJavinis da vinme artamovis saxel ze (**Чантурия В.Г. Просвещение ... i qve**).

garda aral egal uri muSaobisa, n.s. derJavini pedgogiuri moRvaweobis dros yovel Tvis aSkarad il aSqrebda skol ebSi rusul i enis swavl ebis araswori meTodebis winaaRmdeg. moiTxovda swavl a-aRzrdis saqmeSi iseTi kl sikosebis naSromebis gamoyenebas, rogoric iyvnen: m. gorki, v. korol enko, a. Cexovi da sxvebi.

ruseTis 1905 wl is revol ucias baTumis gimnaziis moswavl eebi da progresul ad ganwyobil i maswavl ebl ebi momzadebul i Sexvdnen. 27 ianvars gimnaziel ebi SeiWrnen saaqto darbazSi da tyviebi dauSines mefis suraTs. gimnaziSi mecadineoba Sewyda. xel isufl ebis mier miRebul ma RonisZibebma Sedegi ver gamoiRo, ris gamo vaJTa gimnaziis 218 moswavl e daiTxoves, zogi maTgani daapatimres, zotic pol iciis tyviebis msxverpl i gaxda. meamboxe moswavl eeb mxars uWerdnen maswavl ebl ebic. amis gamo m. SaraSiZe daapatimres, xol o n. derJavini daiTxoves samuSaodan. igi Tbil isSi vaJTa pirvel gimnaziSi gadavida.

saxel ovani pedagogi baTumis vaJTa gimnaziSi muSaobisas yovel Tvis gul isyuriT epyroboda aWaris mosaxl eobas. miTvis kargad iyo cnobil i, Tu ra didad CamorCa aWaris kul tura da ganaTI eba dampyrobTa batonobisa da carizmis biurokratiul i reJimis dros. amitom n.s. derJavini gansakuTrebul mzurnvel obas iCenda aWarel moswavl eTa mimarT, yovel Tvis maT qomagad da damcvel ad gamodioda. misgan daeufl nen rusul enas, misgan iswavl es ukeTesi momavl isaTvis brZol a aWaris cakis erT-erTma pirvel ma Tavmj domarem s. diasamiZem, aWaris revkomis Tavmj domarem x. l oTrqifaniZem, eqimebma y. ServaSiZem, v. maqacariam, medicinis mecnierebaTa doqtorma g. xeCinaSvil ma, mweral ma sergo kl diaSvil ma, farmacevtma a. TiroSvil ma da sxvebma. am zrunvis damadasturebl ad moviyvanT erT magal iTs.

1905 wl is 27 ianvars gimnaziel Ta gamosvl aSi aqtiurad monawil eobda moswavl e yadir ServaSiZe. mefis suraTs tyviebi dauSina y. ServaSiZis amxanagma, mexuTekl asel ma mel enti zaqariaZem. bunebrivia, gimnaziidan garicxul Ta Soris yadir ServaSiZec iyo. gaWirvebaSi myofs daxmareba aRmouCina swored misma maswavl ebel ma n.s. derJavinma. `mgl is bil eTis- mqone y. ServaSiZes gimnaziastan samudamod gamoTxovebis safrTxe moel oda. miuxedavad amisa, n. derJavinma, yadiris naTesav ServaSiZesTan erTad, kavkasiis ganaTI ebis mzrunvel Tan miaRwia, imas, rom garicxul i moswavl e Tbil isis pirvel i gimnaziis me-5 kl asSi CaericxaT. n. derJavinis rCeviT da daxmarebiT qedel i Wabuki erTi pirvel agani Sevda iurievis (axl andel i tartus) universitetis samedicino fakul tetze, romel ic 1914 wel s daamTavra.

n.s. derJavinis yuradReba da amagi arc Tbil isis da quTaisis gimnaziis sxva qarTvel moswavl eeb mokl ebiaT. amis mraVal magal iTTagan davasaxel ebT mxol od erTs: 1910 wl is april Si quTaisis gimnaziis moswavl eebi eqskursiaze iyvnen Tbil isSi. gol ovinis prospeqtze seirnobis dros pol iciel ma daakava moswavl eebi: arcil furcel aZe, daviT kandel aki da paol o iaSvil i (SemdgomSi poeti). isini miyvanes sapol icio ubanSi TiTqosda arafxizel mdgomareobaSi, scemes da vin icis kidev riT dasrul deboda es incidenti, maT n.s. derJavini da Tbil isis gimnaziis sxva maswavl ebl ebi (a.p. svaniZe, zaCiniaevi) ar gamosarCl ebodnen. n.s. derJavinma xel weril qveS gaaTavisufl ebina moswavl eebi. adgil ze gaformda oqmi, roml is safuZvel ze kavkasiis saswavl o ol qis mzrunvel is winaSe aRiZra Suamdgoml oba paol o iaSvil is fizikuri Seuracxyofis sakiTxis gamosaZiebl ad (saistorio moambe, 37-38. Tbil isi, 1972, gv. 156-158).

n.s. derJavini Tbil isis pirvel gimnaziāSi aswavl ida rusul enas. SeTavsebiT muSaobda me-4 qal Ta gimnaziāSi amave sagnis maswavl bl ad. 1907 w. igi Tbil isis oTx saswavl ebel Si muSaobs. vaJTa pirvel da qal Ta me-4 gimnaziēbSi, miwaTmoqmedebis saswavl ebel sa da kerZo saTavadaznauro gimnaziāSi. sazogadoebrivi moRvaweoba, n.s. derJavins arc Tbil isSi Seuwyvetia. 1906 wel s misi redaqtorobiT gamodioda yovel kvireul i progresul i Jurnal i `Skol a i Jizn-, roml is gamocema mefis cenzuras mal e Seuwyvetia. samwuxarod, Jurnal is arc erTi cal i ar SemorCa saqarTvel os arqivebsa da wignsacavebs.

1907w. n. derJavinma peterburgis universitetSi Caabara samagistro gamocdebi sl avTmcodneobaSi, xol o ori wl is Semdeg kvl av wavida mivl inebiT bul gareTsa da besarabiaSi. dabrunebis Semdeg miRO petreburgis universitetis privat-docentis Tanamdeboba, xol o 1916 wel s daicva samagistro disertacia Temaze: `bul garul i kol oniebi ruseTSi.-<sup>6</sup>

Tbil isSi yofnisas n.s. derJavini xel mZRvanel obda saxal xo unversitetis sazogadoebas, romel ic Tbil isis rkinigzis saxel osnoebis muSakebma daaarses.

Tbil isidan peterburgSi gadasvl is Semdegac 1912-1913 ww. n.s. derJavini TanamSroml oba yovel kvireul `tifi l isski Jurnal Si-, xol o 1917-1918 wl ebSi yovel dRiur gazeT `republ ikaSi- (Библиография русской периодики Грузии 1828-1920 гг. Тбилиси, 1941, с. 131, 166, 229, 319, 383).

n.s. derJavinis, rogorc mecniēris da sazogado moRvawis muSaoba gansakuTrebiT farTod gaiSal a peterburgSi. 1917 wel s igi arCeul i iyo univeristetis sl avTmcodneobis kaTedris profesorad. sabWoTa xel isufl ebis pirvel wl ebSive (1922-1925 w.) igi l eningradis universitetis rektorad daini Sna.

1931 wel s aircies iqna ssrk mecnierebaTa akademiis namdvil wevrad da akademiis sl avTmcodneobis institutis direqtorad dani Snes. am Tanamdebobaze n.s. derJavini muSaobda 1934 wl amde. amave dros 1925 wl idan sicocxl is ukanasknel dReebamde xel mZRvanel obda sl avuri fil ol ogiis kaTedras.

samamul o omis wl ebSi mecieri-akadmikosi gamodioda antifaSisturi statiebiT, l eqciebiT, moxsenebebiT, mTel Tavis Zal ebs axmarda hitl erel dampyrobTa winaaRmdeg brZol as. 1942 wel s n.s. derJavini aircies sabWoTa mecnierebis antifaSisturi komitetis Tavmj domared da srul iad sl avTa komitetis wevrad. saxel ovani mecieri aqtiurad monawil eobda mSvidobis dacvis sayovel Tao moZraobaSi. igi iyo mSvidobis dacvis sabWoTa komitetis wevri, 1945 wel s mogzaurobda bul gareTis saxal xo republ ikaSi, sadac xSirad gamodioda l eqcia-moxsenebebiT.

n.s. derJavinis Sromebis didi nawil i bul garel i xal xis kul turas mieZRvna. gansakuTrebul yuradRebas uTmobda igi agreTve bul garel i xal xis uZvel esi istoriis Seswavl as, maTs eTnogenezs, fol kl ors da saxel mwifoebriobis warmoSobas, ristvisac 1946 wel s igi bul gareTis mecnierebaTa akademiis sapatio wevrad aircies da ordeniT daaj il does. 1944-1948 wl ebSi n.s. derJavinma dawera naSromebi: `rusi xal xis warmoSoba-, `sl avebi Zevl ad-, `xristo botevi - poeti-revol ucioneri-, ristvisac 1948 wel s sabWoTa mTavrobam stal inis saxel obis premia mianiWa. daj il doebul i iyo ori l eninis ordeniT da medl iT.

n.s. derJavinis damaxasiaTebel Tvisebas samecniēro Tval Taxedvis gansakuTrebul i sifarTove warmoadgenda. igi 500-ze meti samecniēro Sromis avtori iyo. xSirad beWdavda statiebs puSkinze, gonCarovze, gercenze, SevCenkoze.

n.s. derJavinis Sromebidan Cveni mkiTxvel is gansakuTrebul interest iwvevs isini, roml ebic saqarTvel os istorias, kul turas, mosaxl eobis yofa-cxovrebas da ekonomikas Seexeba. am mxriv sainteresoa `baTumis midamoebis qarTvel musul manTa qorwinebis Taviseburebani-, romel ic 1902 wel s `kavkasiis adgil Ta da tomTa aRweris masal ebis krebul Si- daibeWda (Сборник материалов для описания местностей и племен Кавказа. Вып. 31, 1902, с. 161-176).



marTalia, damwyebi mecnieri saTaurSi, zog adgil as teqstSic, erTmaneTisagan ver asxvavebs aWaris teritoriaze mcxovrebi mosaxl eobis eTnografiul jgufebis, zogan istoriul -geografiul i Secdomebic mosdis, magram naSromi metad sayuradRebo da Zvirfasi SenaZenia, rogorc aWaris mosaxl eobis saqorwino ritual ebis Seswavl is erT-erTi pirveli cda.

sayuradReboa, rom n.s. derJavinis baTumSi Camosvlidan am Sromis Sesrul ebamde (daiwera 1901 wl is 25 seqtembers) mxol od erTi wel i iyo gasul i. miuxedavad amisa, niWier axal gazrdas obieqturad aqvs aRweril i aWarel Ta saqorwino wes-Cveul ebani da masTan dakavSirebul i ritul ebi.

naSromi ori nawilisagan Sedgeba. pirveli aWaris mokle istoriul i mimoxil viT aris warmodgenil i, xolo meore, `qorwil i~, uSual od Temas exeba.

avtori istoriul i nawilis Seswavl isas iyenebs im droisaTvis aRiarebul i istorikosebis vaxuStis, mari broses da sxvaTa cnobil naSromebs. Rmad da didi mecnierul i keTil sindisierebiT aris gaanalizebul i am kuTxis gamahmadianebis procesi da aRniSnulia, rom `adgil obriv qarTvel mosaxl eobas, romel mac miRo musul manuri msopl mxedvel obis el ementebi, mainc ar daukargavs kavSiri qristianul samyarosTan. aRiara mahmadianoba, magram masSi Seitana Taviserisa da qristianul i msopl mxedvel obis el ementebi.<sup>9</sup>

naSromSi n.s. derJavini exeba aWaris sofl is meurneobas, gavrcel ebul da ZiriTad kul turad asaxel ebs siminds. aseve aRwers mosaxl eobis urTierTdaxmarebas sameurneo saqmeebSi, binaTmSenebl obis wesebs, saSinao adaT-Cveul ebebs, dasaxl ebul i adgil ebis sanitarul mdgomareobas da a.S.

mZime ekonomikuri pirobebis, mkacri klimatisa da sxva siZnel eebis miuxedavad, `aqaur mosaxl eobas axasiaTebis bevri mimzidveli niSanTvissebebi, rogorc maglitad, mimndobl oba, ubral oeba, sul grZel oba, Tavmdabl oba, stumarTmoyvareoba da a.S.<sup>11</sup>

naSromis meore nawil Si sworad aris ganxil ul i aWarul i qorwinebisaTvis damaxasiaTebel i yvel a ZiriTadi niSani, romlebic sakmaod mitkiced iyo fesvgadgmul i mosaxl eobaSi. esenia: qorwineba wyvil Ta Tanxmobis gareSe, am saqmeSi Suamavl ebis roli, gadasaxdel i sasiZos mxridan, niSnoba, qorwil ze spirtiani sasmel ebis ugul vebel yofa (magram mayari Tu moiTxovda aucil ebl ad unda moetanaT), saCuqrebi dedofl isa da nefis oj axebidan, dapatiJebul Ta ZRveni, TviT qorwil is procesi,, siZis mosvl a meuRl is oj axSi, qal iSvil is mipatiJeba mSobl ebTan da a.S.

gansaxil vel sakiTxs axal gazrda n.s. derJavini didi gul isyuriT da pasuxismgebl obiT mohkidebia. rogorc naSromSi avtori aRniSnavs, aWaris mosaxl eobis yofacxovrebis Sesaswavl ad TviTonve dadioda sofl ebSi, naxul obda cal keul oj axebs, ramdenjerme qorwil Sic yofil a. yovel ive aman naSromi metad Sinaarsiani da saintereso gaxada.

n.s. derJavinis redaqtorobiT 1902 wels gamovida `vseobSci adres \_ eJegodnik batuma-, roml is mizani iyo turistebisaTvis gaewia megzuris moval eoba. pirvel nomerSi erTi mesamedi ekava TviT redaqtoris statias `baTumis mxaris mokle istoriul i narkvevi~. gaurkveveli mizezebiT gamocema imave wels Sewyda (Всеобщий адрес-ежегодник Батума. Батум. 1902, с. 3-47).

1902 wl is dekemberSi qal aq baTumis TviTmmarTvel obaSi n. derJavins Seutania ganxadeba, rom baTumis ol qis gaTavisufl ebis 25 wl istavi aReniSnaT saiubil eo krebul iT. krebul Si unda asaxul iyo baTumisa da misi midamoebis Tanamedrove mdgomareoba, istoriul -geografiul i, eTnografiul i, savaWrosamrewvel o, klimatური da sxva dargebis sruli da nateli suraTi. qal aqis saTaTbirom moiwona winadadeba da 1903 wl is 8 ivniss n.s. derJavins daaval a krebul is redaqtoroba. avtorebs daugvianeblat statiebis wardgena. amas daerTo isic, rom 1905 wl is umetesi periodi uwesrigobis da gaficvebis Sedegad ar gamodgeboda krebul is dasabeWdad. saqmes xeli SeuSal a n.s. derJavinis Tbil isSi

gadasvl amac, amitom krebul is, `baTumi da misi midamoebi~, gamoqveyneba moxerxda mxol od 1906 wel s, masSi Sevida 11 statia. aqedan pirveli, `baTumis mxaris istoriul-geografiul i narkveebi~, n.s. derJavinis kal ams ekuTvnis. avtori aSuqebis mxaris mraval dargs, exeba ganaTlebis mdgomareobasac da gul istkivil iT aRniSnavs, rom jerjerobiT mTel s ol qSi 28 skol aa, sadac moswavl eTa ricxvi 273-s udris, maSin, rodesac 119 medreseSi 4000-ze meti bavSvi dadiso (Историко-географический очерк Батумского края. Юбилейный сборник к 25-летию присоединения г. Батума. Батум. 1906, с. 1-32).

yvel a sauketeso TvisebebTan erTad n.s. derJavins axasiaTebda ubral oeba da Tavmdabl oba, misTvis ucxo iyo myviral a gancxadebebi, srul iad zedmetad Tvl ida gazviadebul rekl amas mecnierebaSi (**ramaz surmaniZe**. nikol oz derJavini. wignSi `dauviwyari saxeebi~. baTumi, 1969, gv. 70-78).

Cvens moval eobad vTvl iT pativiscemiT movixseni oT qarTvel i axal gazrdobis SesaniSnavi aRmzrdeli, misi qomagi, baTumisa da Tbil isis gimnaziების ერთ-ერთი პროგრესული pedagogi, ruseTis pirveli revol uciis veterani, TviTpyrobel obis winaaRmdeg mebrZol i, bul garel i xal xis megobari da moamage, gamoceni l i mecniere-i-akademikosi nikol oz sevastis Ze derJavini.

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# baTumis gimnaziis pedagogi di di mecnieri-akademikosi nikol oz der Javini

reziume

samxreT-dasavl eT saqarTvel os ganaTI ebisa da kul turis istoriaSi gamorCeul i adgili uWiravs TvasaCino mecniers, sl avists, fil ol ogsa da istorikoss, ssrk mecnierebaTa akademiis prezidiumis wevrs, bel orusiisa da bul gareTis mecnierebaTa akademiabis sapatio wevrs, saxel mwifo premiis I aureats nikol oz sevastis Ze derJavans.

statiaSi warmodgenilia nikol oz derJavinis cxovrebisa da SemoqmedebiTi biografiis mniSvnel ovani sakiTxebi, misi Rvawli da damsaxureba baTumis ganaTI ebisa da kul turis istoriaSi.

## *Tamaz futkaraZe*

### *sacxovrebel i nagebobani imerxevSi*

bunibriv-geografiul i pirobebisa da mikrokl imatis gansxvaveba-kontrastul oba uxsovare droidan adami anisaTvis sxvadasxva sacxovrebel garemo pirobebs qmnida. aRniSnul ma faqtorebma xel i Seiwyes Tanamedrove da istoriul i saqarTvel os sakmaod mcire teritoriaze sxvadasxva tipis sacxovrebel i nagebobebis warmoSobas da ganviTarebas. (adami a i., 1967:3).

istoriul i saqarTvel os mxareTa Soris Tavisi momxibl avi bunebiT gamorCeul ia SavSeTi, sakuTriv imerxevis xeoba, sadac dRemde uxvadaa Semonaxul i qarTul i xal xuri xuroTmoZRvrebis unikal uri Zegl ebi. maTi Seswavl a da gamokvl eva namdvil ad imsaxurebs special istTa yuradRebas. sacxovrebel i nagebobebidan konstruqciul -mxatvrul i daxvewil obiT, gavr cel ebis areal iT gamoirCeva bazgireTiswyl is xeobis sacxovrebel i.



sacxovrebel i saxl ebi (bazgireTi)

sacxovrebel i saxl ebis tipebis dasadgenad arsebobs uamravi masal a, magram uZvel es tipebTan maTi damakavSirebel i xazi, Tavdapirvel i tipis Tanmimdevrul i evolucia srul ad araa gamokveTil i (daviTaSvil i g., 1974:3). amitom sakiTxis Sesaswavl ad avircieT sacxovrebel i saxl is erTi tipi, kerZod SevqeT yaral oRI is saxl i sofel svirevanSi.

SevqeT yaral oRI is sacxovrebel i mdebareobs sakarmidamo nakveTSi, sofl is central uri jami-mehel es teritoriaze (meCeTidan asiode metris moSorebiT), gzis marcxena mxares. kar-midamo dasaxl ebis erT-erTi ZiriTadi komponentia da gul isxmobs sacxovrebel i da Sromis adgil is erTianobas (Citaia g., 1953:201). TviT kar-midamo TavistavSi aertianebs rogorc sakarmidamo miwis farTobs, ise masze ganl agebul sacxovrebel da sameurneo kompl eqss, romel Ta mSenebl obis teqnika, esTetikuri gemovneba, kul turaTa Sexamebis Taviseburebebi, bunebis aRqmis saxe efuZneba xal xis empiriul codna-gamocdil ebas.



orbuxriani saxl i sof ifxrevel Si  
(imerxevi)



sacxovrebel i saxl i sof. berTaSi

svirevanisaTvis tradiciul i karmidamos tipi dResacaa SenarCunebul i, yovel SemTxvevaSi kargadaa dacul i kar-midamos mowyobis ZiriTadi safuZvl ebi. dakvirvebul i Tval i SeniSnavs kar-midamos struqturis umniSvnel o cvl il ebebsac. SevqeT yaral oRI is kar-midamos garkveul i mosazrebiT, SeiZl eba vuwodoT tipiuri, kl asikuri imerxeul i kar-midamo, roml is teritoriaze aSenebul i sacxovrebel i xiT xuroobis teqniki maRal doneze metyvel ebs.

saintereso da mravl ismTqmel ia is garemoeba, rom imerxevel ebi sacxovrebel i saxl is derefans „ezos“ uwodeben, xol o ezos-„kars“. aqedan unda iyos CvenSi farTod damkvidrebul i termini „ezo-kari“. mis gareT arsebul teritorias miwiTa da sameurneo kompl eqsiT -„kar-midamo“ hqvia. termini „ezo“ sacxovrebel i saxl is garSemo mdebare sakarmidamo nakveTia. dRevandel eTnografiul sinamdvil eSi „ezo“ amave mniSvnel obiT dasturdeba aWaraSi, gurias, samegrel oSi, samcxex-avaxetsi, kaxetsi TuSetSi (qarTul i enis ganmartebiTi l eqsikoni, 1953:1287), Tumca zogan „ezos“ aRmniSvnel i termini saerTod ar arsebobda. mag. Trial etis urum mosaxl eobaSi (cagareiSvil i T., 1974:22).

xevsureTSi „ezo“ Sedioda sacxovrebel kompl eqsSi da moqceul i iyo saxl is pirvel i sarTul is wina mxares, „qaripans“ da senes Soris (cagareiSvil i T., 1974:22) - SeSisa da sxva saojaxo sagnebis Sesanaxad. daaxl oebiT amave mniSvnel obisaa „ezo“ SavSetSi. am sakiTxs Tavis droze yuradReba miaqcia n. marma. misi TqmiT „surevanel i derefans uwodebs ezos“ (Mapp H., 1911:75). vfiqrobT, rom imerxevSi zemoT dafiqsirebul i terminebis aseTi gageba qarTul i bunebisaa da istoriul i real obis amsaxvel i unda iyos. erTian genetikur fesvebze unda miuTitebdes samSenebl o masal isa da mSenebl obasTan dakavSirebul i Zvel qarTul i terminol ogiis Semonaxul oba, romel Tagan zogierTi termini CvenTan miwiwyebul ia, mag. **virxidai** (saxuravis qiriSi, romel zec ewyoba orTi), **dokani** (qiriSebis sayrdeni), **zal Ra** (saxuravis gadaSveril i nawil i), **di regi** (boZi), **yoSati** (siganeze dawyobil i qiriSebi), **kvanti** (sigrZeze dawyobil i

qiriSebi), **qoSa//qoSa qva//qveSaqva** (qvis binebi), **yavari** (xis saxuravi), **sabervel ai//saberavi** (saxuravis ficari, romel zec ewyoba yavari), **I uri** (orTi), **fini** (iataki), **zirza//sayrol i** (rkinis saketi, „zirza“ SesaZl oa ukavSirdeba „Zirs“), **qori** (Tivis Sesanaxi, saTive. „qor“ CvenTan aRniSnavs saxl sac), **sabzel i//sabZel i** (bzis Sesanaxi nageboba) da a. S. mTavar oTaxis, romel Sic ikribebian ojaxis wevrebi, oTurma sal ons uwodeben, xol o produqtebis Sesanax saTavsos – ambars//qil ers//muTvaRs//beRel s.

ramdenadme gansxvavebul ia terminologia borCxis, murRul isa da arTvinis raionebsi. sabine qvas sof. qarTl aSi (arTvinis r-n) Temel is (safuZvl is) qvasac eZaxian; Temel a qvebze gadebul xes –boi xe//boiaRaj i; iataks – doSana; fanj ris gasamagrebel CarCos –fervazi, karisas ki qasa; saxl is Suawel is mTavar boZs – baba diregi, saxuravis mowyobil obas – CaTi, saxuravis gadaSveril nawil s – sarai baRi, saxuravs – saj i; buxars – baj a//oj aRi da a. S.

Sevqet yaral oRl is saxl i samsarTul iania. saxl is ezo aTiode metris siganisa, xol o sigrZe gzamde vrcel deba (daaxl oebiT sami metri). aq aris sabeTmeze mowyobil oba da beTmezis mosaduRebel i adgili, romel sac „xoCosac“ eZaxian (sabeTmeze mowyobil oba warmoadgens amoRarul xis jaras. masSi Caiqmeba mownil i patara godori, romel Sic Caiyreba modurebul i TuTa. TuTa daiwureba da jarasTan mierTebul i xis RariT Caedineba qvabSi. wvens erT-or saats adureben beTmezis misaRebad, darCenil WaWas ki iyeneben saqonl is sakvebad. aqve amzadeben msxl is, yurZnis beTmezsac). aqve aris saSeSe-SeSis dasacexi adgili – karapani. mis marjnviv aris ficris grZel i skami da „haj eTebis“ (Sromisa da samSenebl o iaraR-xel sawyoebi) Sesanaxi karada. saxl idan aTiode metris moSorebit aris meregi//qori//saTive. saxl i zurgiT yanisakenaa mimarTul i.

sacxovrebel i saxl is pirvel i sarTul i \_ qveSa saxl i warmoadgens saqonl is sadgoms \_ axors. aWarul i axorisagan gansxvavebit Sevqet yaral oRl is saxl s ar aqvs sanaTuri \_ pativis gasayrel i Riobi. saqonl is pativi grovdeba sanarwyal Si, saidanac gareT iyreba xis niCbebit. axori organyofil ebiania: sacxvre da msxvil fexa saqonl is. axoris aivanze mowyobil ia saske.

imerxeul i saxl ebisagan gansxvavebit zogierT sacxovrebel s ar aqvs pirvel i sarTul idan axorSi Casasvl el i kibe (rac tradiciul ia aWarul i saxl ebisatvis). Sevqet yaral oRl is saxl Si Sesasvl el i aris aivnidan, romel sac iqarebi „tanTrafas“ uwodeben. es termini dRemde gv xvdeba agreTve mareTis xeobis sofl ebSi. aivani saxl s gasdevs mTel sigrZeze. aivnis bol oSi aris „zeda yaTSi“//meore sarTul ze asasvl el i kibe, marcxena mxares ki miSenebul i aqvs damxmare saTavso \_ „muTvaRi“, sadac zafxul obiT mzaddeba saWmel i. iqve aris „dol abi“ \_ WurWl eul is Sesanaxi saTavso zafxul is periodSi. aivanzea agreTve „abdesl uRi“//abdesxana \_ xel -fexis dasabani adgili l ocvis win. aivnidan aris Sesasvl el i „oTurma sal onSi“, sadac Tavs iyrian ojaxis wevrebi. aqve mowyobil ia xis taxti \_ seqvi. ezo\_sal onidan aris meore aivanze gasasvl el i da beRel Si (produqtebis Sesanaxi saTavso) Sesasvl el i. oTurma\_sal oni karebit ukavSirdeba agreTve or saZinebel oTaxis. saxl is mesame mxares, mesame aivanze gasasvl el karebTan mowyobil ia gugumebis (Tungebis) dasawyobi, xel is dasabani abdesxana da sapirfareSo. am aivnidan kibit adixar Semdegi sarTul is aivanze, sadac mowyobil ia seqvis msgavsi xis taxti \_ qosqi. meore sarTul ze oTaxebi pirvel i sarTul is msgavsadaa ganl agebul i da gankuTvnil ia stumrebisatvis, bavSvebisatvis axl addaqorwinebul i wyvil ebisatvis. imerxevis sofel bazgireTSi davafiqsireT TeTrientebis 156 wl is cal pira saxl i, romel Sic „erTianobis“ dros 3 Zma gauyrel ad cxovrobda. saZmo saxl ebi mravl adaa borCxisa da murRul is raionebsi. mravl ismTqmel ia is faqti, rom ramodenime buxrian saxl ebTan erTad davafiqsireT samabanoiani (bani o) saxl ebi, rac bunebrivia sxvadasxva saqorwino wyvil isaTvis aris gaTval iswinebul i.

derefnis nawil s, romel ic karebiT ukavSirdeba saZinebel oTaxebs, iqaurebi haral oRsac uwodeben (zemo aWaris zogierT sofel Si am terminiT aRiniSneba saxl is iataki).



haral oRi



oTurma sal oni

konstruqciul i struqturis Tval sazrisiT did interess iwvevs sacxovrisSi buxris mowyobis tradicia.



buxari

umartivesi konstruqciis saSual ebiT buxris MmTel i simZime eyrdnoba diregs (boZs), romel ic Tavisi agebul eba \_ daniSnul ebiT qarTul i saxl is darbazul sistemaSi arsebul e.w. „dedaboZs” mogvagonebs. mas eyrdnoba oj axis mTel i simZime (adamia i., 1967:8-9).

imerxvel ebi saxl is asaSenebl ad arCeven magar da mSral adgil s. svel adgil as saxl s ar aaSeneben. adgil is simSral is Sesamowmebl ad miwas Rmad amoTxrian, raTa daadginon, siRrmeSi aris Tu ara wyal i, an kidev: dadeben qvas. Tu qvis qveS WinWvel ebi daibudeben, e. i. adgil i mSral ia. niSandoblivia, rom miwis simSral is Sesamowmebl ad aseTive meTods iyeneben mTian aWaraSic. saxl is mSenebl obisas iTval iswineben agreTve wyal Tan da gzasTan siaxl oves.

SevqET yaral oRi is sacxovrebel saxl Si yvel a saTavsos, yvel a el ements konkretul i funqcia aqvs dakisrebul i. Znel ia gansazRvro masSi wamyvani el ementi, Tu ar miviRebT mxedvel obaSi „oTurma sal ons”. igi kargadaa Serwymul i rogorc sameurneo saqmianobasTan, saojaxo urTierTobebis gabatonebul tradiciebTan, ise svirevanis bunebasTan. erTi naxviT rCeba STabeWdil eba, rom sacxovrebel i imerxevis bunebis ganuyofel i nawil ia da TviT bunebis mieraa Seqmnil i. sacxovrisis TiToeul i el ementi erTianobaSi qmnis mTI ians, ganuyofel s, romel sac Cveneburebi „ezo \_ kars” uwodeben.

mSenebl obis teqnikiT, konstruqciul -mxatvrul i Tval sazrisiT special istTa yuradRebas iqcevs borCxisa da murRul is raionebsi gavrcel ebul i sacxovrebel ebi. ZiriTadad isini l azi ostatebis mieraa aSenebul i da l azuri saxl is anal ogiuria. Siga kedl ebi xisaa, garedan ki qvis an aguris. zogierTi saxl is kedel i Semkul ia mcenareul i ornamentiT. es Cvenis azriT igivea, rac

sicocxl is xe. rogorc Cans, ornamentebs sacxovrebel i nagebobebis konstrukciaSi aqac gansakuTrebul i adgili uWiravs da Sesabamisad garkveul i funqciis matarebel ia.



sacxovrebel i saxl i murRul is raionSi

Aam tipis ornamentSi vazTan erTad figurirebs sxva mcenareebic. Mmag. musul mani bul garel ebis sofel ribnovoSi davafiqsireT sacxovrebel i, roml is kedel ze pal maa gamosaxul i.



sacxovrebel i saxl is fasadi sof. ribnovoSi (bul gareTi)

ornamentis es saxe Tavisi motivebis warmoSobiT uZvel es kul turas ekuTvnis, momdinareobs Zvel i tradiciebidan (Citaia g., 2000:215) da paral el ebs poul obs qarTul , zogadkavkasiur, winaaziur Tu bal kanur sinamdvil eSi (futkaraZe T., 2008).

warmodgenil eTnografiul masal as sruliadac ar aqvs sistrul is pretenzia. kvl eva am mimarTul ebiT kvl av unda gagrZel des, magram Cvens mier ganxil ul i mwiri monacemebic iZl eva saSual ebas tradiciul i kul turiT mdidar imerxeVSi warmocndes xal xuri sacxovrebl is imerxeVul i Taviseburebani, qarTul (aWarul ) sacxovrebel Tan genetikuri siaxl ove da misi adgili qarTul , ufro zustad dasavl ur qarTul sacxovrebel nagegobaTa ganviTarebis procesSi.

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YTamaz futkaraZe

### **sacxovrebel i nagebobani tao-kl arj eTSi rezi me**

bunebriv-geografiul i pirobebisa da mikrokl imatis gansxvaveba-kontrastul oba uxsovari droidan adami anisaTvis sxvadasxva sacxovrebel garemo pirobebs qmnida. aRniSnul ma faqtorebma xel i Seuwyes Tanamedrove da istoriul i saqarTvel os sakmaod mcire teritoriaze sxvadasxva tipis sacxovrebel i nagebobebis warmoSobas da ganviTarebas. statiaSi savel e-eTnografiul i monacemebis safuZvel ze ganxil ul i da daxasiaTebul ia istoriul saqarTvel oSi (tao-kl arj eTSi) gavrcel ebul i sacxovrebel i nagebobebi.

*nato qiqava, Tamaz futkaraZe*

*saarqivo sammarTvel os saTaveebTan  
(wakiTxul ia 2012 wl is 2 marts arqivistis dRisadmi miZRvni I III  
samecni ero konferenci aze)*

საარქივო საქმე სახელმწიფოებრივი მნიშვნელობის უმნიშვნელოვანესი დარგია. იგი ემსახურება ქვეყნის პოლიტიკურ, ეკონომიკურ, სამეცნიერო და კულტურულ ინტერესებს, წინაპრების დოკუმენტური მემსიერების დაცვას. ძველ საქართველოში დოკუმენტებს ინახავდნენ ეკლესიებში და სასახლის კარზე. მე-18 საუკუნეში იქმნება სპეციალური დაწესებულება - დავთარხანა.



XVI-XIX სს. სამხრეთ-დასავლეთ საქართველოში, საკუთრივ აჭარაში საარქივო საგანძურს ისტორიული ბედუკუდმართობის გამო მიადგა მნიშვნელოვანი ზარალი. დოკუმენტების ნაწილი დაზიანდა ან დაიტაცეს. 1878 წ. 20 აგვისტოს ქუთაისში, თურქეთის კომისრებთან დადებული პირობების მიხედვით ბათუმისა და ბათუმის ოლქის შესახებ არსებული დოკუმენტები უნდა დარჩენილიყო ადგილზე და გადასცემოდა ახალ ხელისუფლებას, მაგრამ ეს პირობები დაირღვა. აჭარის საქართველოსთან დაბრუნების შემდეგ მათი დიდი ნაწილი თურქებმა გაიტაცეს, ნაწილი პეტერბურგში იგზავნებოდა, ადგილზე დარჩენილი დოკუმენტები კი ნადგურდებოდა და ნიავედებოდა, რადგან ვერ მოხერხდა დოკუმენტებისათვის შესაფერისი ფართის გამონახვა. ქალაქის თავის ანდრონიკაშვილის მცდელობის მიუხედავად პრობლემა კვლავ მოუგვარებელი დარჩა. ბათუმის სამხედრო კომისრის ჟღენტის წერილიდან ირკვევა, რომ ბათუმის სამხედრო კომისარიატში შექმნილა დროებითი კომისია სამხედრო-ისტორიული მასალების შეგროვებისა და კლასიფიკაციისათვის. სამხედრო კომისარი ითხოვს მკაცრი ღონისძიებების გატარებას, რათა თავიდან იქნეს აცილებული დოკუმენტების „დატაცება და გაფუჭება“. ამ მიზნით აღრიცხვაზე უნდა აეყვანათ არსებული დოკუმენტები, და საუწყებო არქივები გადასულიყო დროებითი კომისიის განკარგულებაში.

„საარქივო საქმის რეორგანიზაციის შესახებ“ საქართველოს რევკომის 1921 წლის დეკრეტის საფუძველზე აჭარაში დაიწყო დოკუმენტების შეგროვება და დაცვა. მოგვიანებით, 1923 წ. 11 აპრილს მიღებული იქნა გადაწყვეტილება განათლების სახალხო კომისარიატთან შექმნილიყო საარქივო განყოფილება. ეს დღე უნდა ჩაითვალოს აჭარაში საარქივო დაწესებულების დაბადების დღედ. აჭარის ცსა ჩამოყალიბდა ქალაქის მმართველობის არქივის ბაზაზე. ამ დროიდან მოყოლებული სისტემატურად იკრიბებოდა სახელმწიფო მმართველობითი ორგანოების, წარმოება-დაწესებულებების, უწყებების დოკუმენტური მასალები. „საარქივო აპარატის შექმნის გეგმა“ ითვალისწინებდა საარქივო დოკუმენტების თავმოყრას ერთ დაწესებულებაში (აცსა, ფ. რ-2, ს. 23, ფურც. 163). გააქტიურდა მანამდე არსებული დოკუმენტების მოძიების პროცესი. გადაწყდა „სხვადასხვა ადგილებში მყოფი არქივების ერთ არქივში მოგროვება“. დადგინდა, რომ „დაახლოვებით ყველა ბათუმის დაწესებულებაში მყოფი არქივები იქნება წონით: ა) კომუნალურ მეურნეობაში - არანაკლებ 600 ფუთი; ბ) ცენტროსოიუზის სარდაფში - 500 ფუთი; გ) სახალხო ბანკის სარდაფში - 400 ფუთი; გ) მე-2 ქალ. საავადმყოფოში - 15 ფუთი; დ) ბათუმის საბაჟოში - 400 ფუთი; ე) მუშათა და გლეხთა ინსპექციაში - 50 ფუთი; ჟ) ბურუნტაბის საწყობში - 100 ფუთი; სულ 2200 ფუთამდე. ამის გადატანას მოუხდება 40-45 - მდე ერთი ცხენი დროგი და ოთხი მუშა (7-8 დღე მუშაობა. დღეში 1 ლირა თითო მუშას), სულ არქივის გადატანას დაჭირდება 100 ლირამდე (აცსა, ფ. რ-2, ს. 23, ფურც. 163). გეგმა ითვალისწინებდა არქივისათვის „ერთ დიდ ოთახს საწყობისათვის არანაკლებ 15X15 არშ. , ერთ პატარა ოთახს 5X5 არშ. კანცელარიისა და სამუშაოებისათვის“, ასევე 4-იარუსიან თაროებს, რომელთა საერთო სიგრძე უნდა ყოფილიყო არანაკლებ 100 მეტრი (აცსა, ფ. რ-2, ს. 23, ფურც. 163). საარქივო მმართველობის მთავარი გამგის ს. კაკაბაძის N109 წერილიდან (1923 წ. თებერვალი) ირკვევა, რომ აჭარაში საარქივო დოკუმენტების განთავსების საკითხი რწმუნებულ გიორგი ფურცელაძის უანგარო, უხელფასო მუშაობის მიუხედავად ჯერ კიდევ მოუგვარებელია, რომ „დოკუმენტებისათვის გამოყოფილი ერთი ოთახიც კი დააცლევინა კომუნალური მეურნეობის გამგემ“ და საარქივო საქმეები გადაიტანეს სარდაფში (აცსა, ფ. რ-2, ს. 23, ფურც. 166). მანამდე, 1921 წ. ქალაქის საბჭოს სარდაფში აღმოაჩინეს დოკუმენტების გროვა. ასეთივე გროვა აღმოჩნდა 1923 წელსაც (აცსა, f.N89, ან. (7)1, ს. (72 B) 253. მ. თავაძის სადიპლომო ნაშრომი)



ქალაქის საბჭოს სარდაფში აღმოჩენილი დოკუმენტების გროვა 1921 და 1923 წწ.

აუცილებელი გახდა მათი განთავსება ახალ შენობაში. საარქივო მმართველობის მთავარი გამგე აჭარისტანის სახალხო კომისართა საბჭოს თავმჯდომარეს თხოვდა, რათა მიღებულიყო „ზომები, რომ საარქივო საქმეს ბათომსა და აჭარაში არ ეძლეოდეს ზიანი, რომლის გამოსწორება, თუ მას საქმეების დაღუპვა მოყვა, მომავალში შეუძლებელი იქნებოდა“. ს. კაკაბაძე აჭარის ასსრ - ის სახკომსაბჭოს თავმჯდომარეს თხოვდა დახმარებას, რათა საარქივო დოკუმენტებისათვის ბათუმში გამოყოფილიყო „შესაფერისი ბინა და თუ ეს ამ მოკლე ხანში შეუძლებელი იყო, საჩქაროდ დაბრუნებოდა მას ფართი წინანდელი კომუნალური მეურნეობის შენობაში, მომავალში კი მოპოვებულიყო უფრო ფართე ბინა“ (აცსა, ფ. რ-2, ს. 23, ფურც. 166). ბათუმში - მთავარი საარქივო სამმართველოს რწმუნებულის გიორგი ფურცელაძის 1923 წ. 9 მარტის მოხსენებიდან ირკვევა, რომ საარქივო დოკუმენტები მიმოხვეული იყო ქალაქის სხვადასხვა დაწესებულებებში, კერძოდ: „1: ბათომის სამხედრო გუბერნატორის, საპოლიციო, ქალაქ ბათომის თვითმმართველობის, ტრაპეზონის და ბაქოს სამხედრო რკინის გზების, - მოთავსებულია კომუნალური მეურნეობის შენობაში, ქვედა სარდაფში; 2: სასამართლოს პალატის და ოლქის სასამართლოსი, რომელნიც თბილისიდან აქ არის ჩამოტანილი, მოთავსებულია „ცენტროსოიუზის“ შენობაში, ქვედა სარდაფში. 3. დანარჩენი ამიერკავკასიის, რუსეთ-აზიის და კავკასიის ბანკების - მოთავსებულია ეხლანდელი სახალხო ბანკის შენობაში, ქვედა სარდაფში 4. ბათომის საბაჟოს არქივი მოთავსებულია ბათომის საბაჟოს საკუთარ შენობაში, პატარა ოთახში 5. ამის გარდა არის მცირე არქივი სასანიტარო დაწესებულებების, რომელიც მოთავსებულია მე-2 ქალ. საავადმყოფოში 6. ციხესიმაგრის საინჟინერო არქივი - ინახება ფოსტ. „ბურუნტაბის“ საწყობში“ (აცსა, ფ. რ-2, ს. 23, ფურც. 166). რწმუნებული შემფოთებულია იმის გამო, რომ ყველა ზემოთაღნიშნულ დაწესებულებაში დგება წყალი, „ქაღალდები დანოტვილი და გამწვანებულია“ და თუ შესაფერისი ფართი არ გამოინახა დოკუმენტებისათვის, ისინი „სრულებით გამოუსადეგარი იქნება არქივის მასალათ“ (აცსა, ფ. რ-2, ს. 23, ფურც. 166). ასეთ შემთხვევაში გიორგი ფურცელაძე მიზანშეწონილად მიიჩნევდა „გადარჩეულიყო საქმეები და ცენტრში გადაგზავნილიყო“, რათა შესაძლებელი ყოფილიყო „დაღუპვის გზას მყოფი მთელი საარქივო მასალის“ გადარჩენა (აცსა, ფ. რ-2, ს. 23, ფურც. 167).

მალე, არქივისათვის გამოიყო სათავსო ქალაქის საბჭოს შენობაში, თუმცა იგი იყო ბნელი, ნესტიანი. წვიმის დროს დგებოდა წყალი, ნადგურდებოდა დოკუმენტები. ამიტომ აუცილებელი გახდა სხვა შენობის მოძიება, რასაც რამდენიმე წელი დაჭირდა. მოგვიანებით, საარქივო დოკუმენტების განთავსებისათვის **ლიკვიდირებული ლომბარდის შენობაში (ინფორმაციის დაზუსტებისა და დახმარებისათვის ელგუჯა ჩაგანავას და მათა რურუას მადლობას მოვახსენებთ)** გამოყოფილი იქნა 3 ოთახი და ერთი დერეფანი, თუმცა, შემდეგში მხოლოდ ერთი ოთახი დაუტოვეს. ქალაქის არქიტექტორმა უფლება არ მისცა საცავში განეთავსებინათ ორ სტელაჟზე მეტი, რადგან შენობის იატაკი მეტ სიმძიმეს ვერ გაუძლებდა.

ამიტომ დოკუმენტების ნაწილი ისევ სარდაფში განათავსეს. ცხადია, აღნიშნული შენობა ვერ აკმაყოფილებდა დოკუმენტსაცავისადმი წაყენებულ მოთხოვნებს. საკითხის მოსაგვარებლად განათლების სახ. კომისარიატიდან კომუნალური მეურნეობის ხელმძღვანელობის სახელზე გაიგზავნა წერილი. ავტორი ს. რეშიდი ითხოვდა არქივისათვის შენობის შეღავათიან პირობებში გადაცემას. პატრკომის წინაშე აღიძრა შუამდგომლობა, რათა არქივისათვის გადაეცათ ყოფილი „სამხედრო სობორის“ შენობა. ამ შუამდგომლობას ეთანხმება კომუნალური მეურნეობის მმართველიც.



ლიკვიდირებული ლომბარდი



სამხედრო ტაძარი

ეს პროექტი ვერ განხორციელდა, რადგან ჯერ ერთი, როგორც ჩანს მაშინვე მტკიცედ იყო გადაწყვეტილი მისი დანგრევა, ამასთან, იმჟამად სამხედრო ტაძარში მუზეუმი იყო განთავსებული. არქივის მმართველის პროფესორ სპილიოტისადმი აღმასრულებელი კომიტეტის თავმჯდომარის მოადგილის 1928 წ. 13 ოქტომბრის წერილში აღნიშნულია, რომ „სობორის გათავისუფლებამდე არქივი გადაეტანათ ოთახებში, სადაც ადრე მოთავსებული იყო განათლების სახალხო კომისარიატი“. მალე დოკუმენტები დროებით განათავსეს ორჯონიკიძის და პიონერის ქუჩების კვეთაში მდებარე ახალ შენობაში.



17 წლის განმავლობაში არქივმა 10-ჯერ შეიცვალა ადგილი. საარქივო მასალების გადატანისას არაერთი დოკუმენტი განადგურდა. 1936 წლიდან არქივმა ბინა დაიდო ლიბკნეხტის N 44-ში (ახლ. მაზნიაშვილის ქუჩა) მდებარე ბინიატ ოღლის ყოფილ სახლში, არქიტექტორთა კავშირის ყოფილ სასტუმროში (ე. წ. სოკოს შენობა), ხოლო 1938 წ. 14 დეკემბერს საარქივო დოკუმენტები გადაიტანეს კათოლიკური ეკლესიის შენობაში (შაუმიანის, ეხლ. დიმიტრი თავდადებულის 53).



სოკოს სახლი



კათოლიკური ეკლესია

1962 წ. გადაწყდა არქივისათვის სპეციალური შენობის აშენება. გამოუყეს მიწა გორკის, ეხლ. გორგილამის ქუჩის ბოლოში, შემუშავდა შესაბამისი პროექტი, რომლის საფუძველზეც აშენებული იქნა არქივის სამსართულიანი შენობა,



სახელმწიფო არქივი



დოკუმენტების მიღება

მაგრამ ეს შენობა სრულიადც ვერ აკმაყოფილებდა თანამედროვე მოთხოვნებს, არ იყო გათვალისწინებული საარქივო დაწესებულების სპეციფიკა, არ არსებობდა დოკუმენტების მოვლა-შენახვისათვის საჭირო პირობები, ამიტომ 1968 წ. დაიწყო საარქივო დაწესებულებისათვის ახალი, 6 სართულიანი შენობის მშენებლობა, თუმცა იგი დროში გაიწელა და ექსპლოატაციაში შევიდა მხოლოდ 1992 წელს.



სამშენებლო სამუშაოები



სახელმწიფო არქივი

2011 წლის სარემონტო სამუშაოების დაწყებამდე საარქივო სამმართველოს ადმინისტრაციული შენობა ქალქის უსახურ ნაგებობათა რიცხვს განეკუთვნებოდა:



საარქივო სამმართველო სარემონტო სამუშაოების დაწყებამდე

2011 წ. ოქტომბერ-დეკემბერში ამ შენობას ჩაურატდა სარემონტო სამუშაოები, ფაქტიურად მწყობრში ჩადგა ახალ შენობა. საარქივო სამმართველო აღიჭურვა თანამედროვე საოფისე ავეჯით და კომპიუტერული ტექნიკით:



საარქივო სამმართველო სარემონტო სამუშაოების დასრულების შემდეგ

შეკეთდა და კეთილმოეწყო სამუშაო ოთახები, კანცელარია და სამკითხველო დარბაზი:



სამკითხველო დარბაზი

დღეისათვის საარქივო სამმართველოს შენობა ერთ-ერთი ყველაზე თანამედროვე, ლამაზი და კეთილმოწყობილი საარქივო დაწესებულებაა საქართველოში. მასში დაცულია 1648 ფონდის 564870 საქმეთა ერთეული. არქივის ფონდსაცავებში დაცული დოკუმენტების რაოდენობა ყოველწლიურად იზრდება.

### გამოყენებული წყაროები:

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2. აცსა, ფ. 89, ან. (7)1, ს. 72 ბ. მ. თავაძის სადიპლომო ნაშრომი
3. აცსა, ფოტოდოკუმენტები

ნატო ქიქავა, თამაზ ფუტკარაძე

### საარქივო სამმართველოს სათავეებთან

#### რეზიუმე

საარქივო საქმე სახელმწიფოებრივი მნიშვნელობის უმნიშვნელოვანესი დარგია. იგი ემსახურება ქვეყნის პოლიტიკურ, ეკონომიკურ, სამეცნიერო და კულტურულ ინტერესებს, წინაპრების დოკუმენტური მეხსიერების დაცვას. სტატიაში საარქივო მონაცემების საფუძველზე განხილულია აჭარაში საარქივო დაწესებულების ისტორიის ძირითადი საკითხები დაარსებიდან (1923 წ. 11 აპრილი) დღემდე.

*ramaz surmaniZe*

## *mesxi aime \_ osmal eTis dedofal i*

musl imanur samyaroSi (sparseTi, osmal eTi da sxv.) saxel mwifo meTaurebis meuRI eebi xSir SemTxvevaSi ucxoel ebi iyvnen, upiratesobas kavkasiel qal ebs, qarTvel ebsa da Cerqezebis aniWebdnen.

axl o warsul Si CvenTan damkvidrebul i mosazrebiT Sahebisa da sul Tnebis col ebi monebad warmogvedgina. bevrs ar sjeroda, rom isini raime rol s asrul ebdnen saxel mwifoebriw marTva-gamgeobaSi da Tundac saqvel moqmedo saqmianobaSi. ra Tqma unda, es ase ar iyo da amaSi erTxel kidev davrwmundiT, roca gavecaniT murat kasapis saintereso wigns `qarTvel ebi osmal eTSi - (Kasap M., 2010).

am mxriv osmal eTis sasul Tno karze gamorCeul ia sul Tan abdul hamid I-is da misi Svil is sul Tan mahmud II-is meuRI eTa saqmianoba. maTi gavl ena sul Tnebze qveynis SigniTa reformebis, agreTve saqarTvel osTan dakavSirebul i mniSvnel ovani sakiTxebis gadawyvetis dros imdenad Tval saCinoa, rom saWirod miviCnieT mkiTxvel s miwawodoT am Rirseul i mandil osnebis biografiebi.\*

abdul -hamid I-is ufros Zmas sul Tan mustafa III (1717-1774) saqarTvel odan Camouyvanes qarTvel i mRvdl is qal iSvil i da 1761 wel s mas mihgvares. gogonas saxel ad mihri-Sahi (pirbadri) uwodes. mustafa II\_s misgan SeeZina vaJi, sel imi, romelic 1789 wel s osmal eTis taxtze avida da qveynis erT-erT reformatorad iqca.

sayuradReboa, rom qarTvel ma dedofal ma mihri-Sahma rogorc ki gaigo osmal eTis sul Tanis karze kidev erTi qarTvel i qal is aime (naime, aiSe?) moyvana, misi meurveoba ikisra. SesaniSnavi dedobrivi TvissebebiT da saqarTvel osTan mudmivi kavSiriT, mihri-Sahma aime spetaki qal is sul iskveTebiT aRzarda (Маргиев 3., 2008) da ganaTI eba evropasi (safrangeTSi) miarebina.

aimes momaval i meuRI e, sul Tani abdul -hamid I 1722 wel s daibada. sul Tanis taxti 1774 w. daikava da col ad SeirTo mihri-Sahis aRzrdil i qarTvel i qal i aime, roml is qarTul i gvani da sadauroba istoriisaTvis ucnobia. mas osmal eTSi

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\* biografiis nawil i arebul ia murat kasapis zemoTxsenebul i wignidan, SesworebebiTa da damatebebiT.

naqSidiI s eZaxdnen. masTan 1785 wel s abdul -hamids SeeZina momaval i sul Tani mahmud II. sul Tan abdul hamid I gardaicval a 1788 wel s, roca misi memkvidre mxol od 4 wl isa iyo. amitom osmal eTis sul Tnis taxti abdul -hamid I-is biZaSvil ma, dediT qarTvel ma zemoTxsenebul ma sel im III-m (1761-1808) daikava da taxtis memkvidre mahmudis aRzrdac manve ikisra.

Zvel osmal ur dokumentebSi da axal Turqul wignebSi aime naqSidiI is dabadebis TariRad 1766 wel i, xol o dabadebis adgil ad kavkasiaa miTiTebul i da naTqvamia, rom igi erovnebiT qarTvel ia (Маргиев З., 2008).

gansxvavebul i cnobebi gamoqveynda Turqetis yovel kvireul Jurnal `dergis- 1995 wl is nomerSi. oral Cal iSI ari Tavis weril Si `naqSidiI sul Tnis saiduml oeba-, ambobs, rom naqSidiI sul Tani daibada 1776 wel s, 1795 wel s SeeZina vaJi (SemdgomSi mahmud II) da tuberkul oziT gardaicval ao (baqraZe r., 2003). rogorc vxedavT, naqSidiI is da misi valis dabadebis TariRebSi daSvebul ia aSkara Secdoma, radganac mahmudi daibada 1785 wel s (amas yvel a osmal uri matiane imowmebs da sul Tanis dabadebis TariRi ara mgonia visme SeeSal os). dauj erebel ia, rom 1776 wel s dabadebul naqSidiI s 9 wl is asakSi Svili SesZenoda, anda 14 wl is mahmudi sul Tani gamxdariyo. amitom oral Cal iSI aris Canawerebi safuZvl ian eWvs iwvevs.

miuxedavad amisa mis weril Si bevri axal i da sainteresno cnoba aRmoCnda. avtori ambobs, rom naqSidiI is saxel ia aime. bavSvobis asakSi igi safrangeTSi moxvedril a da iq miuRia ganaTl eba. swavl is damTavrebis Semdeg, aime martini kaze (safrangeTis proteqtorati) gaugzavniat, magram igi al Jirel korsarebs (mekobreebs) SeupyriaT da saCuqrad al Jiris begl ar-beg mehmed-faSi saTvis miurTmeviaT. mehmed-faSam, 51 sxva tyvesTan erTad, 1776 wel s aime osmal eTis sul Tan abdul hamid pirvel s daubruna. aRzrdisa da asakis miRwevi sTanave, daaxl oebiT 1782 wel s igi sul Tanma col ad SeirTo da mTel i sicocxl e did pativSi hyavda (baqraZe r., 2003). meuRI is mimarT pativiscema abdul hamidma imi Tac gamoxata, rom mas SeunarCuna qristianuli aRmsarebl oba da ufl eba misca ekl esiaSi l ocvisa. ufro metic, musul manuri aRmsarebl oba kategoriul ad krZal avda ucxo kacTan qal is saxis gamoCenas, sul Tanma abdul hamid I-ma ki meuRI es ufl eba misca ramdenime saaTi, Sesazl oa ramdenime dRec ki, mxatvris win mj dariyo, raTa misi portretebi SeeqmnaT. Cven amJamad xel Ta gvaqvs aime-naqSidiI val ide sul Tanis ori naxati. erTze igi mTel i taniT, xol o meoreze wel s zemoT, mimzidvel i saxiTaa warmodgenil i.

ra gzebiT moxvda qarTvel i gogona safrangeTSi? Sesazl od mimaCnia, rom igi sul Tanma dedis mihri-Sahis gavleniT marTI ac saswavl ebl ad gagzavna, Tumca



misi i q yofna sakmarisi aRmoCnda imisaTvis, rom zogierT mkvl evars igi bonapartes meuRI is Jozefinas\* deidaSvil ad gamoecxadebina da saxel ad aime de rivieri ewodebina.

am siyal bis sababi gaxda naqSidil val ide sul Tanis Svil iSvil is sul Tan Abdul -azizis (1830-1876) moqmedeba. piradad man mizanimarTul ad gaavr cel a l legenda imis Sesaxeb, rom misi bebia naqSidil i iyo safrangeTis imperatrica Jozefinas naTesavi. amiT Abdul -azizis surda daaxl oeboda Jozefinas Svil iSvil s, safrangeTis imperators, napol eon III-s (1808-1873) da mzad iyo is Tavis biZaSvil ad gamoecxadebina. sxvaTa Soris am oinbazobas Sedegad is mohyva, rom 1867 wel s, `biZaSvil ma- Abdul -azizi parizis msofl io gamofenaze dapatiJa. amiT dasrul da Abdul -azizisa da napol eon III-is `naTesaoba~, Tumca aman Tavisi uaryofiTi kval i mainc datova.\*\* istoriaSi damkvidrda yal bi azri naqSidil val ide sul Tanis frangul i warmoSobis Sesaxeb (interneti «Эме де Ривъери». rus. enaze).

Cven ar gvsurs dausabuTebul ad vamtkicoT naqSidil is qarTul i warmomavl oba, radganac istoriul i wyaroebis didi nawil i swored amas adasturebs.

Tavis wignSi, `osmal eTis sasaxl is qal ebi~, Turqi avtori TuRI iji araorazrovnad ambobs, rom `naqSidil sul Tani Abdul hamid I-is qarTul i warmoSobis meuRI e iyo~ (baqraZe r., 2003). amasve imeorebs nej eT sakaoRI i Tavis statiaSi, `naqSidil val ide sul Tani~, romel ic TurqeTis encikl opediaSi gamoqveynda: `naqSidil sul Tani sul Tan Abdul hamidis erT-erTi meuRI e da Mahmud II-is deda... qarTvel i qal i yofil a~ (Sakaoçlu N., 1994). es erT-erTi sando wyaroa, radganac encikl opediaSi Cveul ebriv dazustebul i masal a SeaqVT.

Abdul hamid I-is gardacval ebis Semdeg, 1789 wel s naqSidil sul Tani sacxovrebl ad gadavida esqisaraisi, sadac 19 wel i dahyo da aqtiurad

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\* rogorc cnobil ia, napol eonis meuRI es Jozefinas Svil i ar gauCnda, amitom bonapartem meored 1810 w. maria-I uizaze iqorwina. misgan SeeZina vaji evgeni (1811-1832).

\*\* Abdul azizi 1876 wel s sasaxl eSi SeWril ma SeTqmul ebma taxtidan Camoagdes da 2 ivniss mokl es. `arxeionis- me-2 krebul Si (2011, gv. 45) Cvens naSromSi naTqvamia, rom sul Tan Abdul -azizis deda, baTumSi azizies meCeTis aSnebis iniciatori fatima-bezmial em val ide sul Tani, qarTvel i qal i, warmoSobiT baTumidanaa. axl axan x. axvl edianis wignSi mivakvl ieT cnobas, romel sac avtori gvawvdis z. WiWinaZis naSromze dayrdnobiT. masSi naTqvamia, rom `baTumis j ames amSenebel i yofil a qarTvel i qal i samtrediidan, gvarad quTaTel aZe.~ (narkvevi aWaris istoriidan. baTumi. 1944. gv. 172). TiTqmis 70 wl is manZil ze es cnoba aravis uaruyvia, amitom Cvens Sesazl ebl ad migvaCnia, rom sul Tan Mahmud II-s meuRI e da sul Tan Abdul -azizis deda iyo samtrediel i (Cveni azriT didi jixaiSidan) fatima quTaTel aZe. rogorc cans, es gogona samtrediidan j er baTumSi Camoiyvanes da erTxans aq yavdaT. aqedan gauyenes osmal eTis gzas, amitomac miCnies, rom is baTumeli iyo. am qal batonis biografias momdevno nomrebSi gamovaqveynebt.

monawil eobda mraval i mniSvnel ovani sakiTxebis gadawyvetaSi. sul Tanis taxtze aimes vaJis mahmudis asvl is Semdeg, 1808 wl is 6 ivl iss dedas, naqSidiL s osmal eTsi damkvidrebul i tradiciisamebr **val ide sul Tanis** wodeba mi aniWes, ris Semdeg kidev ufro Tval saCino gaxda misi rol i saxel mwifos marTvaSi.\* Svil is sul Tnad kurTxevis Semdeg val ide tradiciul ad Tavis kortejiT mivida Tofqafis sasaxl eSi. es aqti osmal eTis istoriaSi deda-sul Tnis kortejiT misvl is bol o movl ena iyo. Tofqafis saraidan osmal eTis samefo dinastia beSiqTaSis saraiSi gadavida, rac naqSidiL is gavl eniT moxda.

tuberkul oziT daavadebul ma val ide sul Tanma im periodSi cnobil eqmibaSTan da or berZen eqimTan daiwyo mkurnal oba, magram Setevebi ufro gauXSirda da sunTqvac gauZnel da, ris gamo 1817 wl is 22 agvistos 51 wl is asakSi gardaicval a. samgl oviaro procesia Catarda fatih j ameSi, sadac misive anderZis Tanaxmad qristianul ad dakrZal es (Kasap M., 2010).

aime naqSidiL i meuRI is gardacval ebis Semdegac sasaxl is karze didi pativscemiT sargebl obda. amis dasturad isic gamodgeba, rom abdul -hamidis gardacval ebisTanave, 1788 wel s aimes sapativcemul od sul Tan ahmedis sapatimros gverdiT gaiXsna naqSi qal is wyaro. 1809 wel s usqudarSi al emdaRis maxl obl ad sof. sariqadiSi, meCeTis win naqSidiL val ide sul Tnis wyaro, aimes gardacval ebisTanave, 1817 w. fatihSi sasmel i wyl is Sadrevani, xol o mavzol eumisa da saqvel moqmedo organizaciis gverdiT quCis wina fasadTan agreTve `bednierebis wyaro- gaiXsna. Tavis mxriv mahmud II-m dedis gardacval ebidan 1 wl is Semdeg mis saxel ze fatihSi Tofhanes (arsenal is Senoba) win sasafli aoze val ides wyaro gaakeTebina, mis mavzol eumSi daasvena hazreTi (wminda) fatimas tansacmel i, romel sac ramazanis TveebSi morwmuneebi stumrobdnen. osmal eTis imperiaSi msxvil i medreseebis umravl esobaSi dResac moqmedebs naqSidiL val ide sul Tanis mier dawesebul i religiis saqmeTa departamentis, `Circir qiz yuranis kursebi-. naqSidiL is mavzol eumSi mdebareobs mahmud II-is da abdul hamidis or-ori ufl iswul is, maTi STamomavl ebis da dinastiis wevrebis 15 safl avi (Kasap M., 2010).

aime naqSidiL sul Tanis biografiit dainteresebul i Cveni Tanamemamul e, saqarTvel os konsul i ankaraSi, aw gardacvl il i revaz baqraZe, Tavis wignSi `saqarTvel os miRma- wers: `aime-naqSidiL s dasavl eT evropis qveynebsi kargad icnobdnen. me-19 saukuneSi masze iwereboda gamokvl evebi da mxatvrul i

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\* val ide-sul Tanis (deda-dedofli is) wodeba osmal eTsi me-16 s-Si SemoiRes. pirvel ad es wodeba sul Tan murad III-s (1546-1596) dedas mi aniWes.

nawarmoebebi, xol o mogvianebiT erT-erTi romanis mixedviT mxatvrul i kinofil mic ki SeuqmniaT- (baqraZe r., 2003).

saqarTvel os romel i mxridan SeiZl eba iyos osmal eTis agrerigad cnobil i dedofal i? Cven amis pirdapiri miniSneba ara gvaqvs, arc misi qarTul i gvar-saxel i viciT. murat kasapis wignSi, `qarTvel ebi osmal eTSi~, dasaxel ebul ia `naqSi~ fuZis mqone meore pirovneba mehmet murat efendi, igive murad naqSibendi (1788-1848). igi dabadebul a stambol is maxl obl ad CerSembeSi. misi mama ki axal cixel i qarTvel i naqSi-bendi Abdul Halim efendi yofil a (Kasap M., 2010). Halim efendi naqSidiL is Tanamedrova. gamoricxul i araa, rom aime-naqSidiL i warmoSobiT mesxi Abdul -Halim efendis da iyos.

sanam warmomavl obaze Cveni varaudis Sesaxeb gavagrZel ebdeT Txrobas, saubars ganvagrZob aime-naqSidiL val ide sul Tanze, romel sac meurL eze sul Tan Abdul Mejid I-ze da Svil ze Mahmud II-ze didi gavl ena hqonda. aime-naqSidiL i cdil obda osmal eTSi gaetarebinaT safuZvl iani sazogadoebrivi reforma, dasavl ur yaidaze moewyoT ganaTL eba da kul tura, daewyoT wignebis beWdva da gazeTebis gamoSveba. Tavis mxriv Mahmud II daiwyo meqrTameobasTan da sxva ukanono qmedebebTan brZol a, ramac maRal i Cinovnikebis da sasul iero pirebis ukmayofil eba gamoiwvia. maT mxars uWerda mosaxl eobis didi nawil i, amitom Mahmud II-s rTul i brZol a mouxda mavne wes-Cveul ebebTan, crumorwmuneobasTan da sxva gadaxrebTan, roml ebic SeniRbul i iyo erovnul i samosel iT.

mahmud II\_mde osmal eTis imperiis ZiriTad dasayrden Zal as ianiCarebi warmoadgendnen, Tumca am samxedro organizaciaSi sul Tanma didi saSiSroeba dainaxa, amitom gadawyvita gaetarebina samxedro reforma. amas didi Sinaareul oba da Sexl a-Semoxl a mohyva. ianiCarebma araerTi masobrivi aj anyeba moawyves, gadawyvites Mahmud II-is taxtidan Camogdeba. roca maT SeekiTxnen: vis dasvamT sul Tnado, maTi pasuxi aseTi iyo: sul Tani iqneba mustaf IV-s da esmao. amrigad isini umaRl es postze ar asaxel eben aime-naqSidiL s, romel ic did xans faqtobrivad asrul ebda sul Tnis moval eobas, rac imaze mianiSnebs, rom ianiCarebi maTs sawinaaRmdago samxedro reformaSi Mahmud II-is dedas val ide sul Tansac adanaSaul ebdnen (uCoki b., 1982). sul Tansa da ianiCarebs Soris xSiri iyo sixl iani dapirispirebebi, magram Mahmudis sisastikem yvel aferze gaimarj va da erT dros Zl evamosil i ianiCarTa armia man 1826 wel s mTL ianad gaanadgura. marTalia, amis Semdeg osmal eTs Zal ze gauZnel da rusebTan omebis mogeba, imperiam dakarga saberZneTi, serbia, axal cixis safaSo, mol daveTi da vl axeTi, magram sazogadoebis azri Seicval a da misi didi nawil i gatarebul reformebs ukve dadebiTad afasebda.

sxva monarqebis msgavsad mahmud II-m sisxl isRvris, adamanTa didi msxverpl is safasurad sakmaod xangrZl ivad (31 wel i) SeinarCuna fadiSahis taxti (j anel iZe d., 1984). amasTan erTad sul Tanze dedisa da col is gavl ena, osmal eTis imperiaSi erTgvar kul turul gardatexasac moaswavebda.

arsebobs erTi, arapirdapiri cnoba, roml is mixedviT rogorc deda aime-naqSidi i, aseve misi Svil i mahmud II gansakuTrebul yuradRebas uTmobdnen aime-naqSidi i is savaraudo samSobl os axal cixis safaSos kul turul winsvl as.

saqarTvel oSi cnobil ma bibl iografma da erovnul i bibl ioTekis didma moWirnaxul em qal batonma Tamar maWavarianma Zvel rusul periodikaSi aRmoaCina cnoba, romel Sic aRwerilia axal cixis bibl ioTeka da iq arsebul i rusul i xel nawerebi (maWavariani T., 1937) rusul i wyaros avtori С...ский (Cveni azriT osip ivanes Ze senkovski (1800-1858) saubrobs mizgiTze, romel ic axmed-faSa ximSiaSvil s (1781-1836) dauarsebia. aq moqmedebda dasavl urTan miaxl oebul i liceumi, romel sac saukeTeso bibl ioTeka hqonda. rusi avtori, Jurnal isti, fil ol ogi da oriental isti cal keul i wignis daxasiaTebasac iZl eva da miuTiTebS Zvirfas xel nawerebze, romel Tagan erTi maTgani 1131 wel s yofil a gadaweril i. garda amisa, bibl ioTekaSi inaxeboda Zvirfasad Semkul i da moxatul i saRvTismetyvel o da fil osofiuri xel naweri wignebi, agreTve me-7 saukuneSi baRdadSi gamoqveynebul i sakanonmdebl o saxel mZRvanel oebi, arabul i da Turqul i l eqsikonebi, istoriul i da xal xuri sityierebis krebul ebi da a.S.

mTel i es bibl ioTeka Seqmnilia sul Tan mahmud II-is dedis aime-naqSidi i s zrunviTa da daxmarebiT. misi sikvdil is Semdeg es saqme Tavad sul Tans ukisria. sxvaTaSoris, 1828-29 wl ebis ruseT-TurqeTis omis amebze miZRvnil i erTi wigni piradad sul Tan mahmud II-s axmed-faSa ximSiaSvil isaTvis uCuqebia. garda amisa axal cixis bibl ioTekas sul Tanma Seswira arabul i poeziis nimuSebi, hafizis l eqsTa krebul i, osmal uri l iteratura da a.S.

p. s-skii am bibl ioTekas adarebs ardebil is (sparseTis) wignTsacavs, magram aRniSnavs mis upiratesobasac. igi saswavl o miznebs emsaxureboda, amitom aq warmodgenil i iyo mecnierEBis sxvadasxva dargi: gramatika, maTematika, astronomia, RvTismetyvel eba, fil osofia, kanonmdebl oba da sxva (Тифлисская ведомость., 1828).

rusma dampyrobl ebma bibl ioTeka orad gayves. mcire nawil i dautovebiaT l iceumis moswavl eTaTvis `для продолжения и поддержания училища-, didi da saukeTeso nawil i, maT Soris 600 Zvirfasi wigni, sankt-peterburgSi gaugzavniAT da maTTvis imperatoris bibl ioTekaSi miuCeniAT bina.

axmed-faSis sasaxl idan da l iceumidan Zvirfasi ganZeul i mTavarmarTebel ma i.f. paskeviCmac (1782-1856) miiTvisa. maT Soris yovel isSemZl e mefisnacval ma q. gomeI Si (bel orusia) gadaatanina ieSmisagan (iaspi, amarta, r.s.) nagebi 800-fuTiani niSi faSebis rezidenciaSi kedel Si Cadgmul i SeRrmavebul i saTavsi, romel ic praqtikul ad faSis taxtis funqcias asrul ebda (Woroxi-, #5, 2009 w. gv. 89-93).

axal cixis aRebis Semdeg, general nikol oz muraviovs (1794-1866) dauval ebia bibl ioTekis wignadi fondis Seswavl a da xel nawerebTan erTad maTi aRwera. aq am saqmis mcodne axal cixel i 70 wl is moxuci efendic miuwveviaT, romel ic wignebs Tanrigis mixedviT axarisxebda. am process TviT n. muraviovic eswreboda. mas yuradReba miuqcevia yumbariT gangreul kedel ze da iqve Zirs davardnil yumbaris namsxvervze. general s es avbediT i nivTi xel Si auRia da moxucisaTvis ironiul ad ukiTxavs: `am nobaTs romel Tanrigs miakuTvnebaTo~. naTqvamze moxucs saxe usiamovnod SeeWmuxna, amoioxra da axal cixis dacemiT ukmayofil om general s upasuxa: `CawereT, rom es qveynierebis ukuRmarTobis mogonebaTa Tanrigs miekuTvnebao,~ rac rus general ze maTraxis gadakvras niSnavda (Woroxi-, #5, 2009 w. gv. 89-93).

vin iyo es moxuci efendi? iqneb igi igive mesxi naqSi-bendi, abdul hal im efendia, Zma naqSidiI val ide sul Tanisa, romel ic dis gardacval ebis Semdeg patronobda bibl ioTekas da amiT pativs miagebda gardacvl il aimes, romel ic nebiT Tu uneblied osmal eTis samefo karze moxvda da Semdeg am qveynis l egendarul i dedofal i gaxda.

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**Tamaz futkaraZe (arxeionis mesame nomristvis. wakiTxul ia arqivistis dRisadmi miZRvniI mesame konferenciaze 2. 03. 2012)**

**samecniero-kvl eviTi saqmianoba  
saarqivo sammarTvel oSi**

saarqivo dawesebul ebebi samecniero-kvl eviTi saqmianobis umniSvnel ovanesi centrebia, sadac mimdinareobs qveynis warsulis, mis mier ganvili gzis, sulieri da kul turuli memkvidreobis srulyofil i Seswavl a. am Tval sazrisiT gansakuTrebul ia saarqivo dokumentebis mniSvnel oba. Cveni winaprebma adridanve izrunes, rom qveynis istoria aRebeWdaT rogorc qvis fil ebze, aseve pergamentze Tu qaral dze, raTa momaval i TaobebisTvis daetovebinaT maT dros momxdari istoriuli movlenebis amsaxveli dokumentebi. Cveni saxel mwifoebriobis aTaswlovani istoriis, misi umdidresi materialuri da sulieri kul turuli memkvidreobis amsaxveli aseul aTasobiT weril obiti dokumenti Tavmoyrilia saqarTvel os arqivebSi, muzeumsa da wignTsacavebSi. Cveni winaprebi yvel afers akeTebden imisaTvis, rom Tavi moeyaraT, moenaxaT, SeegrovebinaT weril obiti wyaroebi, samuzeumo eqsponatebi. dokumentebis nawili Sedgenili iyo maTTvis gaugebar, ucxo enaze, magram gaTavisebul i hqondaT maTi mniSvnel oba, gaazrebul i hqondaT, rom nebsmierma dokumentma, Tundac maTTvis gaugebarma wyarom, rogorc eris dokumenturma mexsierebam bina unda daidos arqivSi da TviTon Tu ver SeZl eben maT wakiTxva-gaanal izebas, gaizrdebian Taobebi, roml ebic amas moaxerxeben. am Tval sazrisiT fasdaudebel ia mxareTmcodneobiti muzeumis maSindel i direktoris xariton axl edianis Rvawli da damsaxureba. swored misi Tavdauzogavi energiisa da Sromis Sedegad muzeumSi Tavi moyara araerTma eqsponatma, qarTul enovanma Tu ucxourma dokumentma, unikal urma xel nawerebma, roml ebic dRes mxareTmcodneobiti muzeumis gansakuTrebul i mniSvnel obis dokumentebis ganekutvnebian. gadaWarbebul i ar iqneba, Tu vityvit, rom am Tval sazrisiT mniSvnel ovan nabiji gadaidga saarqivo sammarTvel oSi, roml is xel mZRvanel obis mowadinebita da Zal isxmevit Sesazl ebel i gaxda bul gareTidan Cveni regionis Sesaxeb XVI-XVIII saukuneebis osmaluri dokumentebisa da

petriwonis qarTul i monastris XVIII saukunis dasawyisis qarTul i asomTavrul i xel naweris qseroasl is Semotana. marTal ia, jer-jerobiT ver vaxerxebT maT gaSi frvas, magram mTavaria, rom CvenTan daivana am dokumentebma, roml ebsac aucil ebl ad gamouCndeba patroni. Ggvjera, rom momaval i mkvl evarebi am dokumentebSi miakvl even saintereso informaciebs Cveni kuTxis istoriis jer kidev Seuswavl el i Tu dasazustebel i sakiTxebis Sesaxeb. am motiviT xel mZRvanel obdnen Cveni winaprebi, roca zrunavdnen qarTul i Tu ucxoenovani dokumentebis TavmoyrisaTvis saqarTvel os erovnul arqivsa Tu regional ur arqivebSi. aseTi damokidebul ebaa dokumentebis mimarT ucxoETSi. swored aman ganapiroba Cveni qveynis Sesaxeb arsebul i dokumentebis arseboba msofi ios sxvadasxva qveynis arqivebsa da wignsacavebSi. Cveni saarqivo dawesebul ebebi ar dainanebeb soliduri Tanxebis gadaxdas parizis nacional ur bibli oTeKaSi dacul i 29 qarTul i xel naweris, venisa da gracis bibli oTekebSi dacul i 11, gotingenis, hal es, laifcigis, tiubingenis, oqsfordis, kembrij is, prinstonis, peterburgis, moskovis, kievis, odesis da sxva qal aqebis sabuTsacavebSi dacul i uamravi dokumentis Sesasyidad, magram dokumentebis dednebis unikal uri Rirebul ebebis gamo amis miRweva ver xerxdeba. magal iTisaTvis SeiZl eba davasaxel oTKkembrij is universitetis marjori uordropis fondSi dacul i xel nawerebi: vaxtang VI-is samarTl is Semcvel i krebul i, sul xan-sabas l eqsikoni, misive „mogzauropa evropaSi“, „sirinoziani“, „al eqsandriani“, andria sal osis cxovreba, „vefxistyaosani“, ezopes cxovrebis aRwera da a. S. CvenTvis cnobil ia, rom saintereso dokumenturi masal ebia dacul i odesis saxel mwifo arqivSi, romel Tanac gaformebul i gvaqvs urTierTTanamSroml obis memorandumi. al baT unda vifiqroT am mimarTul ebiT muSaobis gaaqtiurebaze. Cveni ganyofil ebis samuSao gegma iTval iswinebs agreTve Tbil isis, axal cixisa da quTaisis sabuTsacavebidan aWaris Sesaxeb arsebul i dokumentebis qseroasl ebis Semotanasac.

aWaris ar mTavrobis saqveuwyebos dawesebul eba-saarqivo sammarTvel oSi dacul ia dokumentebi, roml ebSiC asaxul ia 1878 wl is Semdgomi periodis istoria, manamde arsebul i dokumentebis nawil i cnobil i politikuri movl enebis gamo aRmoCnda Turqetis arqivebSi. am mizeziT iyo ganpi robebul i osmal obandel i wyaroebis simwire, ramac SeuZl ebel i gaxada saqarTvel os am uZvel esi regionis istoriis Sesaxeb srul yofil i naSromis Seqmna, Tumca aRniSvnis Rirsia is faqti, rom bol o wl ebSi regionis samecniero dawesebul ebebSi gaZl ierda interesi aWaris istoriis srul yofil i Sewavl is mizniT, ramac dabada `aWaris istoriis narkvevebis` Seqmnis idea. SoTa rusTavel is saxel mwifo universitetis, arqeol oghiuri muzeumis, niko berZeniSvil is samecniero-kvl eviTi institutis, saarqivo sammarTvel os TanamSromel Ta Tavdauzogavi Sromis Sedegad daiwera oTxtomeul i, roml is sami tomi ukve gamoqveynebul ia. masSi warmodgenil ia saarqivo sammarTvel os TanamSromel Ta ori statia. mal e dRis sinaTl es ixil avs meoTxe tomi. „aWaris istoriis narkvevebi--s mesame da meoTxe tomebSi uxvadaa warmodgenil i rogorc erovnul , ise aWaris ar arqivSi dacul i weril obiTi dokumentebi. am ideis realizaciaSi fasdaudebel i wli l i Seitanes awgansvenebul ma profesorebma – daviT xaxutaiSvil ma (saqarTvel os mecnierebaTa akademiis wevr korespondenti), ab. surgul aZem (m/doqtori, profesori), aseve

profesorebma a. kaxiZem, m. sioriZem, o. TurmaniZem, n. kaxiZem da sxvebma. cxadia am Tval sazrisiT gansakuTrebul i mniSvnl oba eniWeba osmal obamdel wyaroebs, romel Ta mniSvnel ovani nawil i Tavmoyril ia sofiis, ankaris, stambol is, qairos arqivebSi. rogorc iTqva, sofiis bibli oTekaSi dacul i dokumentebis nawil ma bina daido Cvens arqivSi.

Tavisi arsebobis manZil ze aWaris central ur saxel mwifo arqivs asobiT mkvl evari, aspiranti, samecniero xarixis maZiebel i miuRia, romel Ta muxl Cauxrel i SromiT bevri mtverwayril i dokumenti gamovlinda da moeqca samecniero brunvaSi. maT Soris arian amagdari arqivistebic. am Tval sazrisiT fasdaudebel ia iseTi mdidari biografiis mqone arqivistTa Rvawl i, rogorc iyvnen: nazi noRaidel i, sergo tabaRua, SoTa TodaZe, mayval a TavaZe, d. Wel iZe, vl adimer mkerval iSvil i, grigol Caganava da sxvebi.

dasaxel ebul ma da sxva mkvl evarebma, wl ebis manZil ze Tavdauzogavi Sromis Sedegad moizies da gamoavl ines aTasobiT saarqivo dokumenti, romel Ta safuZvl ze Seiqmna sayuradRebo samecniero gamokvl evebi. swored maTi wyal obiT 1975 wel s gamoqveynda dokumentebisa da masal ebis krebul i `aWara sabWoTa xel isufl ebis ganmtkicebisa da saxal xo meurneobis aRdgenis periodSi-, romel ic moicavs periods 1921 wl is martidan 1925 wl amde. krebul Si Tavmoyril ia 256 dokumenti original is, asl isa Tu periodikis saxiT. dokumenturi masal ebi warmodgenil ia qronol ogiuri TanmimdevrobiT. krebul is srul yofis mizniT Semdgenel ebs SeutaniaT zogierTi adre gamoqveynebul i dokumenti, Tumca maTi umravl esoba pirvel ad moeqca samecniero brunvaSi. dokuments win uZRvis anotirebul i saTauri da darTul i aqvs l legenda, roml Sic gaSifrul ia saxel mwifo arqivis saxel wodeba, fondis, saqmisa da furcl is nomeri.

krebul Si warmodgenil i dokumentebi exebe saxel mwifo xel isufl ebis ganmtkicebis, saxal xo meurneobis aRdgenis, sofl is meurneobis, vaWrobis, mrewvel obis, kul turul i mSenebl obis, ganaTl ebis, presis, l literaturis, xel ovnebis, j anmrTel obisa da sakurorto saqmisa ganvitarobis sakiTxebs.

aWaris central uri arqivis TanamSromel Ta mier 1961 wel s rusul enaze gamoqveynda dokumentebis krebul i „brZola sabWoTa xel isufl ebis gamarj vebisaTvis aWaraSi“ marTal ia masSi dokumentebi da saarqivo wyaroebi warmodgenil ia sabWoTa periodis moTxovnaTa Sesabamisad (es bunebrivicaa), magram am masal ebiTac krebul i angariSgasawevi pirvel wyaroa XX s. pirvel i ocwl eul is istoriit dainteresebul mkvl evarTaTvis.

Aamagdari arqivistebis mier saTavedadebul i kvl eva-Ziebis tradicia grZel deba. 2010 wel s saarqivo sammarTvel om inga facureiSvil is, ciuri



beJaniSvil is, madona cxadaZis, fridon qardavas, maia ruruas, Tengiz sal uqvaZis, marika Wel iZis, nazi nagervaZis, dodo SuSaniZisa da rusiko gogitauris Zal isxmeviT, maT mier gamovl enil i wyaroebis safuZvel ze gamosca dokumentebis krebul i „rel igiuri dawesebul ebebi aWaraSi“. gadauWarbebl ad SeiZl eba iTqvas, rom krebul ma special istTa didi mowoneba daimsaxura. CvenTvis cnobil i monacemebis safuZvel ze bol o periodSi gamoqveynebul naSromebsa Tu dokumentebis krebul ebs Soris aRniSnul i gamocema erT-erTi saukeTeso gamocemaa, rasac adasturebs citirebis indeqsi. Aam gamocemaSi gamoqveynebul i dokumentebi ukve gamoiyena 20-ze metma mkvl evarma. Mmisi mniSvnel obis Sesaxeb saintereso mosazrebebi gamoiTqva 1 saerTaSoriso da 3 respubl i kur samecniero konferenciaze.

Tematuri mraval feroVnebiT, axal i saarqivo masal ebis mecnierul brunvaSi mimoqceviT gamoirCeva aWaris dedasamSobl osTan dabrunebis 130 wl istavisadmi miZRvnil i samecniero konferenciis masal ebis krebul i „samxreT-dasavl eT saqarTvel o mezobel saxel mwifoTa geopol itikuri interesebis konteqstSi“ (baT. 2009). krebul Si warmodgenil ia qarTvel i, rusi, bul garel i mecnierebis naSromebi. maT Sorisaa saarqivo sammarTvel os TanamSromel Ta samecniero statiebi.

gansakuTrebiT unda aRiniSnos krebul i „aWara ucxoel avtorTa Sromebsi“ (gamomc. „al ioni, baTumi, 2010), romel Sic warmodgenil ia aWarisa da misi umTavresi qal aqis – baTumis Sesaxeb ucxoel avtorTa Sromebsi dacul i monacemebi. krebul Si daibeWda Cveni TanamSroml ebis: qeTevan iakobaZis, naTia berizis, fridon qardavas saintereso statiebi. niSandobl ivia, rom krebul Si erTad moyara Tavi Cveni regionis Sesaxeb ucxoel avtorTa naSromebsi mimobneul ma dokumentebma. Aamitomac gamoiwvia mkiTxvel i sazogadoebis gansakuTrebul i interesi. aRniSvnis Rirsia isic, rom am sakiTxs mieZRvna saarqivo sammarTvel os samecniero konferencia. niSandobl ivia, rom saarqivo sammarTvel os samecniero RonisZiebebSi CarTul i arian rogorc saqarTvel os, ise ucxoetis samecniero dawesebul ebebis warmomadgenl ebi, rac saarqivo sammarTvel osTan maTi TanamSroml obis naTel i gamoxatul ebaa.

samecniero saqmianobis udao warmatebad unda iqnes miCneul i saarqivo sammarTvel os periodul i organos Jurnal „arxeionis“ dabadeba. aseTi organos daarseba arqivistebis didi xnis ocneba iyo. Uukve gamovi da Jurnal is ori nomeri, roml ebSic daibeWda saarqivo sammarTvel os TanamSromel Ta 11 statia (avtorebi: T. futkaraZe, q. iakobaZe, e. Caganava, m. ruru, f. qardava, m. cxadaZe, x. ServaSiZe) samxreT-dasavl eT saqarTvel os istoriis, saarqivo dawesebul ebaTa Camoyal ibebis, turizmis, damsaxurebul i arqivistebis Rvawl is da sxva sakiTxebis Sesaxeb.

vfiqrobT, rom marTebul i iyo saredaqcio sabWos midgoma Jurnal Si amagdari arqivistebis cal ke rubrikis saxiT warmodgenis Sesaxeb. damsaxurebul i adaminebis xsovnas gansakuTrebul i adgil i unda daeTmos. rubrikis avtoria maia rurua, romel mac iTava gamorCeul i arqivistebis Rvawl is warmocena. Cven pativi unda mivagoT ara mar to gardacvl il arqivists, aramed Cvens gverdSi myof adaminebsac, roml ebmac TaviantTi sityva Tqves saarqivo saqmis ganvitarebaSi da muxl Cauxrel ad iRwian TaviantTi profesiul i moval eobis Sesasrul ebl ad. Jurnal ma am Tval sazrisiTac Tqva Tavisi sityva. sakuTar furcl ebze dabadebidan 50 wl is iubil e miul oca gugul i patarizesa da nino gogitizes. samecniero saqmi anobis erT-erTi Semadgenel i nawil ia saarqivo fondebis mimoxil va. Am Tval sazrisiT dasafasebel ia fridon gardavas, madona cxadaZis da gugul i patarizis saqmi anoba. britaneTis arqivSi dacul i dokumentebis asl ebis, giorgi xeCinaSvil is piradi fondis da fotodokumentebis mimoxil vam asaxva hpova Cveni Jurnal is furcl ebze.

saarqivo sammarTvel os samecniero-kvl eviT muSaoba iTval iswinebs axal i saarqivo masal ebis gamovl enas da dokumenturi wyaroebis gamoqveynebas. Jurnal ma am Tval sazrisiTac Tqva Tavisi sityva. Mmis furcl ebze dai beWda rogorc Cvens arqivSi, ise quTaisisa da saqarTvel os erovnul arqivebSi dacul i dokumentebi, roml ebSic warmoceni l ia saarqivo dawesebul ebaTa istoriis, saxkomsabWos saqmi anobis, svanebis umZimesi yofis, aWariswyl is hidroel eqtrosadguris mSenebl obis istoriis, XIX saukunis bol o meoTxedis baTumis mosaxl eobis eTnorel igiuri Semadgenl obis da sxva sakiTxebis Sesaxeb arsebul i pirvel xarixovani dokumentebi.

saarqivo sammarTvel os TanamSroml ebma aqtiuri monawil eoba mi iRes sammarTvel os mier organizebul i respubl ikuri („saqarTvel o sabWoTa aneqsiis pirispir“, 2011 w. 24 Teberval i) da saerTaSoriso („saqarTvel o-bul gareTi, istoriul i paral el ebi“, 2011 w. 30-31 maisi)Kkonferenciebis muSaobaSi. misasal mebel ia, rom aRniSnul i konferenciis Sesaxeb informaciam asaxva hpova bul gareTis presasa da tel eviziaSi.Mmimdinare wel s dagegmil ia kidev erTi saerTaSoriso konferenciis Catareba Temaze: „aWara saarqivo dokumentebSi“.

Qqal aqebis, quCebis istoriis Seswavl a erT-erTi aqTual uria Tanamedrove historiografiaSi. marTal ia baTumis quCebis saxel wodebebis Sesaxeb gamoqveynebul ia Temur komaxiZisa da SoTa cecxl aZis wignebi, magram maTSi bevri ram dazustebas da Sevsebas moiTxovs. am Tval sazrisiT metad nayofieria maia ruruas saqmi anoba. igi saqmis codniTa da Cveul i profesional izmiT ikvl evs

aRniSnul sakiTxs da gamosacemad amzadebs cnobars. vimedovnebt, rom saarqivo sammarTvel o SeZl ebs am cnobaris gamoqveynebas.

meToduri nusxebis Sedgena samecniero saqmi anobis umni Svel ovanesi mimarTul ebaa. Aam mxriv dasafasebel ia publ ikaci isa da gamoyenebis ganyofil ebis muSaoba. Mm. cxadaZis, fr. Qqardavas, m. surmanizisa da n. gogitizis mier gamovl enil i iqna dokumentebi da Sedgenil iqna Tematuri nusxebi Semdeg sakiTxebze:

- a) „meCeTebi baTumSi“ (1983-1987 ww.);
- b) sakonsul oebi baTumSi (1878-1930 ww.);
- g) baTumis sapatio moqal aqeebi (1980-1995 ww.)

nazi nagervaZis mier momzadda meToduri xasiaTis weril i saeqsperto – Semnowmebel i komisiis srul yofis sakiTxebze.

samecniero-meToduri sabWo agrZel ebs saqmi anobas. SemuSavebul i iqna „gzamkvl evi s“ Sevseba-dazustebisa da saarqivo sammarTvel os istoriis gegma-prospeqti. saarqivo sammarTvel os TanamSromel Ta mxardaWer iTa da aqtiurobiT es probl emac warmatebiT gadaiWreba.

## **The Beginning of the Collectivization of Land in Bulgaria**

**/1946 -1948/**

**Anastasija Pashova, Petar Vodenicharov, SWU - Blagoevgrad**

**Up to 1944 in Bulgaria there were only a few co-operations for a collective cultivation of land, the existed ones were based primary on state land. Besides in every village there were founded co-operations having other kinds of activities – forestry, cooperative shops etc. which played an important role in supporting and providing the survival of the poorest peasants with a small parts land or of no private land at all.<sup>15</sup>**

**On the other side since 1940 the state interfered in the economic life of the villages and especially in agriculture founding an Administration for Citizen’s Mobilization to plan and impose specific kinds of yearly crops for the farmers limiting their choice to decide on themselves what kind of crops to grow.<sup>16</sup> This practice was preserved during the new communist regime to pressure the peasants to enter the cooperative agriculture farms.**

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<sup>15</sup> Груев, М. , Преорани слогове. Колективизация и социална промяна в Българския северозапад /40 те – 50-те години на XX век., с. 41

<sup>16</sup> Мигев, Вл. Колективизацията на българското село /1948 – 1958/, С. 1995, с 13

At the time of the coup d'état on 9.09.1944 the whole Bulgarian society and the Bulgarian village especially was on a crossroad. The new regime represented by the Fatherland Front led by the strongest and the best organized party – The Communist one – was primarily engaged with the seizing of local power not having any long term plans. But nevertheless of this in the article 10 of the Program of the Government of Fatherland Front from 17.09.1944 several advantages of collective cultivation of land were pointed out. “The cooperative cultivation of land, the planned and specialized crops will increase the agriculture production. Crediting and farm equipment will be provided by the state”.<sup>17</sup>

The collectivization was the hardest economic and social cataclysm experienced by the common people. It was directly imported in all East-European countries from the Soviet Union after the Second World War.<sup>18</sup> For the first time the abbreviation TKZS (Labor Cooperative Rural Economy) appeared in public in the middle of November 1944 when a project for a Decree for establishing TKZS was elaborated. In the beginning of 1945 the National Commission of Fatherland Front announced a month “cooperative action” in the country for attracting the villagers in TKZS. On 13 of April 1945 the Cabinet appropriated a Decree for TKZS. The Decree for TKZS freed the co-operators for a period of 3 years from state and local taxes, TKZS was also provided with state and municipality lands for a free exploitation. In July 1945 the Minister of agriculture issued a Decree for granting the TKZS with state and municipality lands, free medical care for the cooperative livestock by the state and municipality veterinary surgeons, free exploitation of the engineering and agricultural economic services, special price reduction in buying breeding stock and select seeds. From the very beginning the privileges were granted by the state to the new cooperatives at the expense of the private farms.

The other basic instrument used by the socialist state to push the private farmers to join the cooperatives was the delivery quota – the private farmers had to give part of their production to the state – 60 kg grain per decare for the first 30 decares sowed to grain.<sup>19</sup> The same quotas were imposed on the other kinds of crops and on the cattle, sheep and goats. The introduced quota system for the private farmers was a form of open robbery of the poor peasantry in unknown to this moment scale. We have to keep in mind that in 1946 the deal of peasantry was 75.3% of the whole population – 5 294 people.<sup>20</sup>

The heavy quotas on one side and the privileges granted by the state to the co-operatives on the other side could explain the fact that by the end of 1945 the number of the TKZS-s raised to 382. The biggest part of the TKZS founders were landless or of poor land peasants<sup>21</sup>, and because of this

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<sup>17</sup> Груев, М., Преорани слогове. Колективизация и социална промяна в Българския северозапад /40 те – 50-те години на XX век., с. 73

<sup>18</sup> Пак там, с. 25

<sup>19</sup> Илиев, Б., Бразди през времето, С., 2002, с.153

<sup>20</sup> Живкова, В. Българското село. Социологически анализ., С. 1993, с. 46

<sup>21</sup> Безимотни – до 10 дка, малоимотни – до 20 дка

reason state lands had to be added to the TKZS-s to support and stabilize them. For the first time the practice of the so called “replacements” was introduced – the replacement of estates of the private farmers included in the new founded cooperative tracts of land for pieces of land in other places. This practice was used as a basic instrument to pressure the peasants and was elaborated in the next years.<sup>22</sup>

The course for forcing the cooperation was renewed by the end of 1946 immediately after the elections for a National Assembly. The task was assigned to the Communist Party organizations in the villages.

The first TKZS in the Blagoevgrad district was founded on 26 of March 1948 in the village of Laki. We will consider the “case of Laki” as the first special case for destroying the private property and transforming it into cooperative.

What was specific about the village of Laki which makes it different from the rest of the villages in the region and why exactly here the first TKZS was founded about 10 years earlier from the rest of the region?

We shall try to defend several theses outlined well expressed in the village:

- There is a direct connection between the active participation of peasants from the village in the partisan guerilla fighter movement before 9<sup>th</sup> of September 1944 and the decision to give up private property in favor of cooperating the land.
- After 9<sup>th</sup> of September 1944 the renewed and gradually raising in number Communist Party organization initiated the founding of TKZS in the village and the party leadership doubled the leadership of the TKZS.

The village of Laki is a high mountain village situated in the outskirts of Pirin mountain. In 1946 the cultivated land of the village was 2 200 decares – 70% of which on a dry or steep places. Up to 1912 the biggest part of the land was sowed with crop and forage and a small part with vineyard and fruit gardens. After the First World War the tobacco sown area increased and tobacco turned into a basic sowing after 9<sup>th</sup> of September 1944. Most of the households possessed from 5 to 10 decares, but a considerable part of the peasants were landless and worked as hired workers in the big farms.<sup>23</sup> The poverty of the most of the peasants could explain the participation of the people from the village in the haidouks – in the detachments of Ivan Bogatinov and Teshovski, and later in the Macedonian Revolutionary Organization. Since 1919 Laki existed as a separate municipality. By the same year on 21<sup>th</sup> of September in the house of the teacher Georgi Popgeorgiev a party organization was founded - Bulgarian Worker Party (communists) with 20 members. In the municipality elections in 1922 almost the whole of population voted for the Worker Party and the first municipality commune was

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<sup>22</sup> Груев, с. 78

<sup>23</sup> Попов, Т. Село Лъки в миналото и сега, 1971, с. 4

established.<sup>24</sup> During 1931 people from the village founded the Macedonian Revolutionary Organization (united).

Immediately after 9<sup>th</sup> of September the Worker's Party (Communists) organization in Laki was restored. On 3<sup>th</sup> of October in the presence of the secretary of the District Committee of the Worker's Party Ivan Gulev and the member of the district committee – Stefan Papalezov the first conference was held. 32 men were presented at the conference. On the second meeting of 30<sup>th</sup> of November the same year 23 people were accepted in the Party. The organization numbered 55 people.<sup>25</sup>

On the last meeting for 1944 23 women entered the organization and it numbered 78 members. In the organization entered almost the whole village. New local authorities were entitled. – former partisans and their supporters. As a mayor of the village next to Laki – Gajtaninovo, Krastjo Spiriev was entitled, who initiated the foundation of the TKZS in Laki.

In his memoirs Krastjo Spiriev has written “The foundation of TKZS in the former Nevrokop district started from the small but conscious village...As a secretary of the Party organization from its conspiracy period, after the victory on 9<sup>th</sup> of September, I had to voice first my opinion on this question to the party members and the rest of the population. I was informed about the opinion of the former first secretary of the district committee of the Party Tego Kojumdzhiev who was convinced that the foundation of TKZS should not start from our village. And if in 1945 TKZS was not established in our village this was because of the negative opinion of the District Committee and its secretary. ..1945 passed over and in the beginning of 1946 the question of the founding TKZS in our village raised again. As a reason for waiting for founding TKZS in Nevrocop district the Party Bureau pointed out to the specific character of the region, the intensive tobacco agriculture, difficulties for mechanical exploitation. The truth was different. In almost all villages where the party organizations were founded after 9<sup>th</sup> of September 1944 the Party authorities were not able to face the difficulties”.<sup>26</sup>

The Party organization voted for founding TKZS in the village on 26 of March 1946. In the Founding protocol the names of 60 people could be read – 56 men and 4 women. The founded cooperative was named “Stalingrad” and in the protocol the following motivation was emphasized “Since this name is a symbol of the victory over the fascist Germany and fascism when the foundation of cooperatives was not possible. As a head of the managing committee of TKZS the Party secretary and mayor Krastjo Spiriev was elected. The established TKZS included 60 households out of 100 for the village. The Party members who did not join the TKZS were excluded from the Party. On 1<sup>th</sup> of April a ceremony was organized in the village to welcome the brigade going to sow oats. On 24<sup>th</sup> of April 5 members declared their decision to get out of the TKZS and the Communist Party. As a moving force in the TKZS were considered women. For 1946 19 protocols of cooperative meetings

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<sup>24</sup> Работнически вестник, бр. 268 от 27 май 1922, с. 5

<sup>25</sup> Попов, Т. цит. съч., с102 - 103

<sup>26</sup> Спириев, Т. Бай Кръстю /спомени/, Благоевград, 2007, с. 110 - 111

could be found. The Ministry of Agriculture delayed for issuing of the Founding protocol of the TKZS and because of this reason the TKZS could not draw money from BZK bank.



The first ploughing

The district committee and its Secretary Tego Kojumdzhiev did not provide any considerable help to the TKZS. Even some influential party members claimed that the TKZS was abortion. Then a welcoming letter came from the district committee of the Party. The answer of the letter was

considered on a cooperative meeting with all villagers presented. On 17<sup>th</sup> of July 1946 Krastjo Stojchev – the member of the National Assambly came in the village.

On 10<sup>th</sup> of March 1947 the Managing Committee wrote a letter to the District committee of Bulgarian Communist Party and the district agronomist asking them to attend the village meeting to consider the question of applying the Law about the cooperation of land and the changes of land for non –cooperators. The meeting was held on 30<sup>th</sup> of March 1947 in a difficult atmosphere because of the tension between the cooperators and non cooperators whose good land was taken out and they were compensated with poor and distant land. 8 cooperators were excluded from the TKZS as enemies. Many villagers protested and the meeting failed. The guests were drove away by stones. Angry cooperators and private owners attacked the cooperative cattle shed by curses, stones and wooden sticks asking for getting back the cattle but it was not given them back. Even the slogan “Everything for TKZS” was raised.

On 1<sup>st</sup> of April Georgi Trendafilov came to manage the unification of the cooperative land and the compensating exchanges for the private owners. The replacements of land were realized voluntary and in the case someone did not agree then by force. Most of the private owners accepted the exchanges, only two of them did not agreed and the commission did official exchanges..

Of course the cooperative tracts of land were situated in the best places and the private owners were pushed out in the periphery. After the unification of the cooperative land 12 members wanted to leave the TKZS and to get back their lands and cattle. They sent a special messenger even to the Ministry of agriculture. On the village meeting organized by him 22 people raised their hands to liquidate the TKZS, 36 voted against it.

In February 1947 as a delegate of the first national conference of TKZS Krastjo Spiriev was sent as a special representative. On the conference Georgi Dimitrov considered the perspective of founding and developing TKZS and the cooperative movement in People’s Republic of Bulgaria.

After number of applications on the side of the government of TKZS to higher institutions in 1947 TKZS received a truck. By the end of 1947 the land of the cooperative is 1450 decares of which 130 owned by the state. 58 households were members of the TKZS from 108 of the all village households. In total the cooperative farming had 300 members of which 175 of labor capability. The farming had 33 cattle, 5 mules, 12 donkeys. A bakery was built, a storehouse for drying tobacco and a cattle-shed for sheep and goats as well. The invested common labor ranged 14 650 workdays.





Celebration of the 20 anniversary

Ten years later after the introduction of the Law for total mass cooperation of land (1957) all the land was cooperated. The cooperation led to the mass emigration of the villagers to the towns. Nevertheless after 1990 the land was given back to the people in their original location this measure did not change the former situation. The depopulation of the village continues today, only 25 old people live in the village at present, the bigger part of the land is not cultivated, and the village is doomed to gradually dying. This is the destiny of the all Bulgarian villages in the region.

Started at 1944, the cooperation and modernization of agriculture turned into a fake modernization which deprived the farmers of their private property and de-motivated them to take care of land and to compete on a free market. The initially established system of privileging the cooperatives at the expense of the private owners did not play the intended role of stimulating the modernization of the agriculture in the region where most of the villages are mountain villages without enough agriculture land.

*Mmaia rurua*

*arqvistTa profesiul i dResaswaul is istoriisaTvis*

(wakiTxul ia 2012 w. 2 marts, arqvistis dRisadmi miZRvnil

### III samecniero konferenciaze)

martis am pirvel dReebSi, roca zamTarma zI azvniT, magram mainc aikeca kal Ta, roca Wirveul i martis megzurobiT Semocqrial da gazafxul i, saarqivo sammarTvel oSi Cven or I amaz dResaswaul s vzeimobT \_ dedis dResa da arqivistis, ufro sworad ki saarqivo dargis muSakis dRes. es dResaswaul i 1999 wl is 19 ianvars saqarTvel os prezidentis #19 brZanebul ebiT dawesda. marTal ia brZanebul ebas prezidenti awerda xel s, magram mis momzadeba da prezidentisadmi miwodeba erTi gamorCeul i pirovnebis saxel s ukavSirdeba. is dRes cocxal i aRar aris, Tavis droze saqarTvel oSi arsebul i umZimesi mdgomareobis (90-iani wl ebi) miuxedavad SeZl o bevri sasikeTo saqmis gakeTeba saarqivo dargis ganviTarebis Tval sazrisiT. sxvadasxva organizaciebis I ikvidaciis, Serwyma-gaerTianebis, reorganizaciis Tu optimizaciis procesebis miuxedavad maSin, saarqivo dargi viTardeboda, ZI ierdeboda, muSaobis axal , Tanamedrove rel sebze gadadioda, sazRvargareTis qveynebis arqivebTan axal urTierTobebis iwyebda... da rac yvel aze mTavaria swored misi TaosnobiT SemuSavda da 1995 wels Zal aSi Sevda saqarTvel os kanoni `erovnul i saarqivo fondis- Sesaxeb.

me-13 wel ia saqarTvel os arqivistebi erTmaneTs ul ocaven profesikul dResaswaul s, roml is sul isCamdgmelic iyo **zurab maxaraZe** \_ saqarTvel os saxel mwifo saarqivo departamentis Tavmj domare, kaci saqmiani, zrdil i, mozomili, gul Tbil i, mzrunveli, iumoriT saocari niWiT dajil doebul i namdvil i intel igenti. aWaris saarqivo dargis muSakebi yovel Tvis vgrZnobdiT mis gansakuTrebul damokidebul ebas da misi stumrobac yovel Tvis sasiamovno iyo. Raribebi varT, magram mainc saCuqrebiT Camovedio-gvetyoda xol me Cveul i iumoriT da es saCuqari sxva araferi iyo Tu ara gaaxlebul i saarqivo wesebi, instruqciebi, mTavrobis axal i dadgenil ebebi, prezidentis gankargul ebebi TanamSromel Ta saxel mwifo jil doebiT Tu sapatio sigel ebiT dajil doebis Sesaxeb. samwuxaroa, rom imxanad CvenTan Seqmnil i situaciis gamo b-ni zurabi ver gavacileT ukanasknel gzaze, rom uamrav Taigul s Soris ar iyo Taigul i warweriT: `aWaris madli eri arqivistebisagan-.

1999 wels saarqivo dargis muSakis dRis dawesebasTan dakavSirebiT batonma zurab maxaraZem uamravi mil ocvebi miRo, romel Ta Soris gansakuTrebiT gamovyofdi arqivistTa saerTaSoriso sabWos general uri mdivnis Joan van al badas mil ocvis baraTs:

`saqarTvel os saarqivo saxel mwifo departamentis Tavmj domares baton zurab maxaraZes, gTxovT miRoT Cemi saukeTeso survilebi saqarTvel os saarqivo dargis muSakis dResTan dakavSirebiT. vimedovnebt, rom urTierTTanamSroml oba saqarTvel os arqivebsa da arqivistTa saerTaSoriso sabWos Soris iqneba nayofieri da Cven SevxdებიT erTmaneTs arqivistTa saerTaSoriso forumze-.

uRrmesi pativscemiT Joan van al bada - arqivistTa saerTaSoriso sabWos general uri mdivani (saistorio moambe #71-72; 1998-1999ww. furc. 11).

profesikul dResaswaul s erTi gansakuTrebul oba axasiaTebis. es dRe mxol od erTi profesii adamianebs ekuTvniT. saarqivo dargis muSakis dRis daweseba aRiarebaa im saqmis udidesi mniSvnel obisa, romel sac Cven vemsaxurebiT. es dRe saarqivo dargis yvel a Taobas erTnairad ekuTvnis, magram gansakuTrebiT dasafasebel ia ufrosi Taobis arqivistTa Rvawl i da damsaxureba, nebismieri CvenTaganis biografias rom daamSvenebda. dRes CvenTan stumradaa

arqivistTa Zvel i kohorta: I l i l i oTiaSvili, Tal iko Seyil aZe, nana kuWaSvili, nadeJda kopl ataZe, roml ebic saarqivo saqmes ramdenime aTwl eul is ganmavl obaSi emsaxurebodnen.

**qal batoni I l i l i oTiaSvili** – dauRal avi, keTil sindisieri, Sromismoyvare da avtoritetul i arqivisti. man Tavisi saqmianoba saarqivo dawesebul ebas 1962 wel s daukavSira, roca aWaris assr ministrTa sabWosTan arsebul saarqivo sammarTvel os inspektorad dainiSna. saqmisadmi maTematikuri sizustiT midgoma, sifaqize da keTil Sobil eba gaxda misi profesiul i daostatebis da dawinaurebis mizezi. wl ebis ganmavl obaSi q-ni I l i l i saarqivo departamentis Tavmj domaris moadgil ed muSaobda da Tavisi wvl il ic Sehqonda saxel mwifo arqivebis muSaobis stil is, formevisa da meTodebis daxvewasa da Semdgom ganviTarebaSi. igi iyo saeqsperto-Semmowmebel i komisiis mdivani da departamentis kol egiis wevri. warmatebiT uZRveboda saarqivo dargis muSakTa profesiul i daostatebis mudmivmoqmedi seminaris muSaobas. saarqivo dargSi Setanil i wvl il isaTvis daj il doebul ia sigel ebiT, miniWebul i aqvs sapatio wodebebi, maT Soris aWaris assr kul turis damsaxurebul i muSakisa (1978 w.). 1997 wel s ki saarqivo sistemaSi xangrZl ivi da nayofieri SromisaTvis gamoecxada saqarTvel os prezidentis madl oba. CemTvis ormagad amaRel vebel i da saamayo iyo ramdenime dRis win saarqivo sammarTvel os Jurnal `arxeoni--s prezentaciaze am darbazSi baton ramaz surmanizis mier Tqveni misamarTiT gamoTqmuli madlierebis sityvebi saqmisadmi uangaro da keTil Sobil uri damokidebul ebis gamo. q-no I l i l i, Cveno I l i l i deida! gil ocavT dedis dResa da profesiul dResaswaul s. gisurvebT janmrTel obas da didxans sicocxl es Tqvens I amaz oj axTan erTad.

**Tal iko Seyil aZe** 1953 wel s movida central ur saxel mwifo arqivSi. muSaobda arqivariusad, dokumentebis samecniero-teqniki damuSavebis jgufis muSakad, arqivis gamged. pasuxismgebl oba, nebisyofa, saqmis siyvarul i da codna – ai, is Tvisebebi. romel mac igi saarqivo dargis erT-erTi saukeTeso special istad aqcia. 50 wel ze metxans emsaxura T. Seyil aZe sayvarel profesias. misi piradi saqme savsea madl obebiTa da sapatio sigel ebiT. 2000 wl is 12 maiss saarqivo sistemaSi xangrZl ivi da nayofieri muSaobisaTvis daj il dovda aWaris ar uzenaesi sabWos sigel iT.

q-no Tal iko! gul iT gil ocavT dedisa da arqivistTa dRes, gisurvebT janmrTel obas da xangrZl iv sicocxl es da kidev erTi. dRes aq, am darbazSi, sajarod, piradad minda gadagixadoT madl oba Tqveni sityvebisaTvis, roml iTac arqivSi sul ramdenime Tvis mosul i departamentis Tavmj domarisa da TanmaSroml ebis winaSe warmoTqviT: `ruruasgan namdvil ad kargi arqivisti dadgebao~. ar vici rogor da ramdenad SevZel i im sityvebis gamarTI eba, amas momaval i dagvanaxebs, magram arqivistis al Ro da arqivisadmi siyvarul i namdvil ad Tqvengan damebeda.

**nana kuWaSvili** 1978 wel s movida aWaris central ur saxel mwifo arqivSi. muSaobda arqivariusad, meore kategoriis arqivistad, arqivsacavis fondebis mcvel ad. zedmiwevniT kargad icoda qal batonma nanam arqivSi dacul i fondebis Semadgenl oba, pasuxismgebl obiT ekideboda masze dakisrebul moval eobas. gegmiuri daval ebis droul ad da xarixianad Sesrul ebisaTvis sxvadasxva dros daj il dovebul i iyo sigel ebiTa da fasiani saCuqrebiT. 1999 wel s gamoecxada aWaris ar saarqivo departamentis madl oba, 2000 wel s ki gadaeca aWaris ar uzenaesi sabWos prezidiumis sapatio sigel i.

qal batono nana, Cveno nana, gil ocaVT dedis dRes da profesiul dResaswaul s.Ggaxare  
Sens l amaz qal iSvil ebTan erTad, RmerTma dagl ocoT da gagaZI ieroT!

**nadeJda \_ nadia kopl ataZem** 1993 wel s daiwyo muSaoba aWaris central ur saxel mwifo  
arqivSi piradi Semadgenl obis dokumentebis dacvisa da gamoyenebis ganyofil ebaSi arqivistad.  
Tavmdabal i, keTil sindisieri da upretenzio muSaki, ase icnobdnen nadias arqivSi. `man mal e  
auRo al Ro saarqivo saqmianobas. gansakuTrebIT did daxmarebas uwevs ganyofil ebas  
rusul enovan dokumentebze muSaobaSi, gamoirCeva saqmisadmi faqizi midgomiT, aris kargi  
meoj axe, deda, bebia--vkiTxul obT mis samsaxuroebriv daxasiaTebaSi (r-1041 aRw.4, saq.318,  
furc. 14). 1998 wel s `aWaris deda-samSobl osTan dabrunebis 120 wl isTavTan dakavSirebiT,  
aWaris saarqivo dargis ganviTarebaSi miRweul i warmatebisaTvis-- daj il dovda saarqivo  
departamentis sapatio sigel iT.

Oq-no nadial nadiuSa, gil ocaVT dedis dResa da arqivistTa profesiul dResaswaul s.  
gisurvebT j anmrTel obas, sikeTes, Svil ebisa da Svil iSvil ebis bednier momaval s.

Zvirfaso megobrebo, arqivistebo da arqivebTan damegobrebul o Zvirfaso stumrebol  
gil ocaVT saarqivo dargis muSakis profesiul dResaswaul s. gisurvebT yovel ive kargs da  
mj era, sanam qveynad iarsebebs arqivis mier Sesanaxi da sapatrono Tundac erTi faratina  
qaRal di, Cvens saqmianobas daviwyeba ar uweria, radgan swored arqivebSi inaxeba da arqivebSia  
saimedod dacul i eris goni da sibrZne.

**Mmaia ruruu**

## **arqivistTa profesiul i dResaswaul is istoriisaTvis reziime**

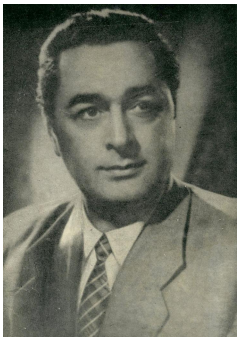
saqarTvel os prezidentis 1999 w. 19 ianvris brZanebul ebiT martis pirvel i  
kvira gamocxadda arqivistTa profesiul dResaswaul ad. statiaSi warmodgenil ia  
aRniSnul i dRis dawesebasTan dakavSirebul i istoriis sakiTxebi da saqarTvel os  
saarqivo departamentis imJamindel i Tavmj domaris zurab maxaraZis Rvawl i am  
saqmeSi.

*madona cxadaZe*

*i usuf kobal aZe – qarTul i scenis j adoqari  
(saarqivo sammarTvel oSi dacul i piradi fondis mixedvi T)*

samxreT-dasavl eT saqarTvel os historias amSvenebs im xel ovanTa saxel ebi,  
roml ebic TavianTi dauRal avi SromiT, sityviT da kal miT did rol s  
asrul ebdnen eris kul turul cxovrebaSi. aWaris saarqivo sammarTvel oSi  
saxel mwifo Senaxvaze Semotanilia araerTi gamoCenili da Rvawl mosil i  
pirovnebis piradi fondi. maT Sorisaa saqarTvel os saxal xo artistis iusuf  
kobal aZis cxovrevisa da moRvaweobis amsaxvel i dokumentebi. misi piradi fondi  
Sedgeba 56 saqmeTa erTeul isagan da moicavs periods 1933 wl idan 1977 wl is  
CaTvl iT.

Iusuf kobal aZis piradi fondi saarqivo sammarTvel oSi saxel mwifo Senaxvaze Semovida 1978 wel s. fondSi dacul ia: monografiebi da sagazeTo statiebi i. kobal aZis moRvaweobis Sesaxeb, dajil doebisa da sasceno moRvaweobis 25-e wl isTavisadmi miZRvnil i masal ebi, mil ocvebi Teatral uri afisebi, rekl amebi, fotosuraTebi.



Iusuf kobal aZe daibada 1906 wel s, qobul eTis raionis sofel xucubanSi. Pigi pataraobi danve gansakuTrebul interess avl enda sasceno xel ovnebisadmi. sofl is skol aSi swavl is periodSi i. kobal aZe monawil eobda TviTmoqmedi wreebis mier mowyobil warmodgenebSi.

skol is damTavrebis Semdeg swavl a baTumis pedsaswavl ebel Si gagrZel a, Tumca misi interesis sfero mainc scena iyo.

1923 wl idan i. kobal aZe monawil eobs akaki faRavas xel mZRvanel obiT gamarTul warmodgenebSi (epizodebSi). misi ocneba mTavari rol is Sesrul eba iyo. 1924 wel s swavl a gaagrZel a q. baTumis pirvel i safexuris erTwl ian partiul skol aSi. partskol is damTavrebis Semdeg igi gaagzavnes Tbil isSi, kooperatiul muSakTa mosamzadebel orwl ian kursebze, sadac mieca SesaZl ebl oba daswreboda speqtakl ebs scenis gamoCenil ostatTa monawil eobiT. „rodesac pirvel ad vnaxe didi ingl isel i dramaturgis uil iam Seqspiris tragedia „hamleti“ uSangi CxeiZisa da giorgi daviTasvil is Sesrul ebiT, man CemSi sabol ood ganamtkica siyvarul i xel ovnebisadmi, gansakuTrebiT mitacebda uSangi CxeiZis mier Sesrul ebul i rol ebi, scenis didostatebisadmi Cemma aRtacebam sabol ood gansazRvra TeatrTan Cemi momaval i urTierTobis sakiTxi” – werda i. kobal aZe.

1928 wl idan i. kobal aZe baTumis saxel mwifo akademiuri Teatris msaxiobia. 1932 w. igi agrZel ebs swavl as rustavel is TeatrTan aWaridan Casul i axal gazrdebisaTvis gaxsnil studiaSi. Studiam gansakuTrebul i rol i seasrul a i. kobal aZis profesiul i daostatebis saqmesi. mis kedl ebSi gamoiwrTo da davaJkacda momaval i msaxiobi. j. emal CxeiZe informaci iT damouki debel rol ebSi i. kobal aZe advil ad iTvisebda rTul rol ebs, avl enda „farTo, aqtiur diapazons, dauSretel temperaments, rol is gagebisa da saxis gaxsnis saukeTeso unars, riTac igi rustavel is Teatris xel mZRvanel Ta gansakuTrebul yuradRebas ipyrobda”.

1936 wel s 22 axal gazrda msaxiobis gamoSveba sadipl omo speqtakl iT aRiniSna. sadipl omo speqtakl ad warmodgenil i iqna cnobili ital iel i dramaturgis k. gol donis komedia „sastumros diasaxl isi” (reJisor dodo al eqsiZis dadgma). piesaSi iusuf kobal aZe mTavar rol s TamaSobda. warmodgenas presam maRal i Sefaseba misca.

1938 wel s baTumis Teatrma mayurebel s ucvena g. mdivnis „samSobl o” (damdgmel i reJisori arcil CxartiSvil). piesa sabWoTa mesazRvreTa cxovrebas asaxavda. masSi mTavar rol s iusuf kobal aZe asrul ebda. „me wil ad mxvda „samSobl oSi” mTavari gmiris, moxuci asl anis gansaxiereba, axal i qveyinis, aRorZinebul i miwawyl is siyvarul Tan erTad Cems TamaSSi unda meCvenebina siZul vil i Zvel i cxovrebisadmi, mayurebel s unda egrZno, rom asl ans gamouc dia Savbnel i warsul is saSinel ebani, siduxWire. me mixdeboda orgvari cxovrebis asaxva. omi SemoqmedebiTi TamaSiT, me unda gadmomeca Zvel i cxovrebis susxi da Cveni axal i cxovrebis brwyinval eba, ar viSurebdi energi asa da mondomebas, rom damexata

moxuci asl anis scenuri portreti. mraVal i Tvis ganmavl obaSi me vukvirdebodi da gul dasmiT vsWavl obdi Cveni kol meurneebis cxovrebas da maT sityva-pasuxs viyenebdi Cemi TamaSis safuZvl ad"- aRniSnavda msaxiobi.

piesaSi „berl inis gasaRebi“ kobal aZes wil ad xvda Seesrul ebina prusiis mefis fridrix II-is roli. Tavisi roli moxdenil i gaazrebiT, fridrixis muxanaTuri Cvevebis ostaturi warmoceniT kobal aZem mayurebel Si gaaZl iera agresorisa da agresiasadmi siZul vil is grZnoba.

xangrZl ivma muSaobam dadebiTi Sedegi gamoiRo. i. kobal aZe Camoyal ibda rogorc tragikul i Janris msaxiobi. man warmatebiT ganaxorciel a baxas roli vaJa fSavel as „mokveTil Si“ da win wamoswia samSobl os siyvarul i uZl ieresi grZnoba. mogvianebiT, 1954 wel s masve mouxda am piesis aRdgena.

gamoCenil ma msaxiobma 1943 wl idan muSaoba ganagrZO qal aq Tbil isSi, rustavel is saxel obis saxel mwifo TeatrSi. 1946 wl is 23 Teberval si. kobal aZes aWaris ar-is damsaxurebul i artistis wodeba mieniWa. „tragikul i roleb is iSviaTi Semsrul ebel i“ - ase uwoda iusuf kobal aZes qarTul i scenis cnobil ma veteranma da gamoCenil ma mweral ma S. dadianma. aseTi maRal i Sefaseba da mayurebel Ta ndoba msaxiobma mindobil i saqmiasadmi Rma siyvarul iT daimsaxura. S. dadianis SefasebiT i. kobal aZem Tavisi artistul i niWis uebro el varebiT mayurebel s auTrTol a gul i, umwikvl od emsaxura qarTul Teatrs, ara erTgzis moxibl a mayurebel i Tavisi uSual obiT da gancdaTa siRmiT, ganacvifra mayurebel i gmiris gardasaxvis gasaocari unariT.

sasceno xel ovnebis didostats Sesrul ebul i aqvs asze meti mTavari roli. xel ovnebis dargSi miRweul i warmatebebisa da nayofieri moRvaweobisaTvis i. kobal aZes mieniWa aWarisa (1946 wl is 23 Teberval i) da saqarTvel os (1946 wl is 5 marti) damsaxurebul i artistis sapatio wodebebi. mis saxel Tanaa dakavSirebul i sofokles oidiposis dauviwyari da scenurad srul yofil i monumenturi saxe tragediaSi - „oidipos mefe“, ramac mas erT-erTi saukeTeso msaxiobis saxel i mouxveWa.



Mmayurebl is gansakuTrebul i mowoneba daimsaxura i. kobal aZis mier Sesrul ebul ma rolebma baTumel i dramaturgis amiran ServaSiZis piesaSi „bagratiuni“, parmen I orias piesaSi „naira“.

qarTul i Teatris aRdgenis 100 wl is TavTan dakavSirebiT, 1950 wl is 10 noembers ssrk umaRl esi sabWos prezidiumis brZanebul ebiT iusuf kobal aZe daj il dovda „sapatio niSnis“ ordeniT. 1955 wl is 3 marts mieniWa „saqarTvel os ssr saxal xo artistis“ wodeba. aWaris I literaturisa da xel ovnebis dekadasTan dakavSirebiT, 1957 wel s igi daj il doves „Sromis wiTel i droSis ordeniT“.

mTel i Tavisi moRvaweobis manZil ze iusuf kobal aZe qmni da saintereso saxebs. j. CxeiZis SafasebiT „i. kobal aZe arc erT roli Si ar aris kobal aZe - igi brmis roli Si brmaa, antikur gmirTa roli Si monumenturi da boboqari, moxucis roli Si dinji da brZenia, partiul i xel mZRvanel is roli Si iseTia, rogoric aucil ebl ad unda iyos. amitomacaa, rom Cveni Teatris axal gazrda msaxiobTa umravl esoba cdil obs mibaZos kobal aZes, iyos iseTi, rogoric kobal aZea, uyvardes mayurebel s ise, rogorc iusuf kobal aZe uyvars“.

iusuf kobal aZis maRal i gemovnebiT Sesrul ebul roli ebs amSvenebs giorgis roli - „oTaraanT qvriSi“, goCas roli - „xavisber goCaSi“, korados roli -

„damnaSavis oj axSi” da a. S. am rol ebis Sesrul ebiT kobal aZem miaRwia scenur srul yofas da mayurebel Si gansakuTrebul i siyvarul i daimsaxura.

baTumis saxel mwifo dramatul i Teatris msaxiobi, saqarTvel os saxal xo artisti iusuf kobal aZe 1981 wl is Teberval Si gardaicval a.

iusuf kobal aZis Svil is megobari msaxiobi kaxa migineiSvil i igonebs: „iusuf kobal aZe uniWieresi xel ovani da keTil Sobil i adamiani iyo. maSin, SoTa rustavel is Teatral uri institutis meore kursis studenti gaxl diT, dakrZal vaze megobrebi baTumSi CamovediT. iusuf kobal aZe tradiciisamebr baTumis Teatris scenaze daasvenes. iq gaimarTa gamosvenebis ceremonia, scenaze mikrofonidga, Tumca sityviT aravin gamodioda. iusuf kobal aZis monol ogebis audioCanaweri ismoda. amasobaSi dakrZal vis droc dadga. Teatris erT-erTi TanamSromeli mikrofonis miuaxl ovda da sazogadoebas mimarTa TxovniT - daetovebinaT Teatris Senoba. simarTle giTxraT, arc ki maxsovs rogor aRmovCndi scenaze, mikrofonTan miviWeri.

im wuTamde arc ki vicodi ra meTqva, magram emociam Tavisi gaitana da mayurebel s mivmarTe - gTxovT, darbazs nu datovebT meTqi. wl ebis ganmavl obaSi am TeatrSi modiodiT, iusuf kobal aZis mier Sesrul ebul i rol ebiT, misi samsaxiobo ostaticiT tkbebodiT da mas xangrZlivi apl odishmentebiT ajil doebdiT. dRes ki ra dagemarTaT? is rac dRes aq moxdeba, Zvel i saberZneTidan da romidan iRebs saTaves. modi, yvel am erTad gavixsenoT mis mier Sesrul ebul i rol ebi, misi dauviwyari oidiposi da iusuf kobal aZe ukanasknel ad am scenidan isev taSiT gavacil oT. maxsovs darbazSi srul i siCume Camowva. es wamebi saukuned momeCvena, kanti-kunti taSi TandaTan mxurval e ovaciaSi gadaizarda. xal xi tiroda, warmoudgenel i emocia iyo...”

msaxiobis taSiT gacil ebis tradicia dakavSirebul ia antikur saberZneTTan. msaxiobis xel ovneba aris erTadertit - xel ovnebis mraval dargs Soris, romelic mis Semqmnel Tan erTad ibadeba da kvdeba. kompozitoris - nawarmoebi rCeba, mxatvrisa - ferwera, aseve moqandakisa, poetisa, mwerlisa - Tavistavad. erTi sityviT yvel aferi rCeba, garda msaxiobis xel ovnebisa, romelic ibadeba scenaze da kvdeba msaxiobis sikvdil Tan erTad. amitom antikur saberZneTSi - Teatris kl asikur qveyanaSi, roca msaxiobs asafli avebdnen, taSs ukravdnen da acil ebdnen, eTxovebodnen im rol ebsac, romelic am msaxiobma Seqmna wl ebis ganmavl obaSi. ase nel -nel a es tradicia Sewyda da rogorc maxsovs 1973 wel sital iaSi ana manianis dakrZal visas aRdga.

mas Semdeg ramdeni didi msaxiobi wavida am qveyndan - maT Soris qarTvel ic, magram tradiciam gagrZel eba ver hpova, fexi versad moikida. mxol od 1981 wel s gamocenili qarTvel i msaxiobis iusuf kobal aZis dakrZal visas gaixsenes es tradicia. „oidiposis” roli sauketeso Semsrul ebel i taSiT gaacila mayurebel ma. es Taviseburi gadaZaxili iyo Zvel antikur samyaroSTan. swored oidiposis, kreonebis, medeasa da sxva tragikuli saxeebis Semqmnel TeatrTan TiTqos aRdga adreul saukuneebTan damakavSirebel i xidi. dafuZnda axali tradicia. am axal gazrda ymawvili kacis emociuri gancxadeba xal xma uceb gaiTavisa. aravis euxerxula taSiT gaecil ebina damsaxurebul i msaxiobi.

Bbunibrivi, gul wrfeli da logikuri iyo kaxa migineiSvil is gancxadeba. Teatrmcodne vasil kiknaZis TqmiT qarTul artistizms martlac organul ad Seerwya iusuf kobal aZis gamosaTxovari ceremoniali.

cxovreba Cveuli ritmiT gagrZel da, iusuf kobal aZis oj axis wevrebi baTumis saxel mwifo dramatul TeatrSi dResac agrZel eben moRvaweobas.

2001 wel i iusuf kobal aZis saubileo wel i iyo, dabadebidan 95 wl isTavi aRiniSneboda. Cven gvqonda SesaZlebi oba kidev erTxel gagvexsenebina iusuf kobal aZis Semoqmedeba. moviwwiet baTumis dramatul i Teatris msaxiobebi da oj axis wevrebi. movawyet msaxiobis piradi fondis gamofena.

i usuf kobał aZis meuRI em msaxiobma Tamar sul xaniSvil ma moigona saintereso epizodebi gamocenil i msaxiobis cxovrebidan, waikiTxa meuRI isadmi miZRvnil i l eqsebi, saarqivo sammarTvel os saCuqrad sakuTari mogonebebis wigni gadasca da dagvitova margal itebad akinZul i creml ebi, romel ic didxans gvemaxsovreba...

*gamoyenebul i wyaroebi:*

1. Aasscsa, fondi r-1011; aRw. 2; saq. 11; saq. 19;  
fondi r-1011; aRw. 1; saq. 15; saq. 20.

madona cxadaZe

**i usuf kobał aZe – qarTul i scenis j adoqari  
(saarqivo sammarTvel oSi dacul i piradi fondis mixedviT)**

**rezieme**

samxreT-dasavl eT saqarTvel os istorias amSvenebs im xel ovanTa saxel ebi, roml ebiC TavianTi dauRal avi SromiT, sityviT da kal miT did rols asrul ebdnen eris kul turul cxovrebaSi. aWaris saarqivo sammarTvel oSi saxel mwifo Senaxvaze Semotanilia araerTi gamocenili da Rvawl mosil i pirovnebis piradi saqme. maT Sorisaa saqarTvel os saxal xo artistis iusuf kobał aZis piradi fondi. statias ganxil ul ia iusuf kobał aZis cxovrebisa sasceno moRvaweobis amsaxvel i monacemebi.

saarqivo masal ebidan da Zvel i presis furcl ebidan  
(Sekriba ist. mecn. doqt. Tamaz futkaraZem)

\* \* \*

CvenSi Sexvedris dros quds moixdian da xel s CamoarTmeven, zogierT qveyanaSi ki sxva Cveva aqvT. CineTis zogierT provinciaSi nacbobi Sexvedrisas j er xel isgul ze daifurTxeben da Semdeg erTmaneTs piri saxeze wausvamen. zogan Sexvedrisas erTmaneTs cxvirebs usresaven. . .

*(„cnobis furcel i“, suraTebiani damateba, 7 ivl isi, 1902 w.)*

\* \* \*



Cinel ebi sicil iT mogviTxrobs naTesavis gardacval ebas da iqauri patarZal i kit iris, roca sakaciT mihyavT saqmros saxl Si. Cinel i yvel afers – Semosaval sac gkiTxavT. es Tavazianoba hgonia dam as rom hkiTxo – saxl oba rogor gyavTo, Seuracxyofil ad CaTvl is Tavs. Sen mis saxl Si rom Sedixar, quds ixdi, is ki cdil obs mal e daixuros. . .

Cinel isaTvis ucnobia deds kocna. deda sunavs mas. saxl is morTvas banidan iweyben, gancxadebas banzed miakraven. . .

I amaz Cinel qal s cxviri CaWupnil i da mrgval i saxe unda hqondes. amitom gogonebs bavSvobaSi uWupraven cxvirs. frCxil ebs ar Wridnden mTel s sicocxl eSi. . .

qal is enaWartl oba qorwinebis gauqmebis erT-erT sabuTad iTvl eba.

*(„iveria“, # 204, 25 seqtemberi, 1894 w.)*

### **mavne Cveul ebebze**

imereTSi, zog sofel Si, oj axSi Tu WI eqiT daavaddeboda vinme, mas uzneod eqceodnen. roca WI eqiT daavadebul s gul i Seuwxdeboda da Wirisufal Ta fiqriT ukanasknel mdgomareobaSia, mas am dros Svel is nacvl ad Tavze quad Camoacvamen, pirs Wyintis yvel iT amouvseben xol me, radgan swamT, rom ase avadmyofoba sxvas ar gadaedebao. es momiyva erTma imerel ma da ar vici ramdenad marTal ia. . .

mTiul ebi mSobiare qal s uyureben, rogorc mavne sul s, uwmindur arsebas, romel sac SeuZl ia wabil wos ij axi. amitom mosaxl eoba, dadgeba Tu ara mSobrobis dro, qal s gaiyvanen saxl s gareSe gansakuTrebit misTvis daniSnul sadgomSi, sadac mel ogine qal i srul iad upatronodaa ramdenime xani. . .

*gr. gvel esiani*

*(„iveria“, #88, 1895 w.)*

### **brZol a ucol obis wi naaRmdeg**

vinc gadaacdenda daoj axebis asaks, Zv. germaniaSi ekrZal eboda qonebis gadacema vinmesTvis sikvdil is Semdeg. igi saxel mwifos rCeboda. kanadaSi aseT mamakacs ukrZal avdnen nadi roba – vaWr obas.

ucol oTa winaaRmdeg brZol a xal xsac scodnia. ymawvil kacs, romel mac daagviana col is SerTva, Rame ezoSi gadaepareba qal i, romel sac moswonebia igi da gaTenebamdis misi saxl is karebTan iqneba gaCerebul i. amis Semdeg ymawvil i iZul ebul ia wauyvanos col ad. im vel ur TemSi, sadac aseTi Cveul ebaa, akeTeben maRal Robes, raTa qal i ver Semoiparos.

*(„Iveria“, 25 noemberi, 1895 w.)*

### mraval qmrianoba

. . .hol iandria mefobs iq, sadac qal i cota. igi gavrcel ebul i iyo bretonel Ta da arabTa Soris, kanaris kunZul ebze, axal zel andiaSi, amerikaSi, yvel aze metad ki indoeTSi, ceil onze, tibetSi. aq arsebobs „Zmuri mraval qmriaonoba“. ufrosi Zma oj axSi irTavs col s. moxdeba Tu ara es col - qmroba, yvel aze ufrosi Zma berad unda Sedges, xol o danarCen Zmebs iseve qmrul i ufl eba aqvT oj axSi Seyvanil rZal ze, rogorc ufross. Ufrosis gardacval ebis Semdeg qal i qonebianad umcrosisaa. am qal isgan naSob Svil ebs ase yofen: pirvel i Svil i ufrosisaa da ase miyol ebiT. aseTi Cveul eba umetesad tibetel ebSi, sadac keTil Sobil ebsa da moxel ebs Tavis damcirebad miaCniaT qal Tan kavSiri da Svil ebis keTeba dabal qodebas aqvs miCemebul i. Mogzaurni aRniSnaven, rom tibetSi oj axuri cxovreba Tu ufro mSvidobiani ara, arc uaresia, vidre evropasi. magal iTad, skineri midis mdinare j ebais saTaveSi mTiel indiel Tan da ekiTxeba: - ramdeni qmari gyavT qal batono? - mxol od oTxi, darcxveniT pasuxobs qal i. - mere da yvel ani cocxl ebi arian? - ekiTxeba gakvirvebul i evropel i. - rasakvirvel ia, pasuxobs qal i da ukvirs aseT sisul el ebs rogor mekiTxebao.

ufro axirebul i Cveul eba arsebobs nairebs Soris mal abaraze. 12 wl is qal ze mSobl ebi saqmros Zebnas Seudgebian. saqmroebi cdil oben, rac SeiZl eba didZal i qrTami aiRon col Si. Aamtom qal is patronebi umetesad Rarib muSebs, gza dabneul arabebis da sxva qveyndan gadaxvewil T isizveben xol me. roca saqmros upovnian, daiwyeba l xini. Bbol os saqmros sacol es yel is Zewkvs Camohkidebs da qorwil i mTavrdeba. Aaxal gazrdebi mSobl ebTan 4-5 dRes rCebian. Semdeg qmarma col s Tavi unda daanebos samudamod da arasodes inaxul os. Qqal i rCeba mSobl ebTan da am dRidan iwyeba axal i xana cxovrebisa. Ddeda da biZa val debul i arian qal s sxva qmrebi mouZebnon. maT mohyavT ymawvil kacebi da qal is

nebazea – iqmrebs Tu ara. Amgvarad qal i moikrebs 4, 6, an 8 qmars, zogjer 11-sacki. Yvela am qmrebma msoblebis saxl Si unda icxovron da saerto col isT sargebl oben. . . amitomaa, rom pirvel qmrobas aravin indomilebs, xolo saerto col is sargebl obas ki bevris mowadinebuli. Ees qmrebi Setanxmebul adcxovroben. imat Soris ikrZal ebanasavebis SeuRI eba. . .

nairebSi, sadac esmakic ki ver gaigebis – vinaa mama, yvela mamakacs Tavis memkvidreebad da Svil ebad Tavis disSvil ebi miacnia.

*„iveria“ #120, 9 ivnisi, 1888.*

### **kocnis istoriidan**

. . . rodismoxda pirveli kocna? Aamas veravin gvetyvis, magram axlac ki kocna ar aris yvela xal xSi miRebuli Cveuleba. didi okeanis kunZulebis: maorisa, taitisa, haugaus mcxovrebt kocna srul iadac arician. kocna arician amerikis eskimosebma. . . vinford ridma erTi zangis gasatxovar qal sakoca. qali SeSinda. kocna arician isetma xal xebmac, romlebsac Cveulebad hqoniaT tuCebis gaxvreta, tuCebSi Zulebis gayra, rogorc iqcevan beringis zRvis napiris, brazil iis, saxmreT afrikis mcxovrebn.

svadasxvagan kocna svadasxvanairad ician. armosavl etis xal xs scveviaT didkacobas tansacmel ze akocon. egviptel ebi pativiscemis niSnad hkocnian xel zedamere xel s Tavze ideben. sparsel ebi pativiscemis niSnad hkocnian miwas, fexebda im adgils, sadac fexedga pativsacem kacs. arabebi erTamentS hkocnian loyaze da mere Tavis xel ebs ikocnian. osmal ebi erTmaneTs, rom Sexvdebian, mxrebSi hkocnian da roca Sordebian – muxl Si. yvelaze Zlieri kocna hyvarebiaT pol Sebs.

kocna werazec da l aparakzec adrea SemoRebuli. uzvel es droSi indiel ebi mzis amosvl isas dedamiwaze pirqve daemxobodnen, xel ebs tuCebze idebdnen. Ebrael ni mweral ni samgvar kocnas aqeben: kocna pativiscemis niSnas, misal mebis niSnad da gamomSvidobebisa. Pil ni usis TqmiT romul is mefobisas romael i qmrebi col ebs tuCebSi kocnidnen, rom gaegoT – Rvino xomar daul eviaTo. Semdeg kocna gaxSirda da romael ebma igi kanoniT akrZal es.

papebma morCilebis niSnad moigones fexis kocna.

romSi imperator konstatntines dros gamoica kanoni, roml is mixedviT Tu gaTxovil ma qal ma qmris garda sxvas akocnina, waerTmeoda mziTevi.

zogj er kocna Zl ier Zvirad gayidul a. bankirma sol omon geinem erT artist qal s – antuaneta l ebrens 10100 marka misca. niu-iorkSi saqvel moqmedo saqmi saTvis erTi l amazi qal i ful s agrovebda. bevr mdidars akocnina da bevri ful ic Seagrova,

rumineTSi, q. gal magonSi yovel wel s imarTeboda „kocnis iarmuka“, sadac modian sofl ebidan morTul i axal gazrda qal ebi RviniT saves doqebiT xel Si. vinc SexvdebaT, akoceben, Rvinos daal evineben da kocnaSi ful s arTmeven. Tu kacma qal s ar akocnina, es qal is Seuracxyofaa. es kocnis dRea.

*„iveria“, 1893 w., 22 maisi, #104.*

### rogor svamdnen da Wamdnen uwin

uZv. droidan VIII s-mde Wamdnen TiTebiT. uwin Cangal s ar xmarobdnen, magram maSinac iyo zrdil obisa da yofaqcevis wesebi. saWmel Si mTel i xel is Cayofa uzrdel obad iTvl eboda. mWamel s 3 TiTi unda Caeyo da isic im pirobiT, rom didxans ar sWeriyo saWmel Si da naWris arCevanSi ar Sesul iyo.

Cangal i pirvel ad henrix III-is dros zogierTma axirebul ma megobrebma SemoiRes. danarCenebi ki isev Zvel eburad Wamdnen. qoniani xel i sufraze an til oze unda gaewminda da ara tanisamosze.

sufraze daj doma xarixovnebase iyo damokidebul i. safrangeTSi saxl is ufross zurgi unda Seeqcia buxrisaTvis da ise unda damj dariyo.

13 ricxvi maSinac cud niSnad miaCndaT da am ricxvs ukavSirebdnen iudas, romelic me-13 iyo saiduml o serobazed. hercogi l iuini wers, rom erTxel l udoviko XV sufraze me-13 iyo da mTel i sadil i ugunebod gaatarao. yovel i saWml is Camorigebaze xel s ibandnen. supra yovel i sadil is ukan unda gamoecval aT, radgan stumrebi masze xel ebs iwmednen. TiTebiT Wamdnen wvnian saWmel sac.

ital iel ebma da germanel ebma Cangl is xmareba frangebze 100 wl iT adre daiwyes. ingl isel ma korietim italiaSi mogzaurobisas naxa Cangal i. igi mouxerxebel i da saSiSi egona, magram Semdeg SeeCvia, waiRo ingl issi. amis gamo is masxrad aigdes.

Cangl is xmareba ufro mkvidrad XVII s-dan SemoiRes. gavr cel ebul i wesis mixedviT vicre sxva iRebs saWmel s, Sen unda moiTmino; Tu SenTan mj doms cota xorci Sexvdes, gaunawil e Sens mier amoRebul i didi naWeri; xorci mxol od sami TiTiT unda aiRo; pirSi l ukmis misatanad erTi xel i ixmare; ramdenic SegeZl os,

Wame. maspinZel s nu dazogav, radgan Tu megobrisas xar, esiamovneba, Tu mtrisas xar, megobrad mi giCnevs, raki kargad mi iReb maspinZI obas.

*„iveria“, #135, 1889w., 29 ivnisi*

### qal ebi CineTSi

CineTSi qal ebi ar uyvarT. mSobel s neba aqvs daxocos da upatronod datovos Svil ebi – mxol od gogonebi, radgan qal ebs Wkua ar aqvT gaWirvebaSi Tavsver Seinaxaveno.

*„iveria“, 16 april i, 1889w.*

### osmal eTSi gadasaxl ebul i qarTvel ebi

axal SemoerTebul saqarTvel os nawil ebidan osmal eTSi gadasaxl ebul ebi trapizonis axl os dabinebul an Semdeg adgil ebSi: iomuras, surmenes, ofs, irises, aTinas, arhaves, xofas. rogorc amboben, am Svid adgil as da imis axl omaxl os arian dasaxl ebul ebi – 500 mosaxl e, umetesni qobul eTI ebi arian. . . da ricxviT koml ze rom 5 sul i viangariSoT, 2500 sul ze metia.

trapizonis iqiT, uniemdis dasaxl ebul an Semdeg adgil ebSi dam is axl omaxl os: Tiribolis (800 sul i), piresins (500 sul i), orduss da unies (4 aTasi sul i). oTxsav adgil as aWarl ebi da maWaxl el ebi arian. amgvarad, trapizons iqiT sul 5300 sul i iqneba.

sul gadasaxl ebul ebis ricxvi Tu devriS-faSasagan Zal iT garyvnil ebsa da mermeT nebayofl obiT 7800 aris, rac trapizons axl omaxl oa.

amis garda, WaneTSi da trapizonis garSemo gafantul ebi arian. usaxl obisa, nakl ebul obisa da haeris dacdisagan did siRaribeSi da avadmyofobaSi arian. . .

amboben, zogs ukan dabruneba undao, magram gasavl isas bevrs iseTi bil eTi auRia, rom daubrunebi ad gavadivarTo. am garemoebis gamo rusis mTavrobisa eSiniAT da darCenil ian sacodavad.

*„droeba“, #188, 12 enkeniSve, 1879 w.*

**T. i. j aianis korespondenci dan  
sof. borCxa (baTumis ol qi)**

. . . orcol iani qarTvel i mahmadiani aq iSviaTia. Tu vinmes hyavs ori col i, an moxucia, an sapyari (kuti) iqneba, an uSvil o. . . zogi qal i, roca dakutdeba, Txovs qmars – meored dasaxl des, radgan saWiroa saxl -karis da mindor-bostnis patronoba da TviT kutis movl a. kaci asrul ebs am Txovnas da imisi ded-mamis TxovniT saxl deba, magram meore qal i iSviaTia, rom bednierebis momtani iyos. . .

*„iveria“, #192, 8 seqtemberi, 1893 w.*

**qarTvel ebi osmal eTSi**

. . . aqaur qarTvel ebs bevri aqvT iseTi Tviseba, romel ic Cven ar gvaqvs. eseni arian erTmaneTis moyvarul ni, WirSi da l xinSi erTmaneTis damxmarni da zurgis mimcemni. am xasiaTiT Cven, ruseTis qarTvel ebi ver davikvexniT.

stumari, Cvenze ufro Tu ara, nakl eb ar aris miRebul i, rac xel idan gamouvaT, arafers dazogaven stumrisaTvis. stumarmac icis Sefaseba: rac unda Seuracxyofa miayenos maspinZel ma Tavis erT-erT droindel stumars, is ar ecdeba Surisgebas - „im kacs pur-maril i dRsac ar mominel ebiao“ da Tavs anebebs.

sexsis gadasxda amaT wmindai saiduml osaviT miaCniaT. maT swamT, rom vinc am qveynad Tavis val s patiosnad ar gadaixdis, samoTxes ver eRirsebao.

pavl e mWedl iSvil i

*„droeba“, #39, 10 april i, 1877 w.*

**general -adiutant sviatopol k-mirskis moxsenebi dan  
kavkasiis mefisnacval isadmi 1879 w. Teberval i**

gadasaxl ebas aqvs pirvel xarisxovani mniSvnel oba TurqetTan Cveni axal i sazRvris gamagrebi sa da kavkasiaSi Cveni politikuri mdgomareobis gaumj obesebi saTvis. gadasaxl ebul Ta nacvl ad rusul i elementis Casaxl eba SeiZl eba farTo nasStabiT. masStabebi damokidebul i iqneba Tavisufal i miwebis raodenobaze.

amitom: a) xel i ar unda SevuSal oT musl imanebs TurqetSi gadasaxl ebaze arc pirdapir, arc iribad; b) unda gavataroT RonisZiebebi, raTa muhaj irTa miwebi moxvdes mxol od mTavrobis gankargul ebaSi.

imdenad didi mniSvnel oba aqvs aq (saubaria yarsis ol qze – T. f.) rusul i el ementebis Casaxl ebas, rom danaxarji, ramdenime milioni maneTic rom iyos, unda miviCnioT, rogorc mizanmimarTul i da sasargebl o.

nebismier SemTxvevaSi, mTavari amocanaa aq Cavasaxl oT rac SeiZl eba meti rusi. winaaRmdeg SemTxvevaSi sabol ood unda davemSvidoboT azrs kavkasiaSi rusul i mosaxl eobis Casaxl ebis Sesaxeb. ar SeiZl eba sinanul i ar gamovTqvaT, rom 1829 wl is Semdeg axal cixisa da al eqsandropol is uezdebis mdidar miwebze Casaxl dnen ara rusebi, aramed somxebi, berZnebi da TurqeTidan gadmosul ebi. aseTi Secdomis patieba ar SeiZl eba. TqvenTvis cnobil ia, ra sargebl oba mogvitana kavkasiaSi gabneul ma rusul ma mosaxl eobam. amas aqvs rogorc samxedro, aseve ekonomikuri da pol itikuri mniSvnel oba. . .

mosaxl eobis Semadgenl obas safuZvl ad unda daedos Semdegi principi: is unda iyos usityvod qristianul i. Umetesoba unda iyos rusi. . . rusul i el ementis gamoCena aqaurebs gauCens TurqeTSi wasvl is survils. . . SeiZl eba miviRoT mxedvel obaSi, rom pirvel periodSi aq SeiZl eba Casaxl des 18000 sul i (rusi), xol o berZnebi da somxebi Tanabrad, sul 6 aTasamde.

*scssa, f. 416, an. 3., f.9, 10, 12, 18, 19.*

\* \* \*

aWarul j ameebze qarTul i ornamentis SenarCuneba mSenebel ostaatTa mier adgil obrivi Zegl ebis Semkul obaTa mdidari tradiciebis aTvisebisa da gamoyenebis Sedegia. es garemoeba j er kidev arqiteqtorma akademikosma pavl inovma SeniSna, roca igi XIX saukunis 80-ian wl ebSi sagangebod mogzaurobda kavkasiaSi.

*masal ebi kavkasiis arqeol ogiisaTvis,  
gam. III, mosk., 1893, gv. 76*

### **Tbil isis guberniis TavadznaurTa sakrebul os zaqaria WiWi naZis moxsenebi dan**

qarTvel mahmadianTa saqmeebi iqamdis sayuradRebod mimaCnia, rom saWi rod vTvl i xsenebul sakrebul o ramdenime sityva movaxseno. . . ramdenj erme vimogzaure 1906 w. oqtomers da noembers. 25 da 26 oqtomers iyo maTi bairami. am dRisaTvis ramdenime al ags darigebul i iqna „yurani“ da Jurnal „nakadul is“

wignebi. erTmac da meoremac didi gavl ena iqonia ori saukunis ganmavl obaSi mowyvetil qarTvel mahmadianebze. bavSvebi did sinanul Si arian, rom maT skol ebSi qarTul s ar aswavl ian. baTumis ol qSi mTavrobisagan gaxsnilia 5 skol a: qobul eTs, aWariswyal s, maradids, qedas, xul os. yvel a am skol ebSi qarTul i ena mospobilia. bavSvebs aswavl ian osmal urad da rusul ad. maswavl ebl ebad daniSnul i arian adgil obrvi berZenTa Svil ebi, romel Tac samoqal aqo skol ebi aqvT damTavrebul i da arc qarTul i ician. bavSvebma ki arc osmal uri ician da arc rusul i. orive es ena maTTvis ucxo aris. qobul eTSi am garemoebis gamo diad ukmayofil oni arina qarTvel i mahmadianebi da mekiTxebian Tu ra qnan, sad d avis mimarTon amis Sesaxeb da daxmareba sTxovon, rom maT skol ebSi SemoRebul iqnas qarTul i ena, rogorc deda ena. amis Sesaxeb muradis weril i 1907 w. ivnisis Tvis ricxvebSi gul o kaikaciSvil sac gamougzavnia Cveni sakrebul osaTvis. . .

arTvinis ol qSi erTi skol a ar aris. Kargi iqneba xsenebul kuTxeSi, nametanur murRul is xeobas an imerxevs da Tundac q. arTvins erTi skol a gaiXsnas, sadac moswavl eebi asobiT qinebian da qarTul sac iswavl ian, Torem oTxi stipendianti vin icis swavl is Semdeg sait wavl en. . .

*aWaris mxareTmcodneobis muzeumis xel nawerTa fondi,  
xel naweri #3930, fondi #196, furc. 89, 90, 91.*

### qarTul i eri da sarwmunoebrivi sakiTxi

. . .samwuxarod Cven ar viciT mahmadian qarTvel Ta istoria, Torem cotas Tval s Tu gadavavl ebT, davrwmundebiT, rom isini ufro medgrad da Seupovrad i brZvian Tavisi erovnul i saxis SesanarCunebl ad. . .

*„saqar Tvel o“, 1916 w., 8 ianvari*



## *saarqivo dokumentebi*

baton zaqarias!

1923 wl is 18YTeberval i

pativcemul o batono zaqaria. me rom dagaval eT Tqven Cemi miRebis Sesaxeb Tbil isSi, nucubizis skol aSi, raRac mizezebis gamo ver Camovedi da vel odi pasuxs Tqvengan, magram Zal ian gvian gavige iusuf civaZisagan pasuxi, Tore mar davizarebdi Camosvl as. . .

madl obas mogaxsenebT batono zaqaria, rogorc moxucma kacma imdeni imsj el eT CemTvis. samagiero pativiscemas gadagixdiT, risganac SemeZl eba. Tqven xarT rogorc mama Cemi. . . da aWaris Svil ebis mama

Tqven xarT mamul isSvil i aWaris,

Tqveni saxe maTl ad feravs,

da mudmi vad iqneba uviwyari. . .

memed xarazi, qobul eTel i mowafe baTomi s gimnaziisa. Cemi adresi – q. baTomi, zRvispiris q. #26.

*aWaris mxareTmcodneobis muzeumis xel nawerTa fondi,  
xel naweri #5324-6, fondi #196, furc. 210-211.*

**Rrmad pativcemul o moxuco zaqaria!**

Tanaxmad Tqveni danapirebisa, vagzavni Cem Zmas kadir s da me darwmunebul i var Tqven azrdiT mas ase, rogorc Tqvens didebas Seefereba.

Tqveni mosiyvarul e da pativismcemel i haidar abaSiZe.

25.VIII.1923

*aWaris mxareTmcodneobis muzeumis xel nawerTa fondi,  
xel naweri #5325-6, fondi #196, furc. 213.*

## აწარის ასსრ სახალ ხო კომისარტა საბწოს ანგარი სები 1921-1924 წწ.

### სინან საყმეტა სახალ ხო კომისარიტი

#### 1923 წელი

1923 წლის განმავლობაში აწარისანის სინან საყმეტა სახალ ხო კომისარიტის მუშაობა იგრძობდა პროგრესულად. ეს წელი აწარისანში საბწოტა ხელისუფლები განმტკიცები, მტკიე პოლიტიკური მდგომარეობის სეკმნისა და მწრომელი მახები სეგნები მესამე წელიწადის ფინანსური რესურსები განაგრეულია და სინან საყმეტა სახალ ხო კომისარიტის სასუალე ბაეზი ევა სეასრულის მოვალეობანი, რომელიც მასვედარის დაკისრებულია და გამართილის ტავის დანიწულია.

#### კკოლეგია 1923 წელი

სინან საყმეტა სახალ ხო კომისარიტის კოლეგიის სხდომები 1923 წელიში მოხდა 28-იერ, 1922 წელიში 4-იერ, ე.ი. დრიდან კოლეგიის არსებობისა სულ 32. საკითხები, რომლებიც გარწეული იყო ამ სხდომებზე სემდეგი ხასიატისა: ა) მუნიციპალიტი, ე.ი. კომუნალური მურნეობასტან დაკავსირებული საკითხები, სახელდობრ: ხელმწიველი ობა და მწვალყურეობა ადგილობრივი კომუნალური მუშაობის და მომედებისა, განხილვა და გადაწყვეტა ხსენებული ხასიატის საწივრებისა, უწრავკონებატ., მუნიციპალიტიის საყმის ხელმწიველი ობა, დამტკიება მუნიციპალიტიისა კმნილკონებატისა, სემუსაება დეკრეტების, დადგენილებების, ბრჯანეების და ცირკულირების პროექტებისა კომუნალური მურნეობის განყოფილებათა საყმის გაუმჯობესების მიზნით. მუნიციპალიტი ხასიატის საკითხებიდან რომელიც გარწეული იყენ კოლეგიაში ტვალსაწინოა სემდეგი:

1) საბინაო კრიზისი გამო, ტანამად სახკომსაბწოს დადგენილებისა ს. ს. ს. კ. დაარსდა საბინაო სამეული, რომელიც დაევა: ა) ამ სახლებიში სიის სეგენა, რომლებიც კომუნალური მურნეობის არეკუტვნობა, მაგრამ მისი მწიობელი ობასი იყო და არ იყო

mepatroneTaTvis dabrunebul i, b) sabol oot ganxil va municipal izacia qmnil saxl ebisa, roml ebsac saxel mwifoebrivi xasiaTi aqvs.

2) amasTanave Sinagan saqmeTa saxkomisariatis mier miqceul iqmna gansakuTrebul i yuradReba mazrebSigasaevrovnebel saxl ebis saqmeTaTvis. TiTqmis 2 wl is ganmavl obaSi, es sakiTxi mazrebSi mogvarebul i ar iyo, radganac ar iyo gamorkveul i Tu visi da ramdeni saxl ia gasaerovnebel i. xSiri iyo SemTxveebi, rom saxl ebi yofil begebis da aRebis iuridiul aT gaerovnebul i, faqtiuraT mepatroneebis sargebl obaSi iyo, rom bol o moeReboda aseT movl enebis saxkomatma Seagrova mTel i saWiro masal a aseT saxl ebze da sabol ood gamoimuSava sia mazrebSi gasaerovnebel saxl ebisa. am siis mixedvit yvel a mazrebSi gaerovnebul i saxl ebSi moTavsebul ia sabWoTa dawesebul ebebi. sul gaerovnebul ia yof. begebis da aRebis saxl ebi: qobul eTis mazraSi – 7 saxl i, xul os – 8 da qedis mazraSi – 6. rac Seexeba gasaerovnebel saxl ebis sias aWaris wyl is mazris fargl ebSi, aseTi 1923 wel Si sabol ado gamomuSavebul i ar iyo.

3) rom sabinao saqmis xel mZRvanel oba ufro mkvidr niadagze damdgariyo da sabWoTa dawesebul ebebis moTxovnil eba binebis Sesaxeb dakmayofil ebul i yofil iyo, gamomuSavebul iqna axal i dekreti, roml iTac gaTval iswinebul i iyo, sxvaTa Soris iseT sabWoTa dawesebul ebebis SemWidroeba, roml ebsac dakavebul i hqondaT normaze meti Senobebi, gadacema profkavSirebisTvis binebisa da sxva.

meore dargi sakiTxebisa, roml ebic ipyrobda Sinagan saqmeTa saxkomisariatis yuradRebas da irCeoda kol egiaSi iyo organizaciul i sakiTxebi. administratiul i erTeul ebis gaartivebis mizniT, nacvl ad xuTi mazrisa da 17 Temisa daarsebul iqna 4 mazra da 11 Temi, gauqmebul iqna baTomis da aWaris-wyl is mazris aRmaskomebi da maT magivrad daarsebul iqna baTomis mazris aRmaskomi. magram sinamdvil em dagvanaxa, rom aWaris-wyl is mazris gauqmebam gamoiwvia fuxara xal xis Sewuxeba-Seviwroveba (iZul ebul i iyvnen Taviant saqmeebis gamo evl oT Woroxis mazris aRmaskomamade), ris gamo aRdgenil i iqna aWaris wyl is mazris Temi: 1) dol ognis da 2) aWaris-aRmarTis.

garda zemoxsenebul sakiTxebisa, Sinagan saqmeTa saxkomisariatis kol egii mier garCeul iyo sxva sakiTxebi, roml ebic dakavSirebul ia saval debul o dadgenil ebebis, sanitarul wesebis da revolucionuri wesrigis darRvevasTan.

### **saerTo ganyofil eba**

yuradRebis Rirsia aWaristanis cakis dadgenil eba #5, gamoqveynebul i 15 ianvris 1923 wl is TariRiT ekl esiebis da saml ocvel o saxl ebis nacional izaciis

Sesaxeb. Am dadgenil ebis aRsaSrul ebl aT CamorTmeul iqna: 1) yof. samxedro soboro al . nevel is saxel obis ekl esia; 2) yof. sagospital o saydari; 3) qal aqis ekl esia, romel ic gadaeca aWaristanis komkavSiris kul turul -ganmanaTI ebel miznebisaTvis. amas garda nacional izacia eqna ebrael Ta sal ocvel o saxl s – sinaRoRas, romel ic gadaeca qal aqis sabWos sxdomebis mosawyobad.

dagzavnil ia cirkul iarul i miweril obebi yvel a mazris aRmaskomebisadmi, raTa yovel gvari mimowera srul debodes Tavis droze. gacemul ia brZaneba, raTa mcxovrebl ebis mier dacl il iqnas tel egrafis da tel efonis xazi borotmoqmedi pirebis mier waxdenisagan. 1923 wl is ganmavl obaSi Semdegi saqmeebi iqna Sesrul ebul i:

mazris aRmaskomebis mier Sekrebi li iyo da warmodgenil i: 1) sia im pirTa, romel nic sargebl oben daqiravebul i Zal ebiT sasofl o-sameurneo muSaobaSi; 2) cnobebi 1922 da 1923 wl . ganmavl obaSi mazrebSi momxdari xanZris Sesaxeb.

Sesdga siebi upatrono bavSvebis da aRiZra Suamdgoml oba saTanado Roni sZi ebaTa misadebaT quCis bavSvebis uzrunvel sayofaT.

dadgenil eba sabinao sameul is mier gatarebul iqna cxovrebaSi cakvriTi saxiT sxva da sxva dawesebul ebebis binebis gadaj gufebis Sesaxeb da amgvarad Semcirebul iqna sabinao sivrce, romel ic saxdawesebul ebebs eWiraT.

### **samil icio ganyofil eba**

mTavari mil iciis sammarTvel os gauqmebis Semdeg, am ukanasknel is funqciebi gadmotanil iqna Sinagan saqmeTa saxkomisariatis samil icio ganyofil ebaze. es iyo 1922 wel Si. am ganyofil ebas daeval a mTel i respubl ikis mil iciis saerTo xel mZRvanel oba.

samil icio ganyofil eba aerTianebs xel mZRvanel ebs, kontrol s uwevs mTel i aWaristanis respubl ikis mil icias. am ganyofil ebas qal aqidan da mazridan mil iciis ufrosebidan modis sxvadasxva administraciul i xasiaTis saqmeebi, roml ebsac eZl eva saTanado msvl el oba da Sesrul ebis Semdeg igzavneba kuTvnil ebisamebr.

umTavresi yuradReba miqceul i qonda aWaristanSi mSvidobian cxovrebis damyarebas. 1922 wl is daml evs guriis fargl ebSi dagrovebul i iyo banditebi ricxviT – 160 kacemde cnobil bandit manwkavas meTaurobiT. aWaristanis mil iciis Zal ebiT bandis meTaurebis Sepyrobil iqnen, ris Semdeg mTel i banda daiSal a. amJamad Tamamad SeiZl eba iTqvas, rom mTel i aWaristani gawmendil i aris aramc Tu

banditebisgan, aramed ubral o qurd-bacacebisagan. Tumca xandaxan xdeboda borotmoqmedeba. magram aseTs SemTxveviTi xasiaTi hqonda.

es faqtebi milicias dadebiTi mxrit afasebs.

meore mniSvnel ovani boroteba, romel sac mieqca yuradReba, iyo sisxl is aRebis adaTi. sisxl is aRebis niadagze aWaristanSi gadamterebul i iyvnen mraval i oj axebi da gvareul oba, amis niadagze bevri mkvl el oba xdeboda.

Semdegi seriozul i sagani, razec iyo miqceul i j erovani yuradReba, iyo miliciis reorganizacia, rac gamoixata SemdegSi: saqmeTa mmarTvel obis gasaadvil ebad da xarjebis Semcirebis mizniTgauqmebul iqna baTomis ol qis miliciis sammarTvel o, xol o ol qis miliciis sammarTvel os muSaoba daekisra Sinagan saqmeTa saxkomisariatTan arsebul samilicio ganyofil ebas. aWaris-wyl is mazris miliciis sammarTvel o gauqmebul iqna da SeerTebul Woroxis mazris miliciasTan. mazris milicia uSual od daeqvemdebara Sinagan saqmeTa saxkomisariats; Semcirebul iqna rogorc qal aqis, ise ol qis milicia 50%. gamoyofil iqna qal aq baTomis miliciisagan sisxl is samarTl is samZebro ganyofil eba da daarsebul iqmna aWaristanis central uri sisxl is samarTl is milicia. gawmendil iqna milicia arasaimedo pirebisagan rogorc politikurs, ise zneobrivad da maT nacvl ad iqnen sabWoTa xel isufl l ebisTvis saimedo pirni.

1923 wel Si borotmoqmedTa ricxvi SedarebiT gasul 1922 wel Tan – 40%-de nakl ebia, risi maCvenebel ia qvemod moyvanil i borotmoqmedTa moZraobis cxril i.

M m o x d e n i l i a				a x s n i l i a		
wel i	qurdoba	mkvl el oba	gaZarcva	qurdoba	mkvl el oba	gaZarcva
1922	323	23	20	227	26	11
1923	233	28	42	159	25	18

### saevakuacio ganyofil eba

1923 wel Si iqna gadagzavnil i sxva da sxva erovnebis l tol vil ebi sazRvargareT: pol oneTSi, amerikaSi, pal estinaSi, sparseTSi, saberZneTSi, osmal eTSi da sabWoTa respubl ikebSi. sul 23.705 sul i orive sqesisa. am ganyofil ebis moval eobas Seadgenda qal aq baTomSi da mazrebSi myof l tol vil ebis registracia da maTTvis daxmarebis aRmoCena biniT, eqimobiT da samSobl oSi gadagzavniT. garda mimdinare l tol vil Ta registraciisa, romel sac

es ganyofil eba eweoda, Catarda sxva da sxva erovnebis I tol vil Ta registracia, romel zedac gamocxadda – 4967 I tol vil i, Catarda pol onel I tol vil Ta da osmal eTis samxedro tyveebis social uri registracia.

I tol vil Ta didi ricxvi yavda am ganyofil ebas martistvis ganmavl obaSi; I tol vil ebi moTavsebul ni iyvnen 6 punqtzed qal aq baTomSi da mis midamoebSi da maTi ricxvi Seadgenda – 4807 sul s sxva da sxva erovnebis, saxel dobr: berZnebi, aisorebi, somxebi, ebrael ebi, romel Ta ricxvidan didi nawil i samSobl oSi gadagzavnil iqna, rogorc aq moyvanil cxril idan Cans.

#	erovneba	sadaa gadagzavnil i	I tol vil Ta ricxvi
1	osmal ebi	osmal eTSi	900
2.	somxebi „ . . . . . “ „ . . . . . “	afxazeTSi sasomxeTSi muganSi	582 2.582 866
3.	ebarel ebi	pal estinaSi	1.409
4.	sparsel ebi	sparseTSi	104
5.	ruseTis moqal aqeni	ruseTSi	575
6.	germanel i menonitebi	amerikaSi	59
7.	pol onel ebi	pol oneTSi	58
8.	umuSevarni sxva da sxva erovnebi sa Sromsaxkomi s wi nadadebi T	muganSi	785
9.	berZnebi	saberZneTSi	7.149
10.	serbiel ebi	serbiaSi	636

sul gadagzavnil ia: 15.705 sul i

m. m. a. C. 1923 wel Si

1923 wel Si moqal aqeoBriv mdgomareobis aqtebis Camwer ganyofil ebis muSaoba SemdegSi gamoixata:

Tanaxmad dekretis #26 daval ebul i hqonda mmaC-s mTel respubl ikaSi aqtebis Camweri ganyofil ebebis mowyoba. 1923 wl is april Si Segrovil iqna cnobebi imis Sesaxeb Tu rogor mdgomareobaSi aqtebis registraciis warmoeba mazrebSi. aqtebis Camweri q/ganyofil eba mazrebSi ar iyo, garda Woroxis mazrisa. sxva mazrebSi ki Caweras awarmoebda TviT aRmaskomi. saerTod saqme ar iyo dayenebul i saTanado ni adagze wignebSi aRniSnul aqtebis ricxvi metad mcire iyo. instruqtorebma warmoadgines mmaC-is q/gany. daarsebis proeqti, rac damtkicebul iqna mmaC-is q/ganyofil ebebis daarseba mazrebSi da Temebi mxol od 1924 wel Si Catarda. sailustraciOT mogvyavs samoqal aqo mdgomareobis aqtebis brunvis cxrili.

a q t e b i	ianavri	Tebervali	marti	april i	maisi	ivnisi	ivlisi	agvisto	septemberi	oktomberi	noemberi	dekemberi
SeuRI ebul ia	62	68	47	69	70	45	5	25	37	41	51	37
ganqorwinebul ia	8	7	12	15	19	14	8	5	11	17	11	11
dabadebul ia	34	39	120	68	102	75	62	52	74	60	91	71
gardacval ebul ia	5	13	28	48	50	63	52	46	32	41	55	49
<b>sul</b>	<b>109</b>	<b>127</b>	<b>207</b>	<b>200</b>	<b>241</b>	<b>197</b>	<b>127</b>	<b>128</b>	<b>154</b>	<b>159</b>	<b>208</b>	<b>168</b>

### sami samar To magida

1923 wl is 6 ianvridan samisamar To magidaze dakisrebul i iyo qal aq baTomis midamoebis mcxovrebaTa registracia, radgan baTomis midamoebSi imal ebodnen mavne el ementebi. am el ementebis SesapyrobaT da gasazevebl aT saWiroeba moiTxovda registraciis moxdenas. saTanado brZanebis gamocemis Semdeg registracia daiwyo, magram 1923 wel Si ar dasrul ebul a.

### baTomis mcxovrebaTa moZraobis cxrili

qal . baTomSi 1923 wl is ganmavl obaSi Semosul a mama-kaci	9.781
qal . baTomSi 1923 wl is ganmavl obaSi Semosul a deda-kaci	5.168
qal aqidan gasul a deda-kaci	6.157
qal aqidan gasul a mama-kaci	10.484
micemul ia cnobebi kerZo pirebze	569

micemul i cnobebi dawesebul ebebze	15.228
gayi dul a baraTebi kerZo0 pirebze	41.357
gayi dul a baraTebi mosamsaxureebze	13.099
gadasul -gadmosul a raioni dan raionSi mama-kaci	568
gadasul -gadmosul a raioni dan raionSi deda-kaci	506
saerTo Semosaval i yofil a	1009 m. 12 k. Cerv.

### **gamasworebel i saxl ebi #1 da #2**

aWaristanis cakis dekretiT #30, 1923 w. 10 maisis TariRiT, gamasworebel i saxl i #1 da #2 gadmovida iustkomi dan S. s. s. k. gamgebl obaSi.

### **1924 wel i**

#### **saerTo ganyofil ebi muSaoba**

1924 wl is ganmavl obaSi S. s. saxkomatma centraRmaskomis winaSe 115 Suamdgoml oba aRZra ucxoel Ta sabWoTa qveSevrdomaT miRebis Sesaxeb, sabWoTa qveSevrdomoba mieniWa 103 pirs, romel Tac miecaT saTanado sabuTebi. 1924 wl is martamde, sanam daarsdeboda sagareo saqmeTa gany. ucxoel Ta Sesaxeb yovel gvar mimoweras awarmoebda saerTo ganyofil eba.

#### **sainstrqcio-sainformacio ganyofil eba**

1924 wel Si sistematiuradT igzavneboda isnuqtorebi yvel a mazrebSi xangrZlivi mivl inebiT reviziebis mosaxdenaT. aseTi mivl inebebi iyo 15-ze meti day vel a nakl ul evaneba, romel ic gamoarkvies instruqtorebma, saWirosiswrafiT gasworda. aqve aRsaniSnavia adgil obrivi organoebis piradi Semadgenl obis (teqniki) SesarCevaT warmoebul i muSaoba, ramac mraVal i Seuferebel i da mavne piri gadayeneba gamoiwvia. moxdenil iqna xuTi mazris mxcovrebTa aRwera, romel ic aucil ebel saWirosas warmoadgens, rogorc statistikuri masal a gansakuTrebiT sabWoTa arCevnebis moxdenis dros. garda amisa miqceul iqna saWiros yuradReba mazrebSi periodul gamocemaTa gavr cel ebaze. sistematiuraT igzavneboda „moambe“-s yvel a nomrebi, Jurnal -gazeTebi da sxvaliteratura.

dRemde aWaristanSi ar iyo gamocemul i krebul i im dekretibis, dadgenil ebebis da brZanebebis, romel ebic gamoqveynebul iqna aWaristanis a.s.s respublikis teritoriaze. amitom dagrovil iqna mTel i masal a, romel ic did



daxmarebas gauwevs sxva da sxva sabWOTA dawesebul ebebs da agreTve kerZo pirebsac. Seyenebul ia siebi sofl is sabWoebis yvel a wevrebisa da amnairive aRmaskomebis piradi Semadgenl obis gasacnobaT. Seyenebul ia yvel a wevrebze anketebi.

moxdenil ia xul os, qedis, qobul eTis, aWaris-wyl is da Woroxis samazro da saTemo aRmaskomebis revizia.

ayvanil ia Rricxvaze yvel a trestebi da avtonomiuri SenaerTebi.

### **samil icio ganyofil eba**

1924 wel Si gansakuTrebul i yuradReba mieqca mil iciis mTel i Semadgenl obis sisxl is, samarTl is, samoqal aqo, saprocesual o kodeqsis da saerTo samil icio instruqiasTan gacnobas. am miznis misaRwevaT moewyo saRamos kursebi, roml is programaSi Sedioda: sisxl is samarTl is kodeqsi, samoqal aqo kodeqsi, sisxl is samarTl is da samoqal aqo saprocesual o kodeqsebi, pol it-ganaTl eba da administraciul i ufl eba. yuradReba agreTve mieqca wera-kiTxvis ucodinarobis l ikvidacias mil iciaSi, rogorc qal aqSi, agreTve mazrebSi. gamomuSavebul iqna cirkul iari yvel a mazris mil iciis ufrosebis saxel ze, raTa yvel a wera-kiTxvis ucodinari mil iciis TanamSromel i, samsaxuridan Tavisufal dros, yovel wl iuraT waregzavna wera-kiTxvis Sesaswavl ad. Tu ramdenaT aris mizani miRweul i am xnis ganmavl obaSi iqidan scans, rom wera-kiTxvis ucodinari mil iciel ebi mTel republ ikaSi iyo „122” kaci 1924 wl is damdegSi, wl is bol os ki mxol od „29”.

Semdegi sakiTxi, romel zec miqceul iqna yuradReba da mogvarebul iqna aris samxedro varjiSoba da samxedro gawvrTna, rogorc qal aqis agreTve samazro mil iciisa. am mizniT SemoRebul iqna samxedro varjiSoba pirvel aT qal aqSi. mecadineoba swarmoebs sistematurad. 1924 wl is maisamde samxedro varjiSobas mazrebSi srul iad ar hqonda adgil i. gaigzavna instruqtori mazrebSi, romel mac SeZl ebis dagvarad mazris mil icias Seaswavl a samxedro varjiSi.

gamomuSavebul iqna proeqti sisxl is samarTl is mil iciaSi sapremio j il dos dawesebis Sesaxeb. garda jamagirisa, sisxl is samarTl is TanamSromel bs saSual eba miecaT maT mier aRmoCenil borotmoqmedebiT SeZenil qonebidan mi iRon procentul i anaricxi.

Ggarda am moxsenebaSi aRniSnul i muSaobisa, Catarebul i Cveul ebrivi muSaoba, romel sac Semdegi cifrebi axasiaTebis:

a) dapatimrebul ni arin gamsaxl Si, rogorc mavne el mentebi . . . 156

b) gadagzavnil i arian etapiT TavianT mudmiv sacxovrebel adgil ze . . . 223  
 g)daj arimebul ia administraciul i wesiT sxva da sxva saval debul o  
 dadgenil ebebis da brZanebebis darRvevisaTvis moqal aqeni 6777 Cervonul i  
 maneTiT . . . 458

### sisxl is samarTI is mil icia

1924 wl is ganmavl obaSi central uri sisxl is samarTI is mil iciaSi  
 aRnusxul ia borotmoqmedebis, patimrebi da Ziebis Semdegi moZraoba:

#	dasaxel eba borotmoqmedebis	saerTo ricxvi	axsnil ia	auxsnel ia	warmoeb.
1.	qurdoba	762	395	322	45
2.	mi Tvi seba	42	23	15	3
3.	ful ebis gataceba	7	6	1	-
4.	Saxazino nivTebis gayi dva	10	8	-	2
5.	Tavdasxma	25	8	17	-
6.	gvamis aRmoCena	4	4	-	-
7.	naqurdal i nivTebis yi dva-gayi dva	14	14	-	-
8.	kontrabandis aRmoCena	33	33	-	-
9.	mkvl el oba	9	7	2	-
10.	sisxl is samarTI is mil iciis mier mTxov. Seuracxyofis miyeneba	2	2	-	-
11.	qal is gaupatiurebis cda	5	5	-	-
	<b>s u l</b>	<b>913</b>	<b>505</b>	<b>357</b>	<b>50</b>

### patimrebi s moZraoba

Sepyrobil ia sul . . . . . 406  
 am ricxvidan ganTavisufl ebul i . . . . . 132  
 gamsaxl Si gadagzavnil i . . . . . 226  
 mci rewl ovanTa komisiaSi . . . . . 48

m. m. a. C. 1924 wel Si

1924 wl is dasawysisi daarsebul iqna m. m. a. C. -is ganyofil ebebis Semdeg punqtebSi: qedaSi, qobul eTSi, furTioSi, merisSi, cxmorisSi, stefanovkaSi, barcxanaSi, aWaris-wyal ze, xucubanSi, l eRvaSi da CaqvSi.

m. m. a. C -is muSaoba gaizarda, radgan sastikad akrZal ul ia raime moqal aqeobriv mdgomareobis aqtis gatareba gareSe mmaC-is ganyofil ebisa. Yyvel a sarwmunoebis ekl esiebis Zvel i metrikul i wignebi inaxeba mmaC-is ganyofil ebaSi.

Ukanasknel dros kidev moimata muSaobam, radgan gacemul i iyo brZaneba, rom sami Tvis ganmavl obaSi gaetarebinaT registraciaSi 1921, 1922 da 1923 wl ebis ganmavl obaSi dabadebul ni, an gardacvl il ebul ni, roml ebic Tavis droze ar iyvnen registraciaSi gatarebul i.

saangariSo dros ganmavl obaSi registraciaSi gatarda m. m. a. C. -Si:

	IANVARI	TEBERVALI	MARTI	APRILI	MAISI	IVNISI	IVLISI	AGVISTO	SEOTEMBERI	1 OOTOMB. 15 DEKEM-DE
Dclabadebul ia	110	142	138	78	79	79	71	86	71	237
daqorwinebul ia	45	69	34	42	42	50	35	24	29	108
gardacval eba	50	44	52	40	40	58	78	34	64	140
ganqorwineba	10	8	6	6	9	12	7	8	11	27
gvaris gamocvl a	-	-	-	-	-	-	-	-	-	4

### saevakuacio ganyofil eba

muSaoba 1924 wl is ganmavl obaSi gamoixateba SemdegSi:

1) mTel aWaristanis fargl ebSi gatarebul i iqna osmal eTis qveSevrdom samxedro tyveebis da l tol vil ebis aRricva. aRricxvaze iyo ayvanil i 1152 sul i. maT Soris samSobl oSi dabrunebis msurvel i 648 da ara msurvel i 504 sul i.

2) osmal eTis repatriantebis saWiroebisaTvis iqna, Tanaxmad instruqciisa, mowyobil i mimRebi punqti 150 kacisaTvis.

3) pirvel i j gufi osmal eTSi gadasagzavnaT iyo moyvanil i Woroxis mazridan 12 Teberval s - 12 - 40 sul i, roml ebzedac iyo Sedgenil i saTanado siebi da gadacemul iqnen osmal eTis kunZul ze maTi samSobl oSi gadasagzavnad.

4) meore j gufi osmal eTis repatriantebisa ricxviT - 142 sul i iqna

Camoyvani i qobul eTis mazridan da saTanado nebarTvis miRebis Semdeg iqnen gadacemul i osmal eTis konsul ze maTi samSobl oSi gadasagzavnaT.

### sagareo ganyofil eba

sagareo ganyofil eba daarsebul iqna 1924 wl is maisSi. am ganyofil ebis Cveul ebrivi muSaoba gamoixateba ucxo qveynebis qveSevrdomTa aRricxvaSi, maTTvis saSinagano pasportis micemaSi, sazRvargareT wamsvl el pirTaTvis pasportebis gacemaSi da sxva. sagareo ganyofil ebis muSaoba aRniSnul drois ganmavl obaSi gamoixata SemdegSi:

Semosul ia ganyofil ebaSi gancxadebebi misaRebaT

gasasvl el nebarTvebis misaRebaT - 260

gacemul i nebadarTul i vizebi - 150

uari eTqvaT vizebzed (centridan) - 33

vizis vada gagrZel ebul ia - 47

gatarebul ia registraciaSi ukanasknel aT

momxdar aRricxvaze gamoucxadebel i moq. - 1174

Semosul ia gancxadebani ucxoel ebis saSinagano pasportis da droebiTi mowmobebis misaRebaT - 170.

gacemul ia ucxoel ebze saSinagano pasporti da droebiTi mowmobebi - 730.

### gamasworebel i saxl i

#1 gamsaxl Si arian moTavsebul ni gamoZiebis qveS myofi patimarni da agreTve misjil ni didi vadiT, #2 gamsaxl Si - ki misjil ni mcire vadiT, iZul ebiTi muSaobiT da sastiki izol iaciiT.

#1 gamsaxl Si imyofeboda - 288 patimari; maT Soris - 20 dedakaci, #2 gamsaxl Si ki - 84 patimari; #1 gamsaxl Si arsebobs Teatri, sadac dro gamoSvebiT imarTeba warmodgenebi patimarTaTvis TviT patimarTa Zal ebiT. #1 gamsaxl Tan arsebobs gamasworebel i saxl ebis patimarTaTvis samkiTxvel o,sadac aris 784 wigni, maT Soris: rusul i - 597, qarTul i - 159, TaTrul i anbani - 17, somxuri - 3, frangul i - 5 da insgl isuri - 3, agreTve yovel dRiuraT modis ufasoT TiTo cal i adgil obrivi gazeTi: „trudovoi Batumi“ da „fuxara“. #1 da #2 gamsaxl ebis patimarTa Soris wera - kiTxvis ucodinarobis aRmosafxvrel ad daniSnul ia maswavl ebel i, romelic aswavl is wera - kiTxvas patimrebs. #1

gamsaxl Si arsebobs tansacmel ebis, fexsacmel ebis da Zvl ebisagan gasakeTebel sagnebis saxel osnoebi, sadac muSaoben patimrebi.

### samdivno

garda zemodnaCveneb ganyofil ebebisa, Si anagn saqmeTa saxkomisariatSi arsebobs samdivno nawil i. mimowera saidumlo xasiaTisa Tavmoyril ia xsenebul ganyofil ebaSi da am ukanasknel s ganagebs pasuxismgebel i amxanagi.

dasarul aRniSnul unda iqnes, rom mimdinare wl is dasawyisSive Sinagan saqmeTa saxal xo komisariatma daisaxa miznaT misi xel mZRvanel i organos – saxkomsabWos direktivebis cxovrebaSi gatareba. SeiZl eba gadaWrit iTqvas, rom mizani miRweul ia.

fondi r-2; anaweri #1, saqme #1. furc. 206, 207, 208, 209.

### dokumenturi masal ebi quTaisi central uri saxel wi fo arqividan (masal ebi mogvawoda Tea qaTamaZem)

svaneTis mazrevkomis Tavmj domaris g.guj ejianis, SinamarTvel is ganyofil ebis gamgis g. naverianis, mazris mil iciis ufrosis abesalom iosel ianisa da partkomis mdivnis S. kvicianis moxseneba saqarTvel os revkomisadmi s. mul axis  
mdgomareobis Sesaxeb  
5 marti, 1922 wel i.

saqarTvel os revkoms  
5 marti 1922w.

### moxseneba

Ggasul i 1921 wl is oqtombris TveSi zemo svaneTis aj anyeba moxda. mizani am aj anyebisa iyo is rom svaneTis yaCaRebs da nacional demokratebs eSinodaT sabWoTa mTavrobis rodesac isini Semovidnen zemo svaneTSi, maT icodnen, rom svaneTSi adgil i ar eqnebodaT.

svanebi Tumca naswavl ni xal xi ar arian magram isini bunebiT daj il dovebul ni arian yovel – gvari borot – moqmedebiT, maSin umetes rodesac isini xedaven droebiT raimes SeZenas; da mas ki ar fiqroben rom, aseTs borot moqmedebas bol o ra moel is, am da gvari SeZeniT Seaviwroves svaneTis mezobel i sazogadoebebi.

rodesac Zal a Seagroves aj anyebul ebma Semdeg daarses beCoSi TaviaanTi sabWo. ( pirveli ) sabWos pirveli mizania provokatoroba winaaRmdeg sabWoTa mTavrobis romis SeaZul os mSvidobian xal xs, viTomc sabWoTa mTavroba Cadiodes xal xis winaSe yovel gvar sazizRrobas. maTi meore mizania is rom vinc sabWoTa mTavrobis momxreni arian daarbion isini saqonl iT, mesame mizania is rom, viTomc da isini dRes dReisobiT amyareben svaneTSi mSvidobianobas. amisaTvis imatma gaaZl ieres uTanxmomezobl ebTa Soris romel Tac isini erTs mosaxl es

aSeneben da meores Rupaven, amis Svamdgoml obisaTvis umetes nawil s TaviaanT jibeSi ideben.

xol o dRevandel i mizani aj anyebul ebisa is aris, rom imaTma moatyuoan sabWoTa mTavroba, viTomc isini yovel gvar moTxovnil ebas mTavrobisas asrul eben, magram es simarTI es mokl ebul ia: es rom ase iyos, im SemTxvevaSi isini urTierT-Soris ar daamyarebden gazafxul isaTvis rogorc sabWoTa mTavrobis winaSe agreTve ramodenimed darCenil i mul axis sazogadoebis sawinaaRmdego zomebs.

dRes dReobiT qvemo svaneTis ei l aSxeTidgan Tvrameti kaci, roml ebsac mihyavT zemosvaneTidgan mTavrobis sawinaagmdego samasi kaci.

Oodnav darCenil mul axis sazogadoebis mdgomareoba aseTia; sabWoTa mTavrobis momxreni scxovroben mdinare inguris SemaerTebel wyl is "tvibel ura" da wanl uras saTaveSi, aRmosavl eTIT da Crdil oeTIT ganisazRvrebka kavkasiis maRal -qedian mTebiT, dasavl eTIT im qveda mul axiT romel ic gamoeyon mul axis sazogadoebas, rogorc sabWoTa mTavrobis agreTve, sabWoTa mTavrobis momxreTa mul axis saz. darCenil mcxovrebTa winaaRmdegeni arian. samxreTIT ganisazRvrebka ifaris sazogadoebiT, am odnav darCenil s mul axis saz. Mmcxovrebni arian xsenebul samzRvrebTa Soris Camwydeul ni, romel Tac ar SeuZl iaT wasvl a saqarTvel os sabWoTa mTavrobastan ambis gasagebad.

Mmxol oT samzRvrebTa Soris odnav darCenil s mul axis darCa erTad erTi gza: is gza romel ic midis umaRl es kavkasiis mTebze Tergis ol qSi, mxol od zafxul obiT, magram gul adi wiTel i mul axi agzavnis am gziT saq. sabWoTa mTavrobastan svaneTis mazris mil iciis ufros oTxis ruseTis wiTel armiel ebiT da ramodenime mil iciis Tanxl ebiT, Tu vincoba aris am gziT moaxwion Tavis adgil ze im SemTxvevaSi vimedovnebiT, raTa am pirebs miecaT yovel gvani daxmareba, da is sabuTebi Tu ra gzas daadges SemdegisaTvis wiTel i mul axi, radganac mTel i svaneTi gazafxul ze apirebs mul axis ganadgurebas miuxedavad yovel – gvar Seviwrovebisa aj anyebul ebis mer wiTel i mul axi ar daemorCil eba aj anyebul ebs manam sanam Tqvengan ar iqneba raimo gankargul eba.

amisaTvis saeWvod migvaCnia svanebTan Serigebis pirobebiT saqmis dabol oeba.

svaneTis mazrevkomis Tavmj domare: g. guj ej iani

SinamarTvel obis ganyofil ebis gamge: g. naveriani

Mmazris mil iciis ufrosi: abesal om iosel iani

partkomis texn. Mmdivani: S. guj ej iani

Ddedani, xel naweri qarTul enaze.  
Qqcsa, f. 600. aR. 2. saq. 14. furc. 62, 63.

svaneTis mazris aRmaskomis Tavmj domaris, partxel mZRvanel is p.dval is moxseneba saqarTvel os ssa saxal xo komisarTa sabWos mimarT 1924 wl is oqtomberSi svaneTis mazris mdgomareobis Sesaxeb.

7 oqtomberi, 1924 wel i  
saxal xo komisarTa sabWos  
moxseneba

Tanaxmad central uri komitetis winadadebisa a/w seqtembris 13-ts amx. boboxiZesTan, imedaZesTan da sxvebTan erTad me gavemgzavre cageridan saeqpedicio j arebis gasvl iStanave qvemo svaneTSi, sadac aRniSnul amxanagebis TandaswrebiT aRdgenil i iqmna bandebis mier TiTqmis ganadgurebul i sabWoTa administraciul i aparatebi da dpatimrebul i agreTve zogierTi sazogadoebisaTvis mavne el ementebi, ris Semdegac j arebTan erTad gadavedi zemo svaneTSi.

zemo svaneTSi gadmosvl is Semdeg j arebisaTvis aravis winaaRmdegoba ar gauwevia. sofel kal aSi misvl iStanave gaveciT gankargul eba, rom tyeebSi gaxiznul i macxovrebl ebi gamocxadebul iyvnen adgil obrivi saswavl ebl is ezoSi. xal xi daniSnul droze gamocxadda. CavatareT mitingi, ris Semdeg mTel ma sazogadoebam Cagvabara sasrol i iaraRi. Semdeg amisa, xal xisve TxovniT datusaRebul i iqmnen gausworebel i bandebi da recidivistebi. avirciet Temis sagangebo sameul i, romel sac miveciT saTanado direqtivebi. sameul is gankargul ebaSi dasaxmarebl ad davtoveT adgil obrivi komunarebi. am rigaT Catarda zemo svaneTis mazris yvel a TemebSi ganiaraReba da xel isufl ebis prestijis aRdgenac. 23 seqtembers mivaRwiet mazris administraciul centrSi sofel beCoSi, sadac mazris aRmaskomis mTel i Senobebi TiTqmis ganadgurebul i dagvxvda. nivTebi da avej eul oba datacebul i aRmoCnda mcxovrebl ebis mier. mxol od kedl ebi daetovebinaT da am kedl ebsac Semocil i hqondaT ficrebi, fanj rebi da karebi. agreTve dangreul i aRmoCna buxrebi da sxva. mosvl iStanave movaxdineT gankargul eba, rom xal xs daebrunebina yovel ive is, rac am banditebis gamosvl ebidros iqmna gatacebul i sawyobidan da Senobidan, rac nawil obrivad iqmna sisrul eSi moyvanil i; magram vinaidan am dangreul Senobebis SekeTeba mouxerxebel i iyo da amasTanave miviRe ra mxedvel obaSi, rom sofel i beCo Tavisi geografiul i mdebareobiT warmoadgens yaCaRebis saTareSo adgil s, romel ic ar SeiZl eba CaiTval os mcxovrebtTa raodenobis mixedvit geografiul centrad, administraciul centr TanaxmaT aRmaskomis prezidiumis dadgenil ebisa, gadavitan sofel mestiaSi. droebiT, vinaidan aRniSnul i sofel i ufro mSvidobian mcxovrebl ebiT aris dasaxl ebul i da agreTve aq meti Senobebi aris dawesebul ebebis da mosamsaxureTa mosatavsebl ad.

dResdReobiT mTel i mazris mcxovrebn i ganiaraRebul ia da yvel gan aRdgenil ia xel isufl ebis aparatebi, am Jamad aRmaskomis momaval muSaobis mTavar mizans Seadgens: 1. politikuri muSaobis warmoeba farTo masebSi. 2. wesierebis da mSvidobianobis damyareba yvel gan. 3. sabWoTa xel isufl ebis prestijis saTanado doneze ayvana. 4. swavl a-ganaTl ebis saqmis saTanadoT mogvareba. 5. saxel mwifoebri vi aRmSenebl obis warmoeba; kooperati vebis gaxsna; 6. gzebis gayvana da xidebis ageba da sxva da sxva.

dasaxul muSaobis dakvriti wesiT cxovrebaSi gasatarebl ad aucil ebl ad saWiroa yvel a zemoxsenebul saqmeebistvis mTavrobis mier dauyovnebl iv saTanado Tanxebis gaReba. adgil obrivaT xel isufl ebis gansamtkicebl ad saWiroa svaneTs, gansakuTrebul pirobebSi myof mazras exl a mainc saTanado yuradReba mieqces. dReidan TviTmprob el obis damxobisa, svaneTis misaxl eoba gatacebul i iyo uwesoebiT, rac mas ufskrul isaken miaqanebda. am rva wl is ganmavl obaSi wesebis damyareba aq SeuZl ebel i gaxda da am mdgomareobiT gaTamamebul i svani wesierebas da samarTli anobas Sors gaurboda. dRes ki, rodesac mTel i svaneTi ganiaraRebul ia, adgil obrivi xel isufl ebis mizans unda Seadgendes aq ganamtkicos respubl ikis danarCen yvel a mazrebSi arsebul i mSvidobianoba da wesiereba. amisaTvis aucil ebel saWiroebas warmoadgens mtkice patiosani da samarTli ani pirebisagan administraciis aparatis mowyoba.

vinaidan mTel s mazraSi ganzraxul ia axl o momaval Si politikuri kampaniebis Catareba, roml is miznaT dasaxul ia Zvel i mediatorul i institutis, romel ic amJamad warmoadgens Raribebis dasaCagravad saukeTeso iaraRs,

sabol oOT mospobas, aucil ebl ad xsnil i unda iqmnas meore sasamarTI os da sagamomZiebl os ubnebi. saWiroa agreTve, mieqces j erovani yuradReba j anmrTel obis saqmes. gaxsnil i iqnas saavadmyofoebi, gadidebul iqmnas saeqimo personal i, moewyos sabeITI o samkurnal o. dReis ricxvidan Tanaxmad mazraRmaskomis prezidiumis dadgenil ebisa, gauqmebul ia mTel mazraSi TemTa sameul ebi da mis nacvl ad arCeul ia droebiT TemTa aRmaskomis Tavmj domareebi mdivnebiTurT, mazraSi erTaderTi Semosavl iani wyaro aris tye, romel ic Seadgens 124.000 desetinas, roml is eqspl oatacias uSual od awerda xel s aRmaskomi. damzadebul i iqna 600.000 kubikuri futi, roml is ori nawil i Catanil ia anakl iaSi da foTSi. am aperaciam mazr aRmaskoma ormagi sargebl oba moutana: erTi is, rom xal xi Caeba muSaobaSi da Seimosa, meore ki TviT mazras moutana sargebl oba momaval istvis mazr aRmaskoms ganzraxul i hqonda xe tyis eqspl oataciis gafarToeba da Sig Cabma, magram amas xel s uSl is Semdegi garemoeba: amJamaT CvenTan erTaT Cvens sazRvrebSi xe tyis masal is damzadebas awarmoeben satyeo tresti, samurzayanos aRmaskomi da zugdidis aRmaskomi, romel Ta moij aradreni araracional urad awarmoeben mis eqspl oatacias, /rogorc da amasTanave sarwmuno wyaroebidan viciT, rom svan muSas ful is magier Tofebs da vaznebs awdidnen ful is magier. svanic rasakvirvel ia, Tuki aseTs sasyidel s miiRebda siamovnebiT uSvebda moij aradreebs tyeSi daunomrav xeebs uWrida da naparevad aZl evda mas. am pirobebSi saxel mwifoc zaral deboda da qurd mtacebel ic mravl deboda mazraSi.

mazraRmaskomi imedovnebs, rom mTavroba aseTs garemoebas yuradRebas miaqcevs d axe tyis eqspl oataciis warmoebas mazris fargl ebSi mianiWebs mxol od mas, ise, rogorc es miniWiebul i aqvs magal iTad raWis d axal cixis mazrebs. dRemdis adgil obrivad centrída da sxva mazrebidan Camosul i mosamsaxureni iRebdnen ormag j amagirs, roml iTac am uRaribes kuTxeSi isini Zl ivs irCendnen TavS. dRes ki es j amagirebi Semcirebul ia, rac mosamsaxureTa mdgomareobas Zal ze arTul ebs. isedac Raribi mazra saeqspediocio j arebisaTvis sursaT-sanovagis mowodebam Zal ze mZimed daaqveiTa da sursaT sanovagis SeZenis saqme mosamsaxureTaTvis autanel i gaxada. adgil obriv misaxl eobas mobil izaciis saxiT CamoerTvaT cxenebi, j orebi da sxvadasxva oTxfexi cxovel ebi, msxvil i saqonel i, maTi dabrunebis imedi saeWvoa. xal xi moiTxovs maT dabrunebas an Rirebul ebis anazRaurebas, rac mazr aRmaskoms ar Zal uZs, amisaTvis vSuamdgoml ob, rom aseT xarj ebis dasafaravad daidos ramodenime aTasi maneTi. banditebis mier l eCxumis mazridan gamotacebul i saqonel i mazraRmaskomis saSual ebiT TiTqmis dabrunebul ia. mogaxsenebT, ra yovel ive amas, gTxovT saTanado gankargul ebas.

mazraRmaskomis Tavmj domare, igive partxel mZRvanel i: p. dval i

(xel mowera)

Qqsca, f. 600, an. 2, saq. 32.

xel naweri, qarTul enaze, dedani.



## axal i wignebi

gamomceml oba „kal amusma“ mkiTxvel sazogadoebas miawoda uaRresad saintereso krebuli, saqarTvel oSi arsebuli konfliqturi da , masSi dabeWdilia saqarTvel os sapatრიარqosa da ko fondis mier organizebuli samecniero konferenciis masal ebis, romelic eZRvneba samxreT kavkasiaSi politikuri dialogis sakiTxebs da samaCabl oSi ganviTarebul movlenebs da mSvidobis perspeqtivebs. krebulis gamocemiT erTgvarad gafarTovda eTnotერიული პრობლემების გადაwyvetis sakiTxebTan dakavSirebuli samecniero და საინფორმაციო ბაზა.

X - X

ivane andronikaSvili  
batumis qal aqis Tavi

qarTvel s municipal ur moRvaveTa Soris ivane andronikaSvil s gamorCeul i adgili uWiravs, swored misi moRvaveobis Sefasebasa da anal izs eZRvneba prof. ramaz surmanizis SesaniSnavi monografia „ivane andronikaSvil is, baTumis qal aqis Tavi“. nSromSi warmoceni lia ivane andronikaSvil is cxovrebi sa da moRvaveobis ucnobian naklebcnobili masal ebi, andronikaSvil is sagvareulos istoriisa da genial ogiis sakiTxebi. naSromSi wamodgenilia agreTve ivane andronikaSvil is ori mogoneba: „Cemi aRsareba“ da „ramdenime si tyva“.

X - X

## **baTumi**

baTumis istoriis sakiTxebseZRvneban. dakiSevcis 1890 w. rusul enaze gamocemuli wignis „baTumi“-s qarTuli Targmani. Wignis Targmna, winasityaoba da saZiebl ebi daurTo prof. ramaz surmanizem. wigni gamovida seriiT - „aWara ucxoel Ta Tval iT“. martalia dakiSevcis naSromi didi mecnieruli Rirebul ebit ar gamoirCeva da bevri sakiTxi imperiuli politikis gavleniT tendenciuradaa warmodgenili, magram igi mainc saintereso mkiTxveli sazogadoebisatvis, radgan masi sainteresodaa warmodgenili ucxoelis Tval iT danaxuli patara baTumi. misi istoria, flora, fauna, qal aqis sakurorto da turistuli momavali.

## **I uka asaTiani**

baTumis meriis mxardaWerit gamoica cnobili qarTveli municipal uri da sazogado moRvawis I uka asaTianisadmi miZRvnil i uaRresad saintereso wigni. Wignis avtoria cnobili profesori ramaz surmanize. naSromSi warmodgenilia eris interesebis dacvisatvis Tavdadebuli mebrZolis, imperiis samsaxurSi myoficinovnikis I uka asaTianis cxovrebi sa da moRvaveobis saintereso furcl ebi, ganxil ul ia eris Wir-varamze dafiqsirebuli patriotis azrebi, gancdebi, ganwyobilebi, romel mac mniSvnel ovani roli Seasrula il ia WavWavaZis erovnul – ganmatavisuflebel moZraobaSi.

naSromi mkiTxvel Ta yuradRebas ipyobs sxva Tval sazrisiT. Avtors Rmad Seuswavlia asaTianTa gvaris istoria, ramac SesaZiebl oba misca gamoeTqva Sexedul eba aWaraSi mcxovrebi asaTianebis da I uka asaTianis winaprebis naTesauri kavSiris Sesaxeb.

X - X

gamomceml oba „universal i“-s grifiT gamoica cnobil i profesoris r. ToFCiSvil is wigni „qarTvel Ta eTnogenezisa da eTnikuri istoriis probl emebi“ (Tb. 2008 w.). wigni mkiTxvel i gaecnoba qarTvel Ta warmomavl obis sakiTxebis. naSormSi sainteresodaa ganxil ul i qarTvel Ta eTnonimebi, eTnografiul j gufTa saxel wodebebi. cal ke paragrafi eZRvneba im mizezebis da faqtorebis warmocenas, romel Ta wyal obiT moxerxda qarTul i eTnosis SenarCuneba da gadarCena.

### **qarTvel mTiel Ta mental obis istoriidan**

tradiciul i mental obis formirebis Tval sazrisiT gansakuTrebul i mniSvnel oba eniWeba rel igias. Swored am sakiTxebis eZRvneba eTnol ogiis, ivane j avaxiSvil is saxel obis istoriisa da eTnol ogiis institutis ufrosi mecniere TanamSroml is, axal gazrda da perspeqtiul i mkvl evaris rozeta guj ejianis uaRresad saintereso gamokvl eva „qarTvel mTiel Ta mental obis istoriidan“. naSromSi meToduri samecniere da savel e eTnografiul i masal ebis safuZvel ze warmodgenilia qarTvel mTiel Ta mental obis umTavresi maxasiaTebel i. mental obis sakiTxis Seswavl a qarTul i eTnol ogiisaTvis dRemde srul iad ucnauri iyo. am Tval sazrisiT gza pirvel ad r. guj ejianma gakval a da Zal ze sayuradRebo wigni miawoda mkiTxvel s. mental obis probl emebi man warmoadgina, social uri sakiTxebisa da rel igiuri yofis urTierTgavl enis fonze da xazi gausva qristianobis rol sa da mniSvnel obas saerto qarTul i mental obis formirebaSi.

wigni dabeWda gamomceml oba „universal i“-s grifiT. Monografis redaqtoria Tbil isis saxel mwifo universitetis profesori roland ToFCiSvil i, recenzentebi arian mecnierebaT doqtorebi: n. mindaZe da m. xidaSel i.

### **andria pirvel wodebul i saqarTvel oSi**

saqarTvel oSi qristianobis Semosvl a mociqulebs ukavSirdeba. Swored amitom uwodeben qarTul ekl esias – samociqulebs. Swored andria iyo pirvel wodebul i, romel ic qarTul saekl esio tradiciaSi pirvel mqadagebl is

saxel iT ixsenieba. Axl axan, gamomceml oba „I azarem” mkiTxvel s miawoda Zal ze saintereso da original uri gamokvl eva „andria pirvel wodebul i saqarTvel So”. naSromi exeba andria pirvel wodebul is saqarTvel oSi qadagebis amsaxvel naTargmn da original ur l iteraturas. Adreul teqstebTan, „andria mociqul is mimosvl asTan” dam is qarTul redaqciebTan erTad Seswavl il ia qarTul l iteraturaSi Camoyal ibebul i sxvadasxva l okal uri tradicia, dadgenil ia gviandei qarTul i teqstebis mimarTeba pirvel wyaroebTan da ruis urbnisis saekl esio krebis „Zegl iswerasTan”, gamovl enil ia mizezebi, roml ebic ganapirobeben andria pirvel wodebul is misionerul i moRvaveobis istoriisa da marSrutis ganvrcobas.

naSromis redaqtoresi arian: mangl isisa da wal kis mitropol iti, profesori anania j afarize da profesori revaz siraze. wigni daibeWda baTumis da l azeTis, Crdil oet amerikisa da kanadis mitropol it dimitris (Siol aSvil is) l ocva – kurTxevi T.

X - X

aWaris ar ganaTl ebis, kul turisa da sportis saministros finansuri mxardaWeriT gamoica axal gazrda poetis, baTumis moswavl e axal gazrodnis sasaxl is norC SemoqmedTa da organizacia „kavkasionis” l iteraturul i kl ubis wevris, #2 sajaro skol is VI kl asis moswavl is nika futkaraZis l eqsebis krebul i „weTavs natvrebidan poezia”. krebul is avtori asakiT bavSvia, magram azrovnebiT mowaful i. misi sul ieri parametrebi, ideebi, azrebi da ganwyobil ebebi srul iadac ar Seesabameba mis asaks. nikas saxiT mkiTxvel is winaSea TviTnebur i poeti, romel ic „fexakrefiT mi uyveba poeziis did Saragzas”.

X - X

gamorCeul i adamiანების Sromam da garjam maTma niWma, intel eqturobam, samecniero moRvaveobam moitana dRevandel oba. drois cval ebadobis miuxedavad es adamiანები qarTvel obis kl eqtური xasiaTis ganmasaxiarebl ebi iyvnen. erTi maTგანია qeTevan al asania, mecnierebaTa kandidati, docenti, romel ic ramdenime aTeul i wl is ganmavl obaSi baTumis SoTa rusTavel is saxel obis pedagogiur institutSi (SmedgomSi universitetSi) eweoda pedagogoiur da samecniero saqmianobas. swored mis Sesaxeb daistamba gamomceml oba „SuTa

rusTavel is saxel mwifo universitetSi" patara krebuli, romel Sic warmodgenili werilebi naTI ad warmoaCens mSobl iuri universiteti am didebuli pedagogis Rvawlsa da damsaxurebas.

X - X

mowmendil caze mexis gavarndas hgavda CveneburTa erovnuli TviTSegnebis qarTuli enisa da kulturis gadacenisatvis Tavdadebuli mebrZolis, saqarTvelos siyvarulSi daferfili patriotis axmed melasviliis gamocena. samwuxarod misi cxovrebis bolociliasavitragikuli armoCnda. Sworedmischovrebasada moRvaweobas exebacnobili qarTveli Jurnalistis giorgikalandias wigni „ahmed melasvili, CveneburTa beladi“, romelic gamoica Sps „Cveneburebi“-s, saqarTvelos Teatris, musikis, kinosada qoreografiis saxelmwifo muzeumis, batumis niko berZenisviliis institutisa da diasporis sakiTxebSi saqarTvelos saxelmwifo ministris finansuri mxardaWeriT.

### sayuradRebo gamocema

meore saukunis boloxnis movlenebs SoriserTerTi udidesi istoriuli sinamdvileameore msofliomis, romelac aTeuli milionobit adamiანის სიკოცლიე Seiwira. aWarisar omisa dasamxedroZal ebis veteranTa gaertianeba „omgadaxdili“-s egidit gamomcemloba „SoTa rusTavel is saxelmwifo universitetma“ gamosca monografia „aWara meore msofliomis periodSi (1939-1945 ww.)“ gamocenili istorikosebisabel surgul azis, sergotabaRuas das ergo dumabZis TanaavtorobiT. wignSi gamoqveynebuli masal ebis mkiTxveli sazogaroeba icnobdawina wlebsi calk-calke gamoqveynebuli nasromebis saxiT, romlebic wina gamocemaSi erTadaa warmodgenili. monografiaSi saarqivo dokumentebis, presis, epistol aruli masal ebisa daspecialuri literaturis safuzvelze gamocemulia aWarisar samxedro-Tavdacviti, sameurneo – kulturuli da patriotuli saqmianoba meore msofliomis periodSi gaanalizebulia aWaridan wargzavnilTa monawileoba da Tavdadeba omis frontze; mosaxleobis wlii faSi zmis damarcxebaSi, rogorc frontze, aseve zurgSi.

მილიცები

adamiani, miTumetes damsaxurebul i pirovneba mis mier ganvl il gzas rom gadaxedavs, axarebs is faqti, rom erTi dRec ar ucxovria moval eobis maRal i grZnobisa da udidesi pasuxismgebl obis gareSe, roca acnobierebs, rom masac aqvs Setanil i wvl il i qveynis mSenebl obaSi, masac moutania sargebel i Tanamemamul eebisaTvis, gauTbia adamianTa gul ebi.

erT-erTi amaTgania - Rirseul i qal batoni, SesaniSnavi moqal aqe da megobari, saarqivo saqmis SesaniSnavi special isti, saarqivo sammarTvel os central uri arqivis dacvis, aRricxvisa da samecniero-sacnobarო ganyofil ebis ufrosi maia rurua.

cxovrebis sasaxel o gza ganvl o mosamsaxuris oj axSi 1962 w. 4 maiss dabadebul ma qal batonma. 1979 wel s warmatebiT daamTavra baTumis SoTarustavel is saxel obis N2 saSual o skol a, 1981 wel s ki Cairicxa saqarTvel os zoo-veterinal ur saswavl o-kvl eviT institutSi (dauswrebel ganyofil ebaze) da aqac erTi uwyinari, keTil i, moyvasis gamkiTxavi, gul isxmieri da amave dros codnismoyvare adamianis imiji Seiqmna. swavl is paral el urad profil is Sesabamisad muSaobda mefrinvel eobis fabrikis sainkubacio saamqroSi, mogvianebiT ki sabavSvo baRSi - Zizis sapatio moval eobis Sesrul ebazec ar uTqvams uari.

1996 w. m. rurua Tavisi SromiTi saqmianoba aWaris ar saarqivo dawesebul ebas daukavSira. igi dainiSna saarqivo departamentis mTavari special istis Tanamdebobaze. mogvianebiT m. rurua dawinaurda dokumentebis gamoyenebisa da publ ikaciis ganyofil ebis I kategoriis arqivistad. Aam Tanamdebobaze muSaobis dros gamoavl ina saocari Sromismoyvareoba, saqmis siyvarul i da al Ro, ramac gansazRvra j er dagegmarebisa da saorganizacio-meToduri muSaobis ganyofil ebis gangis, mogvianebiT ki central uri arqivis direktoris moadgil is Tanamdebobaze misi dawinaureba. Ggamocdil ma arqivistebma maSinve Senisnes gul modgine arqivistis mowadineba, unari da SesaZl ebl obebi. ucxo profesiul garemoSi myofs ar gaWirvebia axal saqmianobasTan Segueba, gaiCina uamravi megobari da keTil is msurvei, aqtiurad Caeba saarqivo saqmianobis yvel a sferoSi, gansakuTrebiT ki sacnobarო, meTodur Tu samecniero saqmianobaSi. Mmis kal ams ekuTvnis araerTi samecniero statia, meToduri weril i, mxatvrul i narkvevi, roml ebic ibeWdeboda sxvadasxva gamocemebSi. gansakuTrebiT dasafasebel ia misi TanamSroml oba saarqivo sammarTvel os periodul gamocema - Jurnal „arxeionTan“, sadac man araerTi sayuradRebo naSromi gamoaqveyna.Mm. ruruas pirovnebis Sesaxeb warmodgenas gviqmnis misi damokidebul eba Rvawl mosil arqivistebTan. Mman kargad icis, rom „sibere Cveni momaval ia“, rom damsaxurebul adamianebs dafaseba swirdebaT. mas awuxebis vaJaseul i tkivil i: „Tu ver vigeBT, ver SevifereBT, kargi Svil ebi rad gvebadeba“. Amitomac iTava rubrikis „amagdari arqivistebis“ xel mZRvanel oba, sazogadoebas kidev erTxel gaaxsena maTi Rvawl i, damsaxureba da amit kargi magal iTi misca momaval Taobasac.

m. rurua aqtiur monawil eobas iRebs samecniero konferenciebis muSaobaSi, Tematuri gegmebis SedgenaSi, sxvadasxva saxis RonisZiebebSi, arqivis gzamkvl evis Sedgenasa da aWaris saarqivo dawesebul ebis istoriis sakiTxebis kvl evaSi.Amitomac daimsaxura saqarTvel os prezidentisa(2002 w.). da saarqivo dawesebul ebis xel mZRvanel Ta madl obebi

Tavisi cxovrebis manZil ze TiToeul CvenTagans urTierToba gvaqvs uamrav adamianTan, roml ebic sxvadasxvagvarad asrul eben maTze dakisrebul moval eobas. maT Soris TiTze CamosaTvl el ia iseT adamianTa ricxvi, vinc “ver axerxebis” ugul isyurobas, moval eobis saTanado doneze Seusrul ebl obas. Mm. rurua yovel Tvis didi yuradRebiT, sizustiT, siyvarul iT akeTebis Tavის sakeTebel s. mis mier ganvl il i gza-didi gzaa. es gza ekl ianic iyo da vard yvavil ianic, mwarec,



special istis, teritoriul organoebTan muSaobis ganyofil ebis ufrosis Tanamdebobebze. 2010 wl idan e. Caganava saarqivo sammarTvel os central uri aparatis ufrosia. „saarqivo dargis ganviTarebis saqmeSi Setanil i damsaxurebisaTvis” igi daj il doebul ia Rirsebis ordeni T. miRebul i aqvs agreTve medal i „sazRvris dacvisaTvis”.

E saarqivo dawesebul ebaSi muSaobis pirvel i dRidanve e. Caganava aqtiurad CaerTo arqivis samecniero saqmianobaSi. mas araerTi samecniero naSromi aqvs gamoqveynebul i dipl omatiuri warmomadgenl obebis, turistul i organizaciebis da samxreT-dasavl eT saqarTvel os istoriis sxvadasxva sakiTxebze sakiTxebze.

e. Caganavas hyavs SesaniSnavi oj axi - gul isxmieri meuRI e, ori Svil i da ori Svil iSvil i. ase, rom xarobs nergi, romel sac gaxmoba ar uweria.

SesaniSnavi arqivisti, mindobili saqmis upirobo Semsrul ebel i, SromismoyvareobiT gamorCeul i moqal aqe araCveul ebrivia sufrasTan. uzomod Rvinos ar svams, magram icis mamapapuri qeifi da Seqceva, cekva-simReriTa da iumorIT Sezavebul i mol xena.

xandaxan ityvian \_ arqivistebis, poetebisa ar iyos, ar uyvarT erTmaneTio. es moarul i gamoTqma al baT imaTi mogonilia, vistvisac arqivistoba da poezia saxel is da gamoCenis wyaroa mxol od. baTumSi verc erTi arqivistisagan erTmaneTis Sesaxeb ver gaigoneb augs saarqivo sammarTvel os Senobis miRma.

ukanmouxedavad mirbian wl ebi, magram rCeba saxel i da saqme, romel sac ase erTgul obs iubil ari arqivisti el guja Caganava. Jurnal is saredaqcio sabWo, saarqivo sammarTvel os TaamSoml ebi ul ocaven e. Caganavas saiubil eo TariRs, usurveben sixarul s, bednierebas, warmatebebs pirad cxovrebas da saarqivo dargis Semdgom ganviTarebaSi.